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Lexington, Ky.

CLASSIFIED

FOR SALE—

FOR SALE — Registered Hereford Bulls now ready for service. W. S. Atkinson, Route 2, Carlisle. Phone 85R. 10-24-6tchg.

FOR SALE—Used electric range in top condition. Call 1002. 10-17-4tchg.

FOR SALE—Water tank or cistern, made of steel. Any Capacity. ASC approved. Garanteed. Cover crop wheat or Balbo Rye re-cleaned and tested. $2 bu. Phone Sharpsburg 247-2342 or write Fred Fortune, Route 2, Carlisle 10-17-2tpd.

FOR SALE—4 sows and pigs. One Boar—All spotted Poland-China. Call 598-M-4. 10-10-2tpd.

FOR SALE—Demonstrator Scout 4 Wheel Drive. Buntin's Garage. 9-26-tfn.

FOR SALE—Living room Suite, Television, lounge chair, Gas Stove. Take over reasonable monthly payments. Or will sell for cash separately. Call 565 or see Floyd Bussell. 10-10-dh

FOR SALE—At pre-season prices, Anti-Freeze $1.69 per gal. plus tax or $9.54 per case plus tax (1.59 a gal.), at Southern States Carlisle Cooperative, phone 87. 10-24-1tchg.

FOR SALE—45 ft. Mobile Home 8 ft. wide. Excellent condition with all appliances including automatic washer. Call 530-J-3 or see at Jim Judge's, 1½ miles from Moorefield on Route 57. 10-10-tfn

FOR SALE—Demonstrator International 900 Pickup. Save $400. Buntin's Garage. 9-26-tfn.

FOR SALE — Two good used food freezers. Priced reasonable. Garrett Furniture Co. Phone 69. 9-9-tfn.

FOR SALE—New and used Maytag washers. Garrett's Furniture. 4-25-tfn.

FOR SALE—Used wringer washers, $25 and up. Garrett's Furniture, phone 69. 11-1-tfn.

FOR SALE — Used automatic washers, $50 and up. Garrett's Furniture, phone 69. 11-1-tfn.

FOR SALE—Used electric ranges, $25 and up. Garrett's Furniture, phone 69. 11-1-tfn.

FOR RENT—

FOR RENT—3 nice rooms with bath in residence. 2 nice rooms in Grader bldg. Marguerite Graeter. 10-24-1tpd

WANTED—

HELP WANTED—Mechanic or mechanic helper. Apply Buntin's Garage. 10-27-1tcg.

WANTED—Good home for male Cheaspeak Retriever. Call or see Bobby Harper. 10-24-1tchg.

WANTED—Feeder Steers—Any weight—Joe A. Stone. Phone 510W-3 8-22-tfn.

MALE HELP WANTED—RAWLEIGH DEALER with car, good health, 30 hours or more weekly, to serve families in Nicholas Co. Rawleigh line well known. See or Call JAMES R. WILLIAMS, 358 E. WATER ST. FLEMINGSBURG, PH: 845-7281 or write Rawleigh, Dept KYJ 260-136 Freeport, Ill. 10-10-24-

NOTICE—

NOTICE—Car Wash Saturday, October 26, Green & Miller Service Station. Price $1.50 per car. Proceeds to senior class '64. 10-24-1chg.

NOTICE—Handy Man owners—in case the handle on your jack locks, loosen tap on bolts and keep oiled. George M. Weddle. 10-14-1t

NOTICE—Due to increased operating costs we will have to increase our price on washing from 20¢ to 25¢. Buntin's Coin-op Laundry. 10-24-2tchg.

NOTICE — If you need water, call John R. Chandler. Phone 408-J Carlisle. 10-17-2tchg.

NOTICE—Locust Post For sale. Line Posts. All sizes. Including end posts. See G. C. Everette phone. 365-J. 10-17-3tpd.

NOTICE—See us for your cover crop seed needs. Southern States Carlisle Cooperative, phone 87. 10-24-1tchg

FOR SALE—Just finished 3 bedroom modern home, ready to move into. Call 151. W. G. Irvin. 8-15-tfn.

NOTICE—Storm Windows—three track price starting at $15.50. Dorsey Bros & Fisher. 8-22-tfn.

NOTICE—Aluminum Storm windows—two track, self storing—priced as low as $12.00. Dorsey Bros & Fisher. 8-22-tfn

NOTICE—For factory trained service on GE appliances, call 69. Garrett's Furniture. 6-6-tfn.

LUCITE Wall Paint. All wanted colors. Garrett's Furniture Store, phone 69. 7-4-tfn.

YOU PAY no more for G.E. Appliances and you get our Service too, often less. Garrett's Furniture. 10-tfn

NOTICE—Aluminum storm doors — $24.95. Installed $29.95. Dorsey Bros. & Fisher. 6-27-tfn.

NOTICE—Hanna paint. Inside and outside. Dorsey Bros. & Fisher. 6-27-tfn.

CARD OF THANKS

I wish to thank my many friends and neighbors for their prayers and many cards sent me during my stay in the hospital. Also to mhinisters who came to see me. All will long be remembered. Mrs. Dan E. Wells. 10-24-1tpd.

FOR TRADE—Nice 6 room house in Paris, Ky, for trade for farm in Nicholas county. Farm must be along main highway and have at least good 5 room house with water and as much as 2 acre tobacco base, Prefer place between Carlisle and Headquarters. Will look at others, Call 252-3215 Lexington and ask for Mrs. Omer Tinchers. 10-24-1 T. chg.

NICHOLAS CIRCUIT COURT
UNITED DEALERS CORPORATION, PLAINTIFF
VS: NOTICE OF SALE
SONNY BOY SIMPSON
JUANITA SIMPSON, DEFENDANTS

By virtue of a judgment and order of sale of the Nicholas Circuit Court, entered in the above styled action at the September, 1963 Term of said Court, the undersigned Master Commissioner will, on the 9th day of November, 1963, at or about the hour of 2:00 o'clock, P. M., at the Court House door, in Carlisle, Kentucky, offer for sale to the highest and best bidder, for cash, or on a credit of six and twelve months from date of sale, the following described property:

"A certain lot or parcel of land with all improvements thereon, lying in what is known as Pickrelville, a suburb of Carlisle, Nicholas County, Kentucky, and bounded and described as follows: on the North by Main Street of Pickrelville; on the West by the alley separating this lot from the lot of Walthce Hughes; on the South by alley way separating Henryville and Pickrelville and on the East by lot of George Duncan (now America Dobbins) said lot fronting 60 feet, more or less, on said Main Street and running back the same width One Hundred and Twenty feet (120), more or less, to said alley way between Pickrelville and Henryville.

Upon the sale of the above described property, the purchase price will be in cash, or on a credit of six and twelve months in equal installments from date of sale, and bearing interest at the rate of six (6) percent from date of sale until paid, for which deferred payments the purchaser shall execute bonds payable to the Master Commissioner, with surety to be approved by said Commissioner. Said bonds shall have the force and effect of a judgment, and shall remain a lien on the property sold until fully paid. Purchaser may pay said purchase money bonds at any time before maturity.

All taxes for the year 1963 shall be paid by the purchaser.

The Master Commisioner's report of sale will be filed on November 15th, 1963, and if no exceptions to the sale are filed within three days thereafter, the sale will be approved and confirmed.

Joseph F. Conley
Master Commissioner, N.C.C.
10-24-3tchg.

Cawood Calls Football by Cawood Ledford Tough Times Ahead

Kentucky has one of its best offensive football teams in years; and probably its worst on defense.

Here at the mid-way point in the 1963 schedule, the Wildcats have been able to outscore two of their five opponents, but in their own Southeastern Conference the Cats have gone zero for three.

This is supposedly the point in the schedule where Kentucky would come into its own. The SEC big guns, Ole Miss, Auburn, and LSU, are behind them and traditionally at Kentucky the second half of the slate has been much kinder to the Wildcats.

With Kentucky's leaky defense, such does not seem the case this fall. It's Homecoming Day this Saturday afternoon in Lexington. Georgia is paying a visit to Stoll Field and the Bulldogs have been a consistent dweller lately in the SEC's second division. But things may have changed! Larry Rakestraw virtually rewrote the record book last Friday night as he passed for over 400 yards and led the Bulldogs to an astonishing 31 to 14 win over a favored Miami team.

After Georgia the Wildcats entertain Miami and a gentleman that was almost unanimously selected on the pre-season all-America teams. He's quarterback George Mira who is probably the best combined runner and passer in college football.

The week before the Tennessee game, Kentucky normally schedules a breather. This time Baylor occupies that position on the slate. Don Trull is the quarter back for the Baylor Bears, and he is passing the Southwest Conference dizzy. His coach calls him the top passer in collegiate football, and last year he led the nation in his speciality.

This may be the half of the schedule Kentucky was looking forward to at the outset of the 1963 campaign but it may not turn out that way. Three of the nation's best will take aim at the Wildcats in their final five games. There is indeed no rest for the weary.

Mercury Want Ads Pay off!

Cess Pool Cleaning
M. E. NORTHCUTT
Cynthiana, Ky.
Phone 234-1081

TRADE IN YOUR CHAIN SAW FOR A MIGHTY NEW McCULLOCH

And do that cutting job faster and easier—Extra high allowances right now—Easy weekly terms—save money!

AN ALL-NEW McCULLOCH COSTS AS LITTLE AS

$124.95

Buntin's Garage

PUBLIC AUCTION

Saturday Nov. 2 10:00 A.M.

Having sold the Dalzell farm located 2 miles from Carlisle on the concrete road we will sell the following personal property:

1 Team work mares with harness - none better
10 Stock Cows, 3 to 7 years old, to be fresh early
1948 Case tractor, plows, mowers, harrows, tobacco setter, horse wagon, corn planter, cultivator, hay rake, sled, stripping room stove, sheep rack, 5 drums, land kettle, 1 press, brooder house, warm morning stove, section harrow, forks, hoes, lot of small tools, 175 bales hay, some loose hay, 11 shocks of corn and fodder.

OWNER: Davis F. Dalzell

Earl Hamm, Auctioneer & Broker
Phone 183-J Carlisle, Ky.

For Sale
WAYNE GAUNCE HOME
Located On Scrub Grass Road
Just Below Hospital

A lovely brick home, built-in kitchen cabinets, gas furnace, hardwood floors, a well arranged home. Modern in every respect, large lot - garage - Possesion in short time.

Look for sign: See WAYNE GAUNCE or

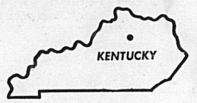
Fightmaster Real Estate Agency

Farms For Sale

IF YOU ARE INTERESTED IN SELLING YOUR FARM, LIST IT WITH US AND WE PROMISE YOU RESULTS. WE HAVE BUYERS NOW. WE HAD BUYERS FROM THREE DIFFERENT COUNTIES LAST WEEK LOOKING FOR FARMS, FOR QUICK RESULTS AND THE HIGH DOLLARE - SEE OR CALL

Fightmaster Real Estate Agency

VOTE FOR
PAUL GARRETT
CLARENCE CORD
Aggressive Party candidates for City Council
November 5
HONEST, CAPABLE AND INDEPENDENT, FOR CITY-COUNTY COOPERATION AND A BETTER COMMUNITY.
--Pol. Adv.



VOTE FOR
KASH GRIMES
JOE CROUCH
DAN RICH
FOR CITY COUNCIL
Write in the names of these men in Slots Nos. 18, 19, 20 at top of your voting machine.
HONEST, CAPABLE AND INDEPENDENT, FOR CITY-COUNTY COOPERATION AND A BETTER COMMUNITY.
--- Better Government League

TRACTOR PULL
October 26, 1963
Nicholas County Farm
7 P. M.
Two Classes
2300-4500# 4501# up
$200.00 In Prize Money

SELL IN CYNTHIANA !
NOW You Know When Your Tobacco Sells
● *ROTATION OF SALES ANNOUNCED!*
● *Each Warehouse Knows Exactly When They Sell!*
First Sale At Harrison Warehouse No. 2.
Following is the order of rotation:

1. HARRISON NO, 2
2. HARRISON NO, 1
3. PEPPER-PEAK-FLORENCE NO, 2
4. LEBUS NO, 2
5. PEPPER-PEAK-FLORENCE NO, 1
6. WIGLESWORTH NO, 3
7. LEBUS NO, 3 & 3X
8. DIXIE NO, 1
9. DIXIE NO, 2
10. WIGLESWORTH NO, 1
11. WIGLESWORTH NO, 2
12. PEPPER-PEAK-FLORENCE NO, 4
13. LEBUS NO, 1

(SALES WILL ROTATE CLOCKWISE AS IN PAST)
MORE ROOM ... ADDED FLOORSPACE ON THE
CYNTHIANA TOBACCO MARKET

The Carlisle Mercury
We've Been Keeping Nicholas Countians Informed Since 1867!
VOLUME 96 12 PAGES CARLISLE, KENTUCKY, OCTOBER 31, 1963 PRICE 10¢ NUMBER 44

BUS STATION RE-LOCATES

The Greyhound Bus Station, formerly located at the Carlisle Drug Company, moved on Tuesday to Lamar House on Main Street. Mr. and Mrs. W. D. Ruddle will be in charge of tickets, mail by bus and express.

JAYCEES RECEIVE AWARD--Gene Kelley, Chief of Police, Carlisle, and general chairman of the Carlisle Jaycee Safety Check Lane is shown being presented a certificate of achievement by Howard Adams, of the Kentucky Department of Public Safety, Frankfort.

Attempted Jail Break Is Thwarted By Booth

An attempted jail break Tuesday morning at 12:20 was staged when Stevie White escaped from his cell and broke the lock on the "bull pen" where Marion Hopkins, Everett Johnson and James W. Jones were confined, Police Chief Kelly said.

White, a parolee, was arrested Monday on a charge of reckless driving and resisting arrest and was placed in jail by Chief Kelly. Marion Hopkins and Jones are being held, to the February grand jury in lieu of $2500 bond each on charges of breaking and entering, a charge of unlawful and willful destruction of school property, another account of unlawfull destruction of a lock on the coin box of a soft drink machine at Snapp's service station and attempted escape. Everett Johnson posted bond and has been released from jail.

In the escape attempt, the four men went to the back of the jail where they began chipping mortar from the brick wall to make an escape through. Albert Booth, jailer, heard the noise and went outside to the back of the jail, firing a shot into the wall, thus alerting the night police. Paul Cameron and Billy Mac Gaunce who came and placed the four men in a small cell in the "bull pen".

Having thus been thwarted in their escape the prisoners shook the cell door and bars causing a disturbance through-out the night, it was reported.

You And Your Water Supply

Due to the extremely dry weather over the last month, most water supplies are either been depleted or are extremely low. Right now is the perfect time for cleaning wells, springs or cisterns and checking for cracks or holes in the walls All cisterns should be water tight to insure safe water supplies. Wells and springs in this day and time are considered dangerous to use due to the fact that so much waste is being deposited over the land by our rapidly growing population. All water supplies must be located away from any source of contamination. The minimum distances are: Pit Privies, Septic Tanks, Sewers, and Subsurface Pits, 50 feet. No toilet, sewer, soil pipe or drain should be located where leakage can reach any reservoir, water supply or pumping equipment.

New water supplies and those which may have become contaminated by repair work should be thoroughly disinfected before being used, with a solution containing not less than 50 parts per million of chlorine. This could be applied by a brush to the walls and floor.

All water supplies should be treated against contamination. This can be easily done by adding one cup of household bleach to each estimated 1,000 gallons of water. This will destroy any

TURN TO PAGE 6

Wesley Named Top Debater

Ralph Wesley, debater on the University of Kentucky debate team, in the Dixie Collegiate Debate Tournament was named top speaker in the novice division Saturday at Mercer University, Macon, Georgia.

Debating in the affirmative, Wesley and his colleague, Charles Harpole, were members of the University of Kentucky's team that won first place in the novice division of the tournament.

Competing with 29 colleges and universities, Wesley and Harpole won all of their debates defeating St. John's College, Mercer University, East Tennessee, Auburn University, University of Georgia and the University of Mississippi.

The issue of debate was "Resolved: That the Federal Government Should Guarantee An Opportunity for Higher Education to All Qualified High School Graduates". This is the national topic for collegiate debate.

Dr. Gifford Blyton, University of Kentucky debate coach, and eight debaters left Lexington, Thursday and returned Sunday.

Wesley, a freshman at the University of Kentucky and former Nicholas County high school debater, was awarded a scholarship in debate at UK last spring.

DEER ARE TAGGED

Frankfort, Ky.—A total of 72 deer on Mammoth Cave National park were trapped and tagged with plastic neck tags during a one-month period beginning on September 15, the Department announces. Those neckbands are designed to trace the movements of deer in the area and hunters are asked to report the kill of such deer, off the park area during the upcoming deer season, to the Department or to conservation officers. One load of trapped deer has been released in Pike county.

Carlisle PTA Fall Festival At Armory Friday, Nov. 15

The Carlisle Elementary PTA will sponsor a Fall Festival to be held in the Armory on Friday evening, November 15. Committees for the festival have been announced by Mrs. L. H. Pendergrass, and Mrs. Charles Crawford, co-chairmen of the event. Booths Committee - Mrs. Ruth King, Chm., Mrs. Louise Feeback, Mrs. Billy Frey. Serving Committee - Mrs. Billy Parker, Chm., Mrs. Jake Dale, Mrs. Glenn Kimberling, Mrs. Horace Marshall, Mrs. Nate Young, Jr., Mrs. Powell Neal, Mrs. Carl Scott, Mrs. Doreen Stevenson, Mrs. John Soper, Mrs. Mary Williams, Mrs. Ruth Williams, Mrs. Robert Cooney, Mrs. James Eads, Mrs. Elzie Sloan, Mrs. Glenn Clay, Mrs. Lonnie Giffin, Mrs. Gaylord Hunt, Mrs. Julian Green, Mrs. Sam Finch and Mrs. W. R. Buntin Jr.

Tickets - Miss Louella Huddleson, Chm., Miss Marie Flora., Miss Edna Huddleson, Mrs. Frank Gudgell; Police - James Hamm, Gayle Bowen; Cleanup - Ermine Fuller; Fish pond - Mrs. George Marshall, Chm.; Mrs. Lottie O'Bannon, Mrs. Frankie Hughes; Darts - Mr. and Mrs. Harold Gaunce, Chm., Mrs. Coreen Marshall, Mr. and Mrs. Bob Barbre; Pop corn - Mrs. Paul Garrett, Mrs. Thomas Johnson, Mrs. James Gill; Hayride - Mr. and Mrs. Eugene Kelly, Chm., Nathan Young, Jr., W. R. Buntin Jr.

Prince and Princess - Grades 1-6 - Miss Fleet Allison, Chm., Mrs. Alton Kerns; King and Queen - Grades 7-8 - Mrs. Walter Shepherd, Miss Hazel Swartz; Folk Games - Mr. and Mrs. Charles Wilson, Chm., Mr. and Mrs. Paul Donovan directed by Mr. and Mrs. Estill Noffsinger. Milk Bottles - Mr. and Mrs. Glenn Grear, Chm., Mr. and Mrs. Charles Faye, Mrs. Alando White; Sponge Throw - Mr. and Mrs. Sam Reynolds, Chm., Mr. and Mrs. Charles Mann Jr., Mrs. Gayle Bowen; Country store - Mr. and Mrs. Charles Watkins, chm., Mrs. Courtney Gum, Mrs. Clifton House, Mr. and Mrs. Mason Morrison, Mrs. Bob Booth.

Side show - Mrs. Les Coatney, chm., Mr. and Mrs. Jack Morrison, Mr. and Mrs. Clarence Cord, Mr. and Mrs. Charles Crawford, Mr. and Mrs. Kimball Booth, Mrs. William Sams, Les Coatney, Mr. and Mrs. R. L. Talbert, Mr. and Mrs. William Threlkeld, Ralph Shearer, Joe F. Conley.

Publicity - Mrs. W. R. Kingsolver.

Dr. Irvin Dies In Lexington

Dr. Walter Granville Irvin, 77, retired veterinarian, died at 4:30 a.m. Monday, Oct. 28, at the St. Joseph Hospital in Lexington where he had been under treatment for the past two and one-half weeks.

He was born and reared in the Moorefield section of Nicholas County and was the son of the late Mr. and Mrs. Leonard D. Irvin.

He was a graduate of the Cincinnati Veterinary College and practiced his profession in Carlisle before taking a position with the State Department of Agriculture more than 30 years ago. He served for many years as assistant state veterinarian in which he visited all sections of the state. He retired about three years ago.

Dr. Irvin was president of the First National Bank of Carlisle, president of Ratliff Brothers Co., a lumber and building supply firm here, and was an extensive landowner.

He was a member of the Carlisle Christian Church, a 50-year member of Dougherty Lodge No. 65, R.&A.M., a member of the Knights Templar and Oleika Shrine Temple at Lexington. He also was a member of the American Veterinary Society and the Kentucky Veterinary Medicine Association.

Survivors include his wife, Mrs. Lorraine Booth Irvin; a son, John Granville Irvin, Lexington; a stepdaughter, Miss Rebecca Barlow, graduate student at the University of Kentucky; two sisters, Mrs. Katherine Perkins and Mrs. Lucy Blount, both of Lexington; a brother, Howard Irvin, Moorefield, and two grandchildren, John Granville Jr. and Andrew Halliday Irvin, both of Lexington.

Services were conducted at 2 p.m. Wednesday at the Mathers-Shearer Funeral Chapel by the Rev. Norman Kiser. Burial in the Carlisle Cemetery.

Bearers were Garlet Livingood, Maurice Reid, Elbert Dorton, Ollie Dale, Courtney Gum and Jesse Hughes.

County Teachers To Meet Nov. 5

The regular meeting of the Nicholas County Teachers Association will be held on Tuesday, November 5, at the Nicholas County high school at 4:00 p.m.

Dr. Wallace Z. Ramsey, Head of Clinical Reading, College of Education, University of Kentucky will be the guest speaker. Dr. Ramsey will speak on, "How to Improve Reading Standards". Much emphasis is being put on the importance of reading in the curriculm in Nicholas County. All teachers will be very interested in what Dr. Ramsey has to offer on the subject. Mrs. Walter Shepherd will introduce the speaker.

A copy of 1963-64 program for the Nicholas County Teachers Organization will be presented to the teachers.

BOND SALES HERE TOTAL $8,868 IN SEPT.

Series E and H Savings Bonds sales in Nicholas County during September were $8,868 bringing the year's sales to $95,229 or 64.6% of the County's annual goal of $147,420.

For Kentucky, sales of both series for the month totalled $4,515,803 while cumulative sales reached $42,989,142 or 75.8% of the $56,700,000 annual goal.

Go To The Polls And Vote Nov. 5!
CAST YOUR VOTE

Wednesday Is Tobacco Day

Wednesday, October 30, has been designated as Tobacco Day by the Nicholas County Extension Service. Tobacco growers are urged to bring their tobacco to the Extension Office for inspection and grading. Tobacco will be graded from 8:00 a.m. to 4:00 p.m. Tobacco will be graded on a first come first served basis.

Contest Winners

The tractor pulling contest sponsored by the Utopia Club Saturday announces the following winners.

Winners in the light-weight division were: 1st. Donald Moran, Germantown; 2nd, Frank Litzinger, Germantown; 3rd, Eugene Litzinger, Germantown.

Heavyweight 1st. Ralph Davis, Sanders; 2nd. Carrol Rice, Germantown. 3rd, Frank Litzinger, Germantown.

Tucker Bailey of Sharpsburg pulled the heaviest load.

Total of 54 tractors in contest.

NEW OFFICERS--of the Nicholas County Extension Council were installed last Friday night, Edgar Allen Darnell, retiring chairman is presenting the gavel to incoming chairman, Lowell Holiat. Mrs. Emmett Darnell is secretary-treasurer. Mrs. George Dale, who was absent when the picture was made, is vice chairman.

PRESENTED CERTIFICATE--Walter S. Atkinson, second from left, receives a 10-year certificate and emblem for voluntary service with the Selective Service System, Local Board No. 77, from Elva R. Kendall, left, who has served on the local board since October 1940. Looking on are board members Roy Blount and Richard Hunt. Arnold Bowen, who has been ill, was not present when the picture was made. The presentation by Mr. Kendall was made on behalf of Lt. Colonel Everette S. Stephenson, State Director of Selective Service, Frankfort. Colonel Stephenson expressed the System's appreciation for the highly commendable service given by Mr. Atkinson throughout the years, in a letter to the board.

7th Annual Tobacco Festival To Be Held At Armory Nov. 8

The seventh Annual Nicholas County Tobacco Festival will be held Friday, Nov. 8, at the Carlisle Armory.

Tobacco exhibits limited to growers of Nicholas County. $250 in cash and merchandise will be given away.

The program committee is composed of Lovell Hollar, Chairman; Joe A. Stone, vice chairman; Joe Crouch, secretary; James Lowe, Everett Duncan, S. R. Barlow, Mike Berry, Earl V. Delaney, John Hamilton, Emery Clark, Charles Watkins, Harold Letton, Orie Mullins, Jack Morrison, Dennis Haney, Clay Dayton, Glenn Clay, Fred Whaley, Matthew Kennedy, Glenn Collins, Mason Morrison, Estil Noffsinger.

Sponsored By: Carlisle-Nicholas Co. Chamber of Commerce, County ASC Committee, County Extension Tobacco Committee, Farm Bureau, Junior Chamber of Commerce, Utopia Club, and Representatives of neighboring Tobacco Warehouses.

One hundred eighty dollars offered in prize money by neighboring warehouse companies, and $70 being donated by the local sponsors. Ribbons to fifth place. Two purple Championship ribbons, and a cup will be offered by the Carlisle-Nicholas County Chamber of Commerce.

Premium List

Class A Flyings 1st: $10.00; 2nd: 7.50; 3rd: 5.00; 4th: 2.50; 5th: 1.00.

Class B Lugs 1st: $10.00; 2nd: 7.50; 3rd: 5.00; 4th: 2.50; 5th: 1.00.

Class C Bright Leaf 1st: $10.00; 2nd: 7.50; 3rd: 5.00; 4th: 2.50; 5th: 1.00.

Class D Red Leaf 1st: $10.00; 2nd: 7.50; 3rd: 5.00; 4th: 2.50; 5th: 1.00.

Class E Tips 1st: $10.00; 2nd: 7.50; 3rd: 5.00; (Under 16 inches) 4th: 2.50; 5th: 1.00

Class F Best Tobacco Crop Exhibited (Exhibit to consist of all five grades of the crop, including flyings, lugs, smoking red leaf, heavy red leaf, and tips. Judging to be done on the same basis as for individual grades above). 1st $25.00 Purple Rosette Ribbon and Loving Cup given for first prize.

Class G Best Handled Crop (Factors to be considered in judging are condition of leaf, case; uniformity of leaf, size of hands, neatness (tieing, and general appearance). 1st $25.00. A purple Rosette Ribbon will be awarded first place.

Rules: No Entrance Fee Charged

1. Open to any Burley grower in Nicholas County including 4-H & FFA members. Seed growers and Festival Committee members ineligible to show.

2. Tobacco exhibits winning blue ribbons will be exhibited in store windows in Carlisle for the remainder of the week.

3. All other tobacco will be property of the exhibitor, after 4:00 P.M. Festival Day.

4. All tobacco exhibited must have been grown in 1963. Every type shown must be the property of the original grower.

5. All samples will be entered in an official register and must be shown by number. Names of exhibitors will not be placed on the exhibits until after the exhibits are judged.

6. All tobacco must be entered between 7:30 A.M. and 11:00 A.M. the day of the Festival.

7. Each farm family will be limited to one exhibit in each class.

8. Sample must contain three hands of each grade and the hands must be made up of twelve leaves or more (12 to 20 leaves required).

9. Each exhibitor will receive an entrance prize, provided he has not won in one of the regular classes.

Judges: Jerry Keifer, Federal Grader and Ira Massie, Field Agent in Tobacco, University of Kentucky.

Festival Program

11:00 A.M. to 1:00 P.M. Judging exhibits.

1:00 P.M. to 2:00 P.M. Exhibits open.

2:00 P.M. to 3:00 P.M. Educational Program on Better Tobacco Production by Ira Massie.

Entertainment - High School Glee Club.

3:00 P.M. to 4:00 P.M. Exhibits open.

4:00 P.M. Conclusion of the Show, with Blue Ribbon winners being exhibited in store widows.

RECC SERVICE INTERRUPTION

The Fleming Mason RECC will have an outage of approximately one hour in Rowan, southern and Eastern Fleming, Bath and a part of Nicholas County on November 5-7. This will be necessitated by special work being done at the substation at Hillsboro.

In order to cause the least interruption and inconvenience to our members this work will begin at 4 a.m. each morning ... Nov. 5-7.

Your cooperation in this matter will provide improved service in these areas. Service will be resumed about 5 a.m. each day.