

CLASSIFIED

FOR SALE—Ground cobs for litter. Also shelled corn in large or small amounts. Marvin Caswell, phone 523-212.

FOR SALE—New and used Maytag washers. Garrett's Furniture, phone 523-212.

FOR SALE—Used chrome dinette, \$25 up. Garrett's Furniture, phone 69.

FOR SALE—Used electric fans, \$25 up. Garrett's Furniture, phone 69.

FOR SALE—Used auto machine washers, \$50 up. Garrett's Furniture, phone 69.

FOR RENT—Three room apartment on Broadway. Private entrance and private bath. Minimum size—35x125. If you have a house located on this site and are interested to sell, see or call Fightmaster Real Estate.

NOTICE—Will sell store building and stock or will sell stock and rent building. Bretz Grocery, Call 3441 or see Arthur Bretz, East Main St., 5-212ch.

WANTED AT ONCE—Man with car for Rowley business. See Nicholas Co. Buy on time. See or write James R. Williams, 558 E. Water St., Flemingsburg, or write inmediately to Rowley's Dept., KYD-260-901, Free port, Ill. 425, 5-21216-4.

NOTICE—The Nicholas County Board of Education offers the Parks School building and grounds for sale by sealed bids. Plans will be submitted at its office on or before 12 noon on May 10, 1963. The Board reserves the right to reject any or all bids. Raymond J. Wesley, Secretary, Nicholas County Board of Education, 4-183ch.

YOU PAY no more for your Appliances and you get our Service too. Garrett's Furniture, 5-212ch.

CARD OF THANKS—I want to thank all my friends and class mates for their kindness during my recent illness. Paula Guthrie, 5-212ch.

NOTICE—Statewide Termite and Pest Control. We are professional exterminators. If you would like a free inspection of your home, with no obligation, contact Arnold Thornburg, 408 N. 215 Ardcherson Ave. or phone 347-M 1242h.

ADMINISTRATOR NOTICE—All persons knowing themselves to be indebted to the estate of Joe H. Clay, deceased, will call upon the undersigned at once and settle same; and those having claims against the estate will present same properly proved to the undersigned for payment. James T. Clay, Box 42, Carlisle, Ky., administrator, of the estate of Joe H. 1744n.

FOR SALE—Used chrome dinette, \$25 up. Garrett's Furniture, phone 69.

FOR SALE—Used electric fans, \$25 up. Garrett's Furniture, phone 69.

FOR SALE—Used auto machine washers, \$50 up. Garrett's Furniture, phone 69.

FOR RENT—Three room apartment on Broadway. Private entrance and private bath. Minimum size—35x125. If you have a house located on this site and are interested to sell, see or call Fightmaster Real Estate.

NOTICE—Will sell store building and stock or will sell stock and rent building. Bretz Grocery, Call 3441 or see Arthur Bretz, East Main St., 5-212ch.

WANTED AT ONCE—Man with car for Rowley business. See Nicholas Co. Buy on time. See or write James R. Williams, 558 E. Water St., Flemingsburg, or write inmediately to Rowley's Dept., KYD-260-901, Free port, Ill. 425, 5-21216-4.

NOTICE—The Nicholas County Board of Education offers the Parks School building and grounds for sale by sealed bids. Plans will be submitted at its office on or before 12 noon on May 10, 1963. The Board reserves the right to reject any or all bids. Raymond J. Wesley, Secretary, Nicholas County Board of Education, 4-183ch.

Deaths—Omer, Thomas Sargent. Omer, Thomas Sargent, 67, Aaron Run road, Montgomery county, died at 6:10 o'clock April 26. Survivors are his wife, Mrs. Rena Turner Sargent. 5-212ch.

PUBLIC AUCTION—Having sold my farm 1/1 on the above date and time at my farm on the Stony Creek road the following: One lot of small tows, blacksmith tools, farm tools—farm equipment, some furniture, rug, iron barrel, too many to mention. EVERYTHING SELLS. OWNER: Sam Hollar.

CIRCUIT JUDGE—We are authorized to announce Judge John P. Lair as candidate for re-election for the term ending in the 18th Judicial District composed of Nicholas, Harrison, Pendleton and Robertson counties, subject to the action of the Democratic primary, May 23, 1963. 1-1024M.

FOR SALE—Used chrome dinette, \$25 up. Garrett's Furniture, phone 69.

FOR SALE—Used electric fans, \$25 up. Garrett's Furniture, phone 69.

FOR SALE—Used auto machine washers, \$50 up. Garrett's Furniture, phone 69.

FOR RENT—Three room apartment on Broadway. Private entrance and private bath. Minimum size—35x125. If you have a house located on this site and are interested to sell, see or call Fightmaster Real Estate.

NOTICE—Will sell store building and stock or will sell stock and rent building. Bretz Grocery, Call 3441 or see Arthur Bretz, East Main St., 5-212ch.

WANTED AT ONCE—Man with car for Rowley business. See Nicholas Co. Buy on time. See or write James R. Williams, 558 E. Water St., Flemingsburg, or write inmediately to Rowley's Dept., KYD-260-901, Free port, Ill. 425, 5-21216-4.

NOTICE—The Nicholas County Board of Education offers the Parks School building and grounds for sale by sealed bids. Plans will be submitted at its office on or before 12 noon on May 10, 1963. The Board reserves the right to reject any or all bids. Raymond J. Wesley, Secretary, Nicholas County Board of Education, 4-183ch.

INSPECTION PERIOD FOR THE PROPERTY TAX ASSESSMENT ROLL—The Nicholas County property tax roll will be open for inspection from May 6 through May 10. Any taxpayer may inspect the tax books to check his own assessment and compare it with others in the county.

Public Auction—Having sold my farm 1/1 on the above date and time at my farm on the Stony Creek road the following: One lot of small tows, blacksmith tools, farm tools—farm equipment, some furniture, rug, iron barrel, too many to mention. EVERYTHING SELLS. OWNER: Sam Hollar.

CIRCUIT JUDGE—We are authorized to announce Judge John P. Lair as candidate for re-election for the term ending in the 18th Judicial District composed of Nicholas, Harrison, Pendleton and Robertson counties, subject to the action of the Democratic primary, May 23, 1963. 1-1024M.

FOR SALE—Used chrome dinette, \$25 up. Garrett's Furniture, phone 69.

FOR SALE—Used electric fans, \$25 up. Garrett's Furniture, phone 69.

FOR SALE—Used auto machine washers, \$50 up. Garrett's Furniture, phone 69.

FOR RENT—Three room apartment on Broadway. Private entrance and private bath. Minimum size—35x125. If you have a house located on this site and are interested to sell, see or call Fightmaster Real Estate.

NOTICE—Will sell store building and stock or will sell stock and rent building. Bretz Grocery, Call 3441 or see Arthur Bretz, East Main St., 5-212ch.

WANTED AT ONCE—Man with car for Rowley business. See Nicholas Co. Buy on time. See or write James R. Williams, 558 E. Water St., Flemingsburg, or write inmediately to Rowley's Dept., KYD-260-901, Free port, Ill. 425, 5-21216-4.

NOTICE—The Nicholas County Board of Education offers the Parks School building and grounds for sale by sealed bids. Plans will be submitted at its office on or before 12 noon on May 10, 1963. The Board reserves the right to reject any or all bids. Raymond J. Wesley, Secretary, Nicholas County Board of Education, 4-183ch.

The Carlisle Mercury We've Been Keeping Nicholas Countians Informed Since 1867! VOLUME 96 10 PAGES CARLISLE, KY., MAY 9, 1963 PRICE 10¢ NUMBER 19

CHS Graduation Exercises Begin Sunday, May 19

Carlisle school will begin its graduation exercises Sunday, May 19, at 8:00 p.m. with Baccalaureate services. This service will be under the direction of the Carlisle Ministerial Association.

Class Night—The 1963 seniors will present their Class Night program Tuesday, May 21, at 8:00 p.m. This year's program is entitled, "One Foot on Earth".

Standard Oil Sales Meeting—The Standard Oil Dealers of Carlisle and Millersburg got a look recently at a new tire with a wider tread that provides greater safety, longer mileage, and softer riding. This new tire will be on sale at the Standard Oil Dealers throughout this area immediately.

Commencement—On Thursday, May 23, at 8:15 p.m. the annual commencement exercises will be held at the Little Inn, Lexington.

Small-Allotment Operators Reminded of Wheat Deadline—Small allotment farmers who want to vote in the May 21 referendum on marketing quotas for the 1964 wheat crop were reminded today that they must sign their names "date at the ASCS County Office."

Lightweight division is under 2000 pounds and heavyweight under 3200 pounds. Premiums of \$60, \$140, \$215 and \$110 will be given in each class.

May 31 has been set as the last day applications for Federal Crop Insurance policy in Nicholas County can be accepted.

Courts Outline Road Policy—The Nicholas County Fiscal Court feels that it owes a duty to the citizens to explain to them the present method which is being used to complete as part of this year's highway program in the county.

WIRE RECEIVED—The wire received last Wednesday afternoon from Rep. John C. Watts, Washington, D. C. stated: "Please to advise Carlisle a workable program for the community improvement approved. This means Carlisle is eligible for a federal aid in form of loans and grants for urban rehousing low income housing. Where they are all in, a federal insurance to assist in private rehousing. When the figure will be announced and rehousing facilities."

Library University of Kentucky Lexington, Ky.

Alumni Banquet Plans Are Given

G. C. Myers, president of the Carlisle high school Alumni Association, announced Monday that the alumni banquet will be held Thursday night, May 23, at the school gym at 8:30 o'clock.

Merchants Lose On Money Orders

One of three persons who cashed four stolen money orders in Carlisle and Mr. Sterling Moody has been arrested and is being held for postal authorities.

Legion Officers Named to Post—The Carlisle Post No. 17, are commander, Adrian Paul, adjutant, Mike R. Berry, finance officer, Joe Croach, sergeant at arms, Herb Allison, Public Welfare, Elva Kendall, chaplain, Frank Henry, service officer, Ralph Wheeler, historian, Everett Plantier, judge advocate, Charles Cox.

Local Debate Team Seeks Top Title

Nicholas County high debate team, Edward Taylor and Ralph Wesley, will compete at Harrodsburg high school, Saturday at the University of Kentucky Debate Invitational.

Crop Insurance Deadline Nears

May 31 has been set as the last day applications for Federal Crop Insurance policy in Nicholas County can be accepted.

Cancer Drive May Get \$1250

As the April Crusade of the American Cancer Society ended last week in Nicholas County, it was a successful one.

Recreation Committee

The Nicholas County Recreation Committee met Wednesday, April 25, at the Nicholas County high school. The following officers were elected: Chairman, Bill Small; Vice President, Bill Small; Secretary, Mrs. Martin; Treasurer, Bill Small.

K&W FOOD STORES COMPARE Cut-Up lb. 29¢ Whole Lb. 25¢

Morrel Pride Wieners All Meat lb. 49¢ BATTLES Golden Ripe lb. 10¢

Nestles Nestea Pillsbury Flour Plus Coupon 5 lbs. 39¢ Nabisco Stack Pack Box 35¢

Chase-Sanborn Coffee lb. tin 59¢ Garden Fresh Corn 3 Ears 25¢ Green Giant Peas 303 Size 3 for 59¢

Niblet Corn 12 oz. can 2 for 39¢ Potatoes 25 Lb. bag 89¢ HOME CLEAN-UP SOAP SPECIALS Downy Comet Cleanser 49¢

STOKELY'S Ping Pong or Tomato Juice 46 Oz. 29¢

Hi-C Orange or Grape Your Choice 3 for 99¢ Birds Eye Strawberries Halves 10 Oz. 4 for 99¢

Dreft Joy Lava Dash Spic N Span 37¢ 33¢ 32¢ 2/33¢

Ivory Soap 2/21¢ Zest 2/29¢ Ivory Flakes Regular 33¢ Duz Regular 33¢

Camay Mr. Clean Regular 37¢ Ivory Snow Starter Size 55¢ Ivory liquid Regular 37¢ Tide Regular 32¢

Square Deal Grocery "Where Ma Saves Pa's Dough" Oxydol Regular 33¢ Cascade Regular 47¢ Salvo Det. Tablets Reg. 41¢