

CLASSIFIED

FOR SALE—
 contact Arnold Thorsburg agent, 215 Ardcooke Ave or phone 347M. Easy terms. Call 513 R4 7:25-11p.

FOR SALE— Purebred Tamworth shoats. Call 45M Taylor Shoaling, 7:25-11p.

FOR SALE— Trade on house 1967 model 2 bedroom Mobile Home. Call 155 7:25-11p.

FOR SALE— Used electric stove in top condition call 1002 7:11-4p.

FOR SALE— Six room white frame home. Full basement finished. Gas heat. 549 Sycamore Hill. Call 6696 7-18-21p.

FOR SALE— Electric water heater 83 gal good condition. Ray Flora. Phone 546-R2 7-18-21p.

FOR SALE— Coal Stoker good condition. Phone 1014 or see Warner Lowe at 212 Sycamore 7-18-21p.

FOR SALE— 1/2 gal. Thermo-Pac Jug, plastic covered, 97¢ at Garrett's Furniture. 5-16-11p.

FOR SALE— Genie Foam Springs, all full years supply, assorted colors, 59¢ at Garrett's Furniture. 5-16-11p.

FOR SALE— New and used Maytag washers. Garrett's Furniture, phone 425-11p.

FOR SALE— Dairy Cow, some springers and some fresh. Phone 502-W. See Paul or Luther Thicker. 7-4-11p.

FOR SALE— Used chrome dinettes \$25 & up. Garrett's Furniture, phone 69 7-4-11p.

FOR SALE— Used living room suits, \$10 & up. Garrett's Furniture, phone 69 7-4-11p.

FOR SALE— Used wing washers, \$25 and up. Garrett's Furniture, phone 69 7-4-11p.

FOR SALE— Used auto matic washers, \$50 and up. Garrett's Furniture, phone 69 7-4-11p.

FOR SALE— Used electric ranges, \$25 and up. Garrett's Furniture, phone 69 7-4-11p.

FOR RENT—
 FOR RENT—Apartment on Summer—See G. C. Townsend or call 561 7:25-11p.

FOR RENT— SIX room apartment on Locust street. Contact James Gill. 7:25-11p.

FOR RENT— Four room apartment Private bath and entrance Heat furnished Call 117, Paul Stone 107 Tureman Ave. 7:25-11p.

APARTMENT FOR RENT— 3 rooms, newly decorated, available July 15. Phone 139 or 698 6:20-11p.

FOR RENT—Lobby of Floza Hotel. Could be used for office. Redeclared. Call Ray Flora, 546-R2 6:6-11p.

NOTICE — Headquarters W. S. C. & W. will have an Ice Cream supper Aug. 1, 7 p.m. at Headquarters graded school. 7:25-21p.

Ice Cream Supper
 The W. S. C. S. of the Moorefield Methodist Church will have an ice cream supper Saturday night July 27 starting at 7:30 o'clock. Homemade ice cream and cake. 7:25-c.

NOTICE— For factory trained service on GE appliances. Call 69 Garrett's Furniture. 6-6-11p.

YOU PAY no more for G.E. Appliances and you get our Service too. Garrett's Furniture Store, phone 69 6-4-11p.

LUCITE Wall Paint. All wanted colors. Garrett's Furniture Store, phone 69 6-4-11p.

NOTICE OF BIDS
 The Nicholas County Board of Education will accept bids for the following:

1. Oil treated stoker coal.
2. Gasoline, oil, antifreeze and tires for school buses.
3. Fleet insurance for Transportation vehicles.
4. Movable - adjustable chair - padded. Delivered to Nicholas County High School.

Information and bid forms together with specifications may be obtained at the Office of the Superintendent of Schools. Any or all bids may be rejected or any separate item may be accepted.

The closing date for submitting all bids shall be 12 noon August 1, 1963.
 Signed: Raymond J. Wesley Secretary

NICHOLAS COUNTY BOARD OF EDUCATION 7:25-21p.

NOTICE — For SALE— Dodge Dart, demonstrator, 4 door station wagon. Save \$499. Buntin's Garage. 5-23-11p.

BEFORE you buy an appliance—be sure you can get it serviced. We service what we sell. G.E. Appliances. Garrett's Furniture. 7-4-11p.

FOR SALE— Aluminum storm doors—Installed \$29.95. Dorsey Bros. & Fisher. 6-27-11p.

NOTICE— 225 lb. Class C. Asphalt Roofing \$8.00 per 100 sq. ft. Dorsey Bros. & Fisher. 6-27-11p.

NOTICE—Hanna paint. Inside and outside. Dorsey Bros. & Fisher. 6-27-11p.

NOTICE—See the all new, easy start Lawn Boy Mower at Garrett's Furniture. 3-7-11p.

EARLY BIRD SPECIAL 20" G.E. Window Fan, 3 speed, permanently oiled. Sayer guarantee on motor. \$24.88. Limited quantity. Garrett's Furniture Co. 3-7-11p.

WANTED—Nursing by day or hour. Prefer city work. See me next door to V. F. W. Experienced. 7-18-21p.

WANTED — Immediately one-wheel trailer. Call 325 or see Paul Guthrie. 7-18-21p.

WANTED — Babysitting work by day or hour. Live next door to V. F. W. Prefer city work. 7-18-21p.

Notice
 WHILE I AM ON VACATION ANYONE DESIRING RAIL INSURANCE OR INSURANCE OF ANY KIND CALL PATHERINE ALLISON, 360 7-25-21p.

Signed: JOE CROUCH

Notice
 NOTICE—The Carlisle School is attempting to obtain pictures of its graduates during the seventy years from 1893-1963. Any one having a picture of the following classes please contact Nancy Talbert, phone number 114. If you are willing to donate it to the school: 1903, 1908, 1909, 1912, 1913, 1914, 1916, 1919, 1922, 1926, 1929, 1930-1, 1938, 1909, 1910, 1911, 1912, 1913, 1914, 1916, 1919, 1922, 1926, 1929, 1930-1, 1938. 7-25-21p.

LEGAL NOTICE
 TO WHOM IT MAY CONCERN:
 In accordance with Kentucky Revised Statutes 231.060, I hereby notify the public that Mack Ritchie, of R. F. D. No. 1, Carlisle, Kentucky, has filed an application for operation of a place of entertainment known as "MACKSTOWN DANCE HALL" and located on R. F. D. No. 1, Carlisle, Kentucky near the intersection of the Lexington Road, Oxbow Road and the Oxbow Road.
 J. BERRY BURNAW, CLERK NICHOLAS COUNTY COURT, KY. 7:25-21p.

ADMINISTRATRIX NOTICE
 All persons knowing of persons who have information as to the estate of Annie Belle Busell, deceased, will call upon the undersigned at one and settle same; and those having claims against said estate will present same properly proven to the undersigned for attorney for payment. Pauline Farris, Administratrix, of the estate of Annie Belle Busell, deceased, Charles M. Cox, attorney, 7:25-21p.

ADMINISTRATRIX NOTICE
 All persons knowing of persons who have information as to the estate of Betty V. Conroy, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned for attorney for payment. Administratrix, with the will annexed of the estate of Betty Conroy. 6-27-11p.

ELLIS PARK RACES
 28 DAY SUMMER MEETING
 July 31 through SEPT. 2
 4 Races Daily 9 on Saturdays and Labor Day
 Rain or Shine
 Track Located Midway between Evansville, Ind., and Henderson, Ky., on U. S. Highway # 41
 POST TIME 2 P. M. C. D. S. T.
 NO CHARGE FOR PARKING
 NEW AIR CONDITIONED CLUB HOUSE
 JAMES C. ELLIS PARK JOCKEY CLUB, INC.
 DADD PARK JOCKEY CLUB, INC.



LOOK IN OUR WANT AD SECTION!

You'll find the biggest bargains in town among the little ads in our Want Ad Section. Take a look at the "For Sales" in today's paper for example. And by the way, if you have something to sell, remember to use Want Ads!

You are invited to the OPEN HOUSE

at the beautifully renovated SHRINE OF OUR LADY 619 E. Main St. Carlisle, Ky.

Sunday, July 28 at 4 P. M.

Various items of interest will be explained by laymen.
 Hymns sung by The Chorileers of Covington, Ky.
 Refreshments available on the Patio from 3 until 7 P. M.

The Carlisle Mercury

We've Been Keeping Nicholas Countians Informed Since 1857!

VOLUME 98 10 PAGES CARLISLE, KENTUCKY, AUGUST 1, 1963 PRICE 10¢ NUMBER 31



Football Practice Today; First Game Is August 30

Football practice for all Nicholas County boys will open on August 1, at the Carlisle gymnasium. All boys interested in becoming a part of the team are asked to report at 7:00 p.m. Any boy living in Carlisle or Nicholas County who will be attending high school during 1963-64 will be eligible for the try outs for the team.

Gayle Bowen, head coach, will be assisted by Donald Burton. The first game will be at the Carlisle Athletic Field on August 30, at 8:00 p.m. The outlook for a team with greater man-power is anticipated and there are plenty of reasons to believe that the Masketeers can develop their potentialities as the season progresses.

Farm Bureau Elects Officers

The Nicholas County Farm Bureau held its annual fish fry and meeting Thursday night on the grounds of the Nicholas County high school. About 200 members and their families attended the event. Following the fish fry a business meeting was called in the auditorium of the school by Matthew D. Kennedy, president. Charles K. Watkins made the treasurer's report and Harold Letton, director, pointed out the part played by the Bureau in securing the fire truck for the Nicholas County Fire Department.

Matthew D. Kennedy was reelected president for 1963-64. Other officers were: Emmett Darrell, vice president; Howell Clinkenberg, secretary; Charles K. Watkins, treasurer. One-year directors are Joe Sapp, Kash Ratliff, Everett C. Danna, Ewell Clinkenberg, Howard Sidle, Harold Letton, James C. Lowe, Russell Salvage, Billy Hunter, Clay Dayton, Eugene Letcher, Maxwell Burden and Woodrow Rich. Two-year trustees are: Robert Hutton, Matthew D. Kennedy, W. O. Doyle, Sam E. Smith, E. E. Pfanzstel, Ray-



HOORAY, A WEEKS VACATION—These girls are ready to leave for week's stay at Coopers Camp East Wallace on Monday. They want Monday to get their names in order, but here they are, you match them up. Janie LaBe, Pollyard, Route 3; Sharon Moxley, Route 3; Dana Goelzy, Route 2; Sylvia Lynn Garrett, Moorefield Road 1; Brenda Ann Mosher, Moorefield Road 1; Jane Talbot, Lana Vashler, Brenda Rawling, Nina L. Young, Donna Kay Scott, Lorain Frey, Debbie Ann McQueen, Tish Ann Root, Carlisle; Anita Cassi Snapp, Bonnie Kay Gaim, Route 2; Laura Jane Sparks, Route 4; Kay Marshall, Sandra Kay Stoney, Route 5.

Farmers Urged To Report Completed ACP Practices

Farmers who have completed conservation projects approved earlier this year under the 1963 Agricultural Conservation Program were reminded today to file their report of performance for cost-share assistance.

H. E. Vice, Chairman, Agricultural Stabilization and Conservation Committee, points out that the earlier such reports are completed the greater assistance is granted. The sooner the ACP payment can be made, this will permit the farmer to meet the expenses incurred in carrying out the practice and if he has other projects approved for completion this fall, the cash payments can help to get the additional conservation under way. With spring conservation projects completed and the cost-share work that needs to be done, the Chairman said that if a farmer has received approval for a practice under the program, he is unable to carry out, he should report this to his county agent.

Dorothy H. Lewis is married to the former Marilyn Sue Henry, daughter of Mr. and Mrs. Lewis Henry.

Guard Unit At Fort Bragg

Approximately 75 members of the Carlisle National Guard Unit left at 2 a.m. Sunday for Fort Bragg, N.C., for 15 days field training. The unit made the trip by truck.

Mr. Young said several subscribers each week who report their telephones are out of order have really just forgotten to replace the receiver on the hook. Nearly 8,600 cases of trouble reported during the first six months of this year in Southern Bell territory in Kentucky and 20 in Nicholas County were the direct result of customers not replacing their receivers properly, Young said.

Library University of Kentucky Lexington, Ky.

Nicholas Schools Open August 16; Classes Sept. 4



The schools of Nicholas County at Carlisle, Moorefield, Nicholas County Elementary and Nicholas County high school will open for the first day on August 16, for the purpose of enrolling all pupils to see school buses will run and the schools will be open for half day as usual on the opening day. No lunch will be served.

The pupils will return to classes on Wednesday, September 4 and lunch will be served. The purpose for the early enrollment is to allow time between enrollment and the beginning of class instruction for any needed adjustments in either class schedules or bus schedules. Enrollment will also allow the opening of classes to be held earlier than the usual date in August. Since all boys in the county will be eligible to play football they must be registered prior to the opening game. The first game will be August 30.

Any high school pupil who fails to enroll on August 16, will perhaps find more difficulty in getting the subject he desires in the early class opening day. The class on the opening day.

Wishaps Plague SS Cooperative To Hold Annual Meet August 7

Election of Board of Directors and Farm Home Advisory Committee members, plus operations reports and the celebration of the 40th anniversary of service to farmers, will highlight the Southern States Cooperative annual membership meeting for the Carlisle area on August 7, at 11:30 a.m. The meeting will be held at Blue Licks State Park.

Patrons and members planning to attend the business session should contact the Southern States Cooperative for more tickets.

One of the 40th anniversary features of the meeting will be special recognition of all present and former board and Farm Home Advisory Committee members.

Jimmie Judge of Moorefield will serve as chairman of the local meeting. The Rev. O. S. Gardner, pastor of Carlisle Methodist Church will give the invocation.

Group singing will be led by Mrs. Maxwell Burden, she will also be the accompanying pianist. Mrs. C. Wills; Parkling, Glenn Collins.

The following committee chairman will assist with the local meeting: Foods, Mrs. Edgar Allen Darrell; Decorating, Mrs. Emmett Darrell; 40th Anniversary, Mrs. C. Wills; Cash, Mrs. Edgar Allen Darrell; Parking, Bill Dolans; Refreshment, Mrs. C. Wills; Usher, Glenn Collins.

PLEASE DON'T leave your telephone off the hook. That's the request of E. M. Young, Central Office Foreman for the Southern Bell Telephone Company in Carlisle.

Mr. Young said several subscribers each week who report their telephones are out of order have really just forgotten to replace the receiver on the hook. Nearly 8,600 cases of trouble reported during the first six months of this year in Southern Bell territory in Kentucky and 20 in Nicholas County were the direct result of customers not replacing their receivers properly, Young said.

ITALIAN EXCHANGE—At right is Franco Miceli, 26, of Bogalia, Massa, Italy, who has special interests in purchased livestock, farm mechanization and cereal crop production, and is on his way to the James Simons farm, Carlisle, Route 4. At left is Mr. Simons.

Is Your Phone Off The Hook?

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