

CLASSIFIED

FOR SALE—
FOR SALE—10 gal. Thermos Picnic Jug, plastic covered, 97 at Garrett's Furniture, 5-16-1tn.
FOR SALE—Gentle Foam Spogers, a full year supply, assorted colors, 50c at Garrett's Furniture, 5-16-1tn.
FOR SALE—New and used Maytag washers, Garrett's Furniture, phone 69, 11-41tn.
FOR SALE—Dairy Cows, some springers and some fresh, Phone 502-W.3, New York or Luther Tarble, 1-17-1tn.
FOR SALE—Used chrome dinettes 525 & up, Garrett's Furniture, phone 69, 11-41tn.
FOR SALE—Used living room suites, \$10 & up, Garrett's Furniture, phone 69, 11-41tn.
FOR SALE—Used winger washers, \$25 and up, Garrett's Furniture, phone 69, 11-41tn.
FOR SALE—Used automotive washers, 850 and up, Garrett's Furniture, phone 69, 11-41tn.
FOR SALE—Used electric ranges, \$25 and up, Garrett's Furniture, phone 69, 11-41tn.
FOR SALE—Fine Day Lily plants. Priced reasonably. Select them while they are in bloom, Mrs. E. E. Frankel, Phone 562, 7-11-1tn.
FOR SALE—Camp and 4 room cabin \$900.00 at Park Hill, Call Kay Hill, 358-W.
WANTED—Tobacco to spray with Hi-Boy insecticide. Please call in person to see Garrett's Furniture, 3-21-1tn.
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PERIENCED OPERATORS. Clay's Seed Box 27—Carlisle, Ky. Call 618 for early booking. 7-11-1tn.
NOTICE—20' box speed 11828. Dorsey Bros. & Fisher. 6-27-1tn.
\$10.00 REWARD
For the arrest and conviction of the parties who broke out windows and sashes and other damages to two houses on the Calcutta Road. G. P. Donahue, 7-11-2tn.
NOTICE—There will be a show Thursday night at the Moorefield School for thanks to the Nicholas Co. Judge and to the Road Department for the service rendered in building our road to the Saltwell Cemetery. Signed: Cemetery 7-11-1tn.
Earn While You Tan
Polished Hydrex tanning. Please apply at Glays Seed or call 616. Carlisle, Ky. 7-11-1tn.
Ice Cream Supper
The Blue Lacks Assembly of God Church will have an Ice Cream supper July 13th until 6:30 p.m. on the church ground. We will have Home-made Ice-Cream, cake, candy, soft drinks, coffee, sandwiches, also some needlework. Everyone is invited. Proceeds will go towards building a parsonage. 7-11-1tn.
CARD OF THANKS
I wish to express my appreciation to all those who voted for me for Queen of the Blackberry Festival. Your consideration is greatly appreciated. Thank you, Judy Whitaker, 7-11-1tn.
FOR SALE—Baby crib on mattress \$500. Phone 696, 7-11-2tn.
CALL FOR BIDS
The City of Carlisle, Kentucky, will receive bids on a Voluntary Lake Feeder to replace old one at City Water Works Elder Plant at Carlisle, Kentucky, until 5:00 P.M., August 5, 1963, at which time bids will be opened.

State Bank No. 12-205-261

REPORT OF CONDITION OF Deposit Bank of Carlisle, Ky.

Cash, balances with other banks, and cash items in process of collection	8,326,740.43
United States Government obligations	1,274,741.00
Obligations of States and political subdivisions	209,000.00
Other bonds, notes, and debentures (including	100,000.00
College of Bible	100,000.00
Loans and discounts (including \$370,400 overdraft)	1,096,995.40
Banks' premises owned	510,000.00
Furniture and fixtures	50,000.00
TOTAL ASSETS	83,022,993.83
Liabilities	
Demand deposits of individuals, partnerships, and corporations	2,118,462.61
Time and savings deposits of individuals, partnerships, and corporations	216,200.00
(Including postal savings)	1,835.00
Deposits of United States Government (including postal savings)	236,110.99
TOTAL DEPOSITS	2,572,510.57
Other liabilities	
Due to Federal Reserve Bank	2,391,991.57
Due to other banks	339,500.00
Due to other institutions	25,000.00
TOTAL LIABILITIES	2,989,991.57
Capital (all Common stock, total)	100,000.00
Surplus	200,000.00
TOTAL CAPITAL ACCOUNTS	300,000.00
TOTAL ASSETS LESS CAPITAL ACCOUNTS	82,722,993.83

MEMORANDA
Assets pledged or assigned to secure liabilities and for other purposes (including notes and bills rediscounted and securities sold with agreements to repurchase) — \$ 325,000.00
L. W. Parker, President, of the above-named bank do hereby certify that this report of condition is true and correct to the best of my knowledge and belief.
Correct: Attest: Sterling R. Blake, W. B. Parker, President, Womack, Director.
State of Kentucky, County of Nicholas, ss.
I, W. B. Parker, President, do hereby certify that I am not an officer or director of this bank.
Notary Public, Nicholas County, Kentucky.

Danger In Viewing Solar Eclipse Issued By Kentucky Association Nicholas ASCS Advises Farmers of Wheat Program

The Kentucky Optometric Association today warned against viewing the impending solar eclipse on July 20th with the naked eye.
The eclipse will be full or near full over the western part of the state, depending on the viewer's area. From the western part of the state, the eclipse will occur over the rest of the nation and extend to the Arctic Circle.
Observers should not use telescopes, binoculars, sunglasses or any other type of glasses to see the eclipse, the Kentucky Association stressed.
Bowling Green, president, advised the use of neutral density filters or the construction of a simple viewing aid.
Permanent retinal damage and blindness have been reported after eclipses in the past. In 1959, 170 Australians suffered partial blindness from watching a solar eclipse for a few seconds.
Complete blindness was reported in 21 cases in July 1961.
Unfortunately, there is no immediate time of danger. First symptoms of damage to the eye may come several hours or a day after the eclipse. It is between 4-16 weeks of age. Contact the local health department for more information.

New Feed Store Under Construction

Construction is well under way on the new Nicholas County Elementary school which will be located in three miles south of Carlisle on Route 26.
The building is of concrete block construction. It will contain classrooms, a gymnasium, a cafeteria, and a kitchen. The school will be operated by Marvin Caswell of Carlisle, Kentucky.
A complete line of Parlin Chow and sanitation products will be available in addition to custom grinding and mixing. An opening date has not been set, but plans are being made and will be announced at a later date.
The Firefighter Real Estate Agency reports the following sales:
A house and lot located at Myers Station for L. T. Parson to W. D. Crawford. Immediate Possession.
A house and lot located in Millersburg, Ky. for C. C. John R. Chandler to the firm of Miller and Flossie Jewell of Millersburg, Ky.
A house and lot located on Jewell for John Bowles to Katherine Wornall of Paris, Ky. Immediate Possession.
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Work Progressing on 27-City 4-H District Camp

Carlisle 4-H District Camp to have 22 cabins, 21 Aakes Ed Cox, engineer from the University of Kentucky in charge of construction of the 27-city 4-H district camp being built near Carlisle, is well progressing on schedule.
The site which will be completed there will be 22 cabins on the site. Ten of these have been finished and six are being wintered up for all-year use.
The site in the center of the home will be ready for occupancy in a short time.
Work is beginning now on the kitchen, dining, planing and shelter houses, craft house, swimming pool and guest house.
Dams to the two lakes have been completed. The lakes will be used for sailing training, water shows, boating, fishing and casting.
G. J. McKinney, district 4-H leader, inspected the camp site Thursday.
Baseball diamonds, tennis courts and a general recreational area will be constructed later.

Little League Announces All Star Team

The Nicholas County Little League Baseball Association announced today a list of players who will represent the team in the All Star Team in the area four play-offs to be played July 22-23 at the Carlisle Athletic Field.
The selection of the All-Star team was made by the four managers of the local teams.
In the first game at three p.m. July 22, Flemingburg, Ky. will play off against the following at approximately five p.m. by the host team, Lexington, Ky.
The following players were chosen for the All-Star team to represent Nicholas County-Carlisle:
Bill Hamilton, Eddie Beards, Ralph Brockberg, Dennis Allison, Gary Broderick, Tommy Ockerman, Danny Sams, Military Howard, Billy Howe, David

High School PTA To Be Organized

Representatives from the local Parent Teacher Associations at Moorefield, Carlisle, and Nicholas County grade schools met July 10 at the home of Mrs. William Parker, extension chairman for Seventh District PTA to discuss plans for organizing a High School Parent Teacher Association.
At the meeting were Mrs. J. W. Ecton Jr., Mrs. Miriam Hays, Mrs. James Reed, Mrs. Brunner Harney, Mrs. William Hunter, Mrs. Howard Irvin, Mrs. Thomas Johnson, and Mrs. Ecton.
The date of August 15 was tentatively set for the organizational meeting. Mrs. Charles Cox, Mrs. Charles Allen Sparks and Mrs. Ralph Brockberg are co-chairmen. Mrs. Ecton was appointed chairman of a committee to draw up by-laws to present to the assembly for approval.
Miss Waiden was asked to arrange for refreshments during the business meeting.
Each local unit PTA through its officers expressed approval of the project and their support of the new unit.

VA Representative

Mr. Ben Head, a Contract Representative of the Kentucky Disabled Ex-Servicemen's Board will be present in Carlisle, Ky. to assist veterans and their dependents with claims for benefits due them as a result of their military service. He will be present from 9:00 a.m. until 1:00 p.m.

Martha Jane Ideasy Margaret I. King Library University of Kentucky Lexington, Ky.



NICHOLAS COUNTY BOARD OF EDUCATION—Seated, from left, Eugene Lecher, vice-chairman; Raymond J. Wesley, Supt. of Schools; Woodrow Gaine, chairman; Techna Gause, secretary; Clayton Hensley; Standing, from left, Marion Sims, Thomas C. Johnson, Raymond House, Robert Cooney, Russell S. Willis, R. L. Talbert and Vernon Craig.

Nicholas County Board Of Education Reorganized Merged School Systems Sixty-Six Passenger Bus Approved

The Nicholas County Board of Education at its special meeting June 25th, completed the reorganization of the schools of Nicholas County for 1963-64. The plan of organization of the schools will be a merger of the schools of Nicholas County for 1963-64. The plan of organization of the schools will be a merger of the schools of Nicholas County for 1963-64. The plan of organization of the schools will be a merger of the schools of Nicholas County for 1963-64. The plan of organization of the schools will be a merger of the schools of Nicholas County for 1963-64.

NCHS Employs New Teachers Vocal Music Program Planned

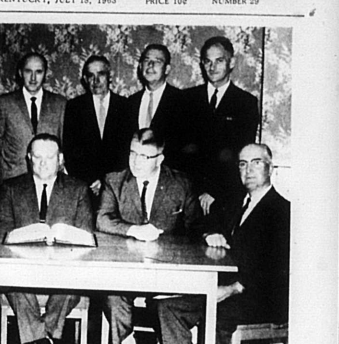
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THANK YOU

Nicholas Post No 17, American Legion, takes this means of expressing its heart felt thanks to everyone who in any way made the Fifteenth Annual Blackberry Festival so successful. Without the cooperation of the many Legionnaires who worked so hard, the business and professional people of Carlisle, City and County Officials and Law Enforcement Officials, out of town Sponsors, and the general public, this Homecoming Event could not be held each year and the Legion Post salutes everyone who helped with it.
In particular the Post wishes to express its appreciation to the following named businesses and people who contributed so generously to this year's Blackberry Festival.

- Ray Ford, Agent, Hunt Home Insurance Company
- Shophorn - Crockett and Gaunce
- Miss Beaman
- Miss Beulah Hughes, Circuit Court Clerk
- Hester Auto Associate Store
- Dr. E. Ellie Aubrey
- Dr. F. W. W. Fisher
- Dee Jay Auto Parts
- Carlisle Barber Shop
- Hopkins Drug Company
- Southern State-Carlisle Cooperative
- Satillif Box Company, Inc.
- Harpers Garage
- Hunt National Bank
- Deposit Bank
- Nicholas County Bank
- Floyd Cloth Shop
- Luther Wolf, Gift Distributor
- Gene T. V.
- Small Greengrubs
- Clay Clay Seeds
- Hamey and George Aikland Service and Grocery, Millersburg, Ky.
- Nicholas County Bar Association - Charles Cox, Joe Conley, Roger Womack

Nicholas Post 17 American Legion Adrain Anderson Commander