CLASSIFIED

FOR SALE—

FOR SALE — First cutting of alfalfa hay. See Will G. Fishback or phone 377.
2-28-2tpd.

FOR SALE — Good team, well broke, about twelve years old, ready to work. Call 592-R. 2-28-2tpd.

FOR SALE—1956 Bel Air Chevrolet, four door, V-8 with Power Pack, automatic transmission, one owner. Gerald Watkins, phone 296-R. 2-28-2tchg.

FOR SALE — Team of 3 year-old work mares in foal. One Palomino saddle mare. Two yearling fillies, saddle stock. Three heavy springer holstein heifers. Phone E. R. Davis Jr., North Middletown 362-4296.
2-28-2tchg

FOR SALE — Pipe sled Herbert Duncan, phone 539-J1. 2-21-2tpd.

FOR SALE — 9 piece dining room suite, walnut veneer. Like new. Call 507-M-2. Mrs. Fred Hollar. 2-21-2tpd.

FOR SALE—6 room house, gas hot water heat. Large lot. Call nights 412.
2-7-4t-chg.

FOR SALE — Dairy Cows, some springers and some fresh. Phone 502-W-3. See Paul or Luther Tincher.
1-17-tfn.

FOR SALE — Old newspapers. Good to start fires, cover shelves, painting covers, etc. Buy at Mercury office. tfn.

FOR SALE—Used chrome dinettes, $25 & up. Garrett's Furniture, phone 69.
11-8-tfn.

FOR SALE — Used living room suites, $10 & up. Garrett's Furniture, phone 69.
11-8-tfn.

FOR SALE—Used wringer washers, $25 and up. Garrett's Furniture, phone 69.
11-1-tfn.

FOR SALE — Used automatic washers, $50 and up. Garrett's Furniture, phone 69.
11-1-tfn.

FOR SALE—Used electric ranges, $25 and up. Garrett's Furniture, phone 69.
11-1-tfn.

LUCITE Wall Paint. All wanted colors. Garrett's Furniture Store, phone 69.
11-1-tfn.

FOR RENT—

FOR RENT—6 room apartment—Private entrance, located on Sycamore street. G. C. Townsend, Phone 561.
2-28-1tpd.

NOTICE—

WANTED — Nursing in either home or hospital. Hospital experience. Call 531W30. 2-21-3chg.

NOTICE — Cordelia Smith started working Feb. 22, at Louise Sizen's Beauty Shop. Phone 95 for appointment
2-28-2tchg

NOTICE—Lose weight safely with Dex-A-Diet-Tablets. A full weeks supply only—98¢. Hopkins Drugs.
2-14-4tpd.

EAR CORN — 1000 lbs. or over $6.60 barrell plus grinding—500 to 1000 lbs., $2.20 Cwt. including grinding—Less than 500 lb. lots $2.30 Cwt. Southern States Carlisle Cooperative.
2-14-3tChg.

NOTICE — Statewide Termite and Pest Control. We are professional exterminators. If you would like a free inspection of your house, with no obligation, contact Arnold Thornsburg agent, 215 Archdeacon Ave. or phone 347-M. 1-24-tfn.

EXECUTOR NOTICE
All persons knowing themselves to be indebted to the estate of Lottie B. Barnett, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Gordon L. Moreland, Executor, of the estate of Lottie B. Barnett, deceased. Joe F. Conley, attorney.
2-14-3tpd.

EXECUTRIX NOTICE
All persons knowing themselves to be indebted to the estate of Hiram Jones, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Viola Jones, Route 4, Cynthiana, Executrix, of the estate of Hiram Jones, deceased. Lloyd E. Rogers, attorney, P.O. Box 343, Cynthiana, Ky. 2-14-3Chg.

EXECUTORS NOTICE
All persons knowing themselves to be indebted to the estate of G. Thorton Cowan, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Virginia C. Coatney and G. T. Cowan Jr., Co-Executors, of the estate of G. Thorton Cowan, deceased. Charles M. Cox, attorney. 2-7-3chg.

CARD OF THANKS
I want to thank those who sent flours, cards and expressed their sympathy in any way in the loss of my brother. Mrs. E. R. Price.
2-28-1tpd.

RESOLUTION
Whereas in His wise providence it has pleased Our Heavenly Father to take unto himself our beloved sister, Nancy Laughlin, Be it resolved that we the members of Marie Chapter, No. 259, O. E. S., extend our deepest sympathy to her bereaved family, and commend them to the care of Him who doeth all things well.
Be it further resolved that a copy of these resolutions be sent to her family, a copy to the local papers for publication, and a copy spread on the minutes of our chapter.
Signed:
Mary Frances Fisher
Maggie Davis
Elmer Dampier
2-28-1tchg.

POLITICAL ANNOUNCEMENTS

CIRCUIT JUDGE
We are authorized to announce Judge John P. Lair as candidate for re-election for judge of the 18th Judicial District composed of Nicholas, Harrison, Pendleton and Robertson counties, subject to the action of the Democratic primary, May 28, 1963. 1-10-20t

MR. SMITH has been making CARPETS for the homemakers of America for 118 years. The carpet he makes will fit your needs now and in the years to come. Above all — he knows that only honest value will keep his cherished traditions alive.

BUY SANDERLING — a wonderful, new all-wool surface Wilton carpet at an astonishingly low price.

ALEXANDER SMITH
Carpets and Rugs
Garrett Furniture

COMMISSIONER'S SALE

NICHOLAS CIRCUIT COURT
ELIZABETH MARTIN, ET AL. PLAINTIFFS
VS: NOTICE OF SALE
BRUCE ASBURY, ET AL., DEFENDANTS

By virtue of a judgement and order of sale of the Nicholas Circuit Court, entered at its February Term, 1963, in the above styled action, the undersigned Master Commissioner of said Court will, on the 9th day of March, 1963, at or about 11:00 A.M., offer for sale to the highest and best bidder, at the property site, on a credit of six and twelve months from date of sale, the following described property:

"A certain tract or parcel of land lying in Nicholas County, Kentucky, on the waters of Beaver Creek, and bounded and described as follows: Beginning at the south edge of an abutment on the north side of Beaver Creek, a corner to S. D. Snapp; thence with Snapp's line N21 E 27.5 poles to a fence post corner to same; thence S 89 E 10.48 poles to a fence post, corner to same; thence N 26 E 106.24 poles to a set stone, corner to. same; thence with S. D. Snapp and H. A. Gaunce line N 70 E 40.60 poles to fence post, corner to H. A. Gaunce; thence with H. A. Gaunce's line S 30 E 86.0 poles to fence post, corner to same; thence with the division line between dower and Tract No. 3, S 53 W 33.3 poles to stone, a corner to dower, Tract No. 3 and Tract No. 2; thence with the division between dower and Tract No. 2 N 30 W 47.7 poles to fence post in wire fence; thence with wire fence S 35 W 3.0 poles to a stake; thence S 51 W 21.2 poles to fence post; thence S 27 W 21.3 poles to fence post; thence S 45 W 35.87 poles to west gate post of passway; thence S 41 deg 30 min. W 32.47 poles to an iron pin on north side of Saltwell Turnpike; thence S 57 deg 30 min. E 18.3 poles to a stone on north margin of Turnpike; thence S 50 W 8.3 poles to a stone on south bank of Beaver Creek in Cleve Gaunce's line and corner to S. D. Snapp; thence with said Snapp's line, down the creek N 40 W 10.0 poles to a stone; thence N 82 deg 33 min. W 20.0 poles to a set stone on rock fence corner to same; thence N 27 deg 30 min. W 15.0 poles to an abutment on north bank of Beaver Creek, the point of beginning, containing 51.60 Acres"

The above described tract will be sold as a whole, the purchase price to be due and payable in six and twelve months in equal installments from date of sale, and bearing interest at the rate of six (6) percent from day of sale until paid, for which deferred payments the purchaser shall execute bonds payable to the Master Commissioner, with surety to be approved by said Commissioner. Said bonds shall have the force and effect of a judgement, and shall remain a lien on the property sold until fully paid. The purchaser of said property shall have immediate possession thereof, and all taxes on said property for the year 1963 shall be paid by the purchaser.

The Master Commissioner's report of sale will be filed three days before the April Rule Day, April 13, 1963, and if there are no exceptions filed thereto on or before said Rule Day, the sale will be approved and confirmed. Purchaser shall have the privilege of paying cash on confirmation of the sale.

Joseph F. Conley,
Master Commissioner, NCC.
2-21-3tchg.

School Celebrates Washington's Birthday

The Nicholas County Board of Education, the board members' wives, Moorefield bus drivers, their wives, Raymond J. Vessey, county school Superintendent, Mrs. John Barrett, wife of custodian, and Mrs. Elizabeth Gray, county school lunch director, were guests of the Moorefield school lunch, teachers and students of the Moorefield school on Friday, Feb. 22.

This was a special occasion in honor of George Washington's birthday. The tables were decorated with make-believe cherry trees and red hatchets. The turkey luncheon ended with cherry pie for dessert.

NOTICE
Graded School District

The names of all persons owing school taxes in the Graded district will be turned over to the school board on March 5th. After that date advertising costs will be added to the 6% now in effect. You can avoid the extra cost by paying before that date.

GENEVA ALLISON, SPECIAL TAX COLLECTOR

Notice To All Property Owners

The 1960 Kentucky Legislature passed a new law and section 132.690 reads as follows "All taxable real property or interest therein subject to assessment by the County Tax Commissioner shall be revalued in 1963 and each four years hereafter in accordance with the Standards prescribed by the Dept. of Revenue."

Recent real estate sales within the County indicate that some property is not valued high enough for tax purposes. I ask all property owners to visit my office during the months of January and February and discuss their property values with me. It is also time to list all property for 1963 tax purposes. All real estate and improvements, automobiles, trucks, trailers, house trailers, farm tractors, other farm equipment, livestock, stocks and bonds, notes and mortgages, merchants inventories, accounts receivable and life insurance proceeds subject to withdrawal are to be listed at this time.

This office will be open six days per week for your convenience.

A. V. (Doc) Allison
TAX COMMISSIONER

PUBLIC AUCTION
Sat. Mar. 2 at 10 A. M.

8 ROOM HOUSE LOCATED AT MYERS STATION

The property of Julian McKee, located at Myers across the road from W. D. Crawford store, that was to be auctioned January 26 was called off because of weather conditions. On above date and time we will sell this property which consists of eight rooms, running water, sink and pump in kitchen. This is a well built home located on a large lot with several outbuildings.

Immediate possession can be had - ALSO - A piano and large beatin stove.

OWNER - JULIAN McKEE

Fightmaster Real Estate Agency

Absolute Auction
Farm Equipment
Saturday Mar. 2, 10:00 A.M.

1 Mile from Moorefield, on Upper Lick Road at Carroll (Funny) Vice.

1 - 1960 Massie Ferguson Tractor and Mower, Model 65 Diesel, 1 - 1951 Ford Tractor, plows and mower, 1 - 8 T International Hay Bailer, 1 - New Ideal Manure Spreader, like new, 1 - Even-Flo Fertilizer Spreader, 1 - Pickup type John Deere Hay Rake, 1 - Set Tractor Harrows, 1 - Set Fence Stretchers, 1 - Team of aged work Mares, 1 - Rubber Tire Wagon.

Some household articles and other things too numerous to mention.

TERMS OF SALE - CASH

MARION (RED) BARLOW, AUCTIONEER

BE THERE AND BUY

Absolute Auction
Sat. Mar. 9 at 10:30

51 ACRE FARM, HOME AND STORE BUILDING.

Have been authorized to sell for Mrs. S. T. Cameron the following Real Estate, located 6 miles from Carlisle and 14 miles from Flemingsburg at Myers Station: 51 acre farm with a good 4 bent tobacco barn, 1.35 acre tobacco base, plenty of water and plenty of grass. Good 7 room house, 3 up-stairs and 4 down-stairs, bath room, extra large cistern, beautiful shrubbery and plenty of shade trees.

36 x 20 store building, made of steel. Store is now occupied by Bretz Grocery. This property all joins and will be offered separately and then as a whole, with the best bids being accepted. If you are looking for a good investment or a nice home be at this sale. Property will be shown by agent. Owner will carry one half.

After the Real Estate sale we will sell some furniture.

Earl Hamm Auctioneer and Real Estate Broker
Carlisle- Ky. Phone 183-J

Public Auction
Saturday March 2, 2 P. M.

To settle the estate of the late Mrs. Pear Crawford, we will on above date and time sell at Public Auction her home located on Broadway. House consists of five rooms, bath, gas heat, new electric water heater.

This little house is in good condition and ready to move into. One of the best locations in town.

Property will be shown by Agent.

ELMER CRAWFORD, Exec.

Fightmaster Real Estate Agency

PUBLIC AUCTION
Sat., Mar. 9 at 10 A. M.
92 ACRE FARM
Located On Johnson Road

Having decided to sell my farm and re-invest in property in Carlisle, I will on the above date and time offer for sale my farm of 92 acres. Farm will be offered in TWO tracks and then as a whole, the best bid being considered. Tobacco base on 92 acres is 1.35 acres.

Track 1 consists of 50 acres, more or less, improvements are a new six room house, new double garage, other necessary buildings. House is new - stone foundation, sink and running water in kitchen. Barn 36x48 with 16 ft. shed. These buildings are all in A 1 condition. Farm is clean, plenty of water, good fence. Farm is well located and on good blacktop road. An excellent little farm in every respect.

Track 2 consists of 42 acres more or less. No buildings on this track. Track 1 and 2 join. Well watered and in grass. Excellent improvements, no better location. This is what you have been looking for - LOOK FOR SIGN.

OWNER - MRS. EARNIE EARLYWINE

Fightmaster Real Estate Agency

PUBLIC AUCTION
Saturday Mar. 9, 11 A. M.

FURNITURE - FARM TOOLS - COWS

LOCATED ON SUGAR CREEK ROAD - 3/4 MILE OFF HIGHWAY 68

William Hudnell has sold his farm and we will on the above date and time sell the following: 1957 Ford Automobile, Kelvinator refrigerator, G. E. deep freeze, Kelvinator Electric stove, pie safe, kitchen cabinet, iron bed and springs, bed room suite, chairs, lamps, picture frames, wardrobe, 26" girls bicycle, 2 chest of drawers, dishes, kitchen utensils, oil heater, like new, ANTIQUES: Corner cupboard, 2 pc. antique bed room suite, antique bed, dresser, 20 gal. iron kettle, dinner bell, set of dog irons, hand made.

TOOLS: 1952 Ford tractor, 12" plows, 6 ft. harrows, 7 ft. side mower, tractor cultivator, tractor grader blade, side delivery rake, 2 drags, good rubber tire wagon, 3 shovel plow, breaking plow, cutter plow, chain saw, cut off saw, cross cut saw, sledge hammer, iron digger, patent digger, cattle and sheep racks, 2 - 10 gal. milk cans, anvil, vise, large wrecking bar, 2 water barrels, two horse wagon, Case tobacco setter, five shovel plow, several small farming tools, lawn mower, tobacco spray, garden spray, pitch forks, set of truck racks, about six hundred feet of lumber, 1 - Jersey cow, 4 yrs. old, with calf by side, 8 year old Jersey cow, fresh by day of sale, papers on these cows will be produced day of sale. Several small items. LUNCH WILL BE SERVED.

OWNER: WILLIAM HUDNALL

Fightmaster Real Estate Agency

PUBLIC AUCTION SALE
Sat. Mar. 9, 11 A. M.
On The Premises

A farm of 51.60 acres, more or less, and personal property located at Saltwell, in Nicholas County, Kentucky.

In order to settle an estate involving infant heirs, the Commissioner of the Nicholas Circuit Court will sell at auction, to the highest bidder, the 51.60 acres, more or less, which farm is currently known as the Lizzie Martin - Flossie Asbury Place, located on the Batterville and Saltwell Pike, about 3 miles east of Batterville and about 4 miles north of Headquarters, in Nicholas County.

This little farm is an ideal location, with ample water supply, and improved with a 7 - room frame residence with hot and cold running water, modern bathroom, forced air fuel oil furnace, storm windows and doors, garage, 3-unit combination barn, and other outbuildings. The tobacco base as set by the A.S.C. office is 1.51 acres.

Terms as specified by the Court Commissioner.

Immediately following the sale of the above mentioned farm, an auction sale will be conducted by the Elva Kendall Realty Company, to offer the following personal property owned by Lizzie Martin and the Flossie Asbury heirs: Westinghouse electric range; international deep-freeze; Speed Queen electric washer and tubs; kitchen and chinaware; dining room table and chairs; beds; rugs; chairs; hall rack; and living room furniture; and several antiques including cherry Jackson press; cherry hutch; antique organ; clocks; spinning wheel; dresser; beds; cabinets; and other articles.

TERMS; CASH

Lunch will be sold on the premises by the Saltwell Church W. S. C. S.

H. M. Endicott
Attorney in Fact for Lizzie Martin

Joe F. Conley, Attorney

Library University of Kentucky
Lexington, Ky.

The Carlisle Mercury
We've Been Keeping Nicholas Countians Informed Since 1867!

VOLUME 96 8 PAGES CARLISLE, KY., THURSDAY, MARCH 7, 1963 NUMBER 10 PRICE 10¢

LOCAL CONTEST WINNERS--These are the winners of the Kentucky Federation of Women's Clubs Fashion Sewing Contest held Saturday at the Carlisle high school. From left are: Mrs. Mason Morrison, Carlisle Community Woman's Club; Mrs. G. C. Myers, Carlisle Junior Woman's Club; Judy Crawford, student division, Carlisle city school representing the Carlisle Jr. Woman's Club, and Louanne Ellington, student division, Nicholas County high school, representing the Carlisle Community Woman's Club. These four local winners will represent these respective clubs at the District Contest March 9, in Morehead.

Library Thanks Patrons for Their Generous Help

The library has rolled out the green carpet for its patrons. Civic minded Paul Garrett made a generous gift of carpet runners which enhances the appearance of the room and gives added comfort and warmth to the library patrons as they select their books or merely browse through the shelves of the Nicholas County-Buffalo Trace Regional Library. Since the library operates on a limited budget, no money was left for floor covering after the vital necessities of shelving and heating were purchased

When Mr. Garrett visited the library on opening day, he noticed this need. Such action evidences the spirit of community cooperation and concern that has established the library as a thriving community project

Passersby, as well as library patrons, notice how brightly lighted the library is. Morris Whitely, local manager of the Kentucky Utilities, planned the lighting and directed its installation; again, the whole community may benefit from his assistance and direction.

As was stated in a previous article, the building and local staff are provided from local tax money. All of the new books found on the shelves are a gift from the Kentucky Department of Libraries. As of March 1, our library has received 1,641 new books at a cash value of $7,846.33. This figure includes the gift of up-to-date encyclopedia and other valuable reference books never before available in our community, as well as educational, inspirational, and recreational books. Through the use of these books, the library hopes to benefit many members of the community. The Nicholas County Teachers' Association met in the library Monday, March 4, to familiarize its members with its use of these materials. All community organizations are encouraged and urged to use the facilities of the library, either by holding familiarization meetings or by borrowing program material from the shelves.

Beginning next week, the library will offer a new service to the public. A column, "Buffalo Tracings", will appear in the paper; it will advise readers of material available in the library and give short reviews of selected books.

Chief Purvis to Resign Post

Having served as Carlisle's police chief for eight years, Eugene Purvis Monday submitted his resignation effective April 1, to Mayor Bill Power and the city council.

Chief Purvis said, "I have been offered a new opportunity in another field and feel I should accept it."

Purvis also cited the fact that pay and advancement in his present job were too limited.

In his letter of resignation Purvis recommended that the city consider Eugene Kelly as chief of police.

Patrolman to Resign

W. D. McCarty, night policeman for the past several weeks, also submitted his resignation effective April 1 to Mayor Power and the council.

McCarty stated, "I accepted this job as night-policeman on a 30 day trial basis. I have discussed this fully with my wife and we both feel that I am better suited for another type of occupation."

NOFFSINGER NAMED CHAMBER PRESIDENT

At a meeting of the Carlisle-Nicholas County Chamber of Commerce, Estil Noffsinger, county agent, was elected president; A. V. Allison, vice president; Morris Whiteley, secretary, and Frank Stone, treasurer.

Members of the board of directors of the organization are Mr. Noffsinger, Mr. Allison, Mr. Whiteley, Dorsey Watkins, C. H. Enix, Ray Flora, Julian Atkinson, Luther Hollar, Clyde Sexton, Elmer Dampier, R. L. Talbert and Charles Cox.

LODGE TO MEET

The regular meeting of Dauntherty Lodge No. 65 F&A.M. will meet Friday night, March 8, at 7:30, at the Lodge Hall. Henry Hunt, master.

Rural Fire Department Plans are Underway

CHS Honor Roll 4th Six Weeks

Supt. Tebay Rose released the following names who have made the Honor Roll for the Fourth six weeks of the 1962-63 school year:

Grade 3: Jane Giffin, Kathy Green, Horace Marshall, Patricia Ockerman, Carol Shrout, Jack Feeback, Bill Young, Patrick Conley.

Grade 4: Anita Beatty, Vickie Crawford, Linda Cronan, Dennis Dotson, Sue Kellet, Bobby Kingsolver, David Ritchie.

Grade 5: Eddie Bealert, Mary Caldwell, Karlyn Coatney, Donna Finch, James Galbraith, Kay Grear, Bill Gaunce, Mark Morrison, Paul Tincher, Kay Threlkeld.

Grade 6: Gary Broderick, Dana Coatney, Gary Crawford, Mary Galbraith, Bill Hamilton, Kay Marshall, Debbie Morrison, Nina Young.

Grade 8: Dwaine Clark, Susan Small, Larry Vaughn, Sally Wilson.

Grade 9: Robert Talbert, Nora Stevenson, Thomas Hardin, Paul Hardin.

Grade 10: O. K. Curry, Rita Dayton, Linda Marsh, Marion Sims, Martha Sue Tapp, Clyde Sams, Judy Crawford, Annette Carpenter.

Grade 11: Dennis Feeback, Dwaine Green, Leanne Roberts, Danny Booth, Shirley Reid.

Grade 12: Charles House, Gayle Kelley, Billy Guthrie, Michal Morford, Phyllis Rawlings, Mary Logan Gilley, Martha Anderson.

There will be a county wide meeting in the court room of the Court house Monday, March 11, at 7:30 p.m. for the purpose of completing plans for the purchase of a county fire truck and its operation. Harold R. Letton was elected chairman at a committee meeting Monday night, sponsored by the Nicholas County Farm Bureau.

All landowners, home owners, fiscal court members, civic and service clubs members are urged to attend this meeting.

Representatives from the Bourbon and Harrison County Fire Departments will be present to answer questions regarding organization, financing and operation of their departments.

The large number of rural fires recently, points up the need for a county fire department. Every person in Nicholas county is urged to attend this meeting on Monday night. This is one of the major needs of our county and the project cannot be successful without the help of every citizen.

RED CROSS AREA WORKERS NAMED

Morris Whiteley, Red Cross chairman of Nicholas county and Mrs. Lovell Hollar and Mrs. Ruth Heilman co-chairmen of the fund drive have announced the following area workers and the chairman of each area:

Moorefield and vicinity, chairman, Mrs. Ruth Heilman. Mrs. James Judge, Miss Nannie Kenney, Mrs. W. J. Clark, Mrs. Marion Campbell, Mrs. S. S. Lyons, Jr., Mrs. Sylvia McQuithy, Mrs. Evelyn Bailey, Mrs. Allen Sparks, Mrs. John Ecton and Mrs. George Scott. Sr.

Headquarters, chairman, Mrs. G. C. Gaunce, Mrs. Maxwell Burden, Mrs. James Livingood, Mrs. Earl Feeback, Mrs. Ishmael Smith.

Myers, chairman, Mrs. Noble Gillispie, Mrs. Eugene Letcher, Mrs. Stanley Rose, Mrs. Ray Flora, Mrs. Billy Hunter, Mrs. J. C. Tedder and Mrs. A. R. Fisher.

Barterville, chairman, Mrs. Woodrow Richey, Howard Sidles, Mrs. James Gaunce, Mrs. Albert Daniels and Mrs. Bobby Small.

East Union road, Mrs Charles Whaley.

Parks, chairman, Mrs. Marion George, Miss Betty Brierly and Mrs. A. J. Sexton.

Licking, chairman, Mrs Gilbert Hammonds.

Upper Jackstown road Mrs. Elmer Dampier.

Lower Jackstown, Miss Hazle Swartz.

Blue Licks, co-chairmen, Mrs. Earl Hamm and Mrs. Sherman Hamm.

Nicholas County school, Mrs. Gladys Kenney.

Carpenter road, Mrs. Emery Clark.

Concrete road, Mrs. Marvin Shrout and Mrs. Lovell Hollar.

Old Paris road, Mrs. Mae Berry.

Business District, Morris Whiteley.

Eastern Division, chairman, Mrs. Marion Simms, Mrs. Tebay Rose, Mrs. Youie Shaw, Mrs. Robert Booth.

General Division, co-chairman, Mrs. Ralph Bowen and Mrs. George Roberts, Mrs. Carl Scott, Mrs. Oliver Vice, Mrs. Gerald Watkins, Mrs. Billy Jones, Mrs. Reynolds Feeback and Mrs. Luther Anderson.

Arnold Heights, Mrs. Sterling Blake and Mrs. Ted Allison.

Dorseyville, Mrs. Sherman Hollar.

Henryville, Mrs. Edna Boyd.

Courthouse, Miss Beulah Hughes.

City School, Mrs. Walter Shepherd.

Western Division, chairman, Miss Mary Lois Cumpbell, Mrs. O. R. Conrad, Mrs Bettie Montgomery, Mrs Floyd Clark, Mrs. W. B. Parker, Mrs. Orville Feeback, Mrs. A. R. Fisher, Mrs. Lester Green and Mrs. Julian Green.

Liberty Heights — Mrs. Allie Clinkenbeard.

Five-Man Campaign Committee for Breathitt Named in County

A five man committee has been named to head the campaign of gubernatorial candidate Edward T. "Ned" Breathitt in Nicholas county.

Serving on the committee are Veach DeLaney, Charles Cox, Raymond House, Avery Mitchell and Dorsey Watkins.

Announcement of the appointments was made this week by Foster Ockerman, Breathitt's state campaign chairman.

Selection of the committee to lead the campaign in Nicholas county was called by Breathitt "an important step on the road to victory in the primary election."

We are getting highly responsible and reliable people in all our county organizations," Breathitt said "This announcement adds five more to the list"

Cox served as Carlisle City Attorney from 1946 to 1950 and since that time has been County Attorney of Nicholas county. He is president of the Nicholas County Development Association that is developing the lake and 4-H Club project in the county.

DeLaney, well known in agricultural activities, engages in general farming on his farm at Carlisle. Route 3. He has been active in politics, serving as an election officer on the precinct level for several years.

A director of the Harrison RECC, House is a farmer and has been very active in the Farm Bureau. He is well known throughout the county and takes an active interest in government al affairs.

Avery Mitchell also engages in general farming on his farm at Moorefield. He is widely known and respected throughout Nicholas county.

A leading farmer and dairyman, Watkins is president of the Nicholas County Fish and Game Club and vice president of the Nicholas County Development Association. He is well known throughout the state for his work in conservation of wildlife.

In commenting on the appointment, all five men agreed that the state and particularly Nicholas county had made much progress during the present administration that the people want a continuation of a sound, businesslike approach to state government.

They felt that Ned Breathitt could carry the state to great new achievements with the comprehensive program he has outlined.

National Honor Society Inducts

The annual induction ceremonies of the Carlisle Chapter of the National Honor Society were held Thursday, Feb. 28, at ten o'clock.

The new members inducted were Dwain Green, Leanne Roberts, Dennis Feeback, Dwaine Clark, Susan Small, Charles Pryman, and Sally Wilson.

The old members presented a style show as a background to explain the characteristics of the Society.

Michael Morford, the author of the script, acted as owner of the shop. Gayle Kelley, the president, introduced the models and each in turn explained the characteristic she represented: Wisby Shearer—character; Mary Logan Gilley — leadership; Judy Crawford — citizenship; Martha Anderson — service; Rita Dayton—scholarship.

The ushers were Mike Dotson, Eddie Gayle Price, Stanley Galbraith, Paul Hardin and Marion Sims.

The visitors were Linda Marsh, Annette Carpenter, Nora Stevenson, Robert Talbert, Thomas Hardin, Clyde Sams, and John Smoot.

The secretary, Judy Crawford, recognized the following probationary members: Diana Mann, David Grear, Lorrain Frey, Pat Donovan, Kent Bailey, Gary Ratliff, Jane Talbert, and John Small.

MRS. LAYSON NAMED LOCAL CHAIRMAN

Louisville, Ky. — Mrs William Layson of Carlisle has been named Nicholas County Campaign Chairwoman for A. B. Chandler for governor and Harry Lee Waterfield for lieutenant governor.

Her appointment was announced in Louisville by Mrs. J. Murray Blue, State Campaign Chairwoman.

County Teachers Meet at Library

The Nicholas County Teachers' Association held its regular monthly meeting at the new Nicholas County-Buffalo Trace Regional Library.

Mrs. Howard Irvin presided and dispensed with all other business so that Mrs. John Hamilton, assistant Regional Librarian, could speak to the group on how to use the library. Mrs. Hamilton called attention to new books and other materials available.

After the meeting the teachers studied the available facilities. Books were checked out by a number of the members.

SUBMITS TO SURGERY

Mrs. Henry A. Palmer at Central Baptist Hospital, Lexington, submitted to surgery Tuesday. Her condition is reported as satisfactory.

DORSEY WATKINS IN LEXINGTON HOSPITAL

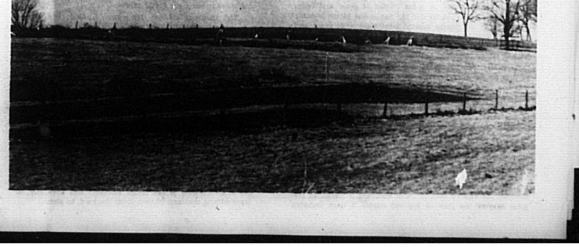
Dorsey Watkins entered St. Joseph hospital, Lexington, Tuesday for treatment and observation.

Horse Show Date Selected

Tuesday, June 4, at 8 p.m. is the date selected for the Nicholas County Jaycees' second horse show. The event will be staged at the Nicholas County high school athletic field.

The date was assigned Sunday evening, March 3 at a meeting of the Central Kentucky Horse Show Association, held at the Campbell House, Lexington.

Officers for the local show are: Jimmy Carter, chairman; Henry Peters, secretary; Eugene Kelley, treasurer, and Bill Davis, field supervisor.



FRESHLY TURNED EARTH--This scene will be duplicated by many Nicholas county farmers in the weeks to come--as the earth is readied for the county's main cash crop--tobacco. This picture was taken on the Mathers farm near Carlisle.--Mercury picture