CLASSIFIED

FOR SALE–

FOR SALE — New tobacco bed burner. Hubert Duncan, phone 539-J-1. 2-7-2pd.

FOR SALE—6-room house, gas hot water heat. Large lot. Call nights 412. 2-7-4tchg.

FOR SALE — Registered Beef Bull Sale, Friday, February 8, 1 p.m. 125 Registered Hereford, Angus and Shorthorn Bulls. Blue Grass Stockyards Co., Inc Lexington, Ky. 1-24-3tchg

FOR SALE — 1 large size used Siegler heater — can furnish large tank for installation. Priced right — Home Hardware. 1-24-3t.

FOR SALE—One used Hotpoint automatic washer. In good shape — Priced at $69.95.—Home Hardware. 1-24-3t

FOR SALE—2 extra good used Warm Morning coal heaters—See at Home Hardware. 1-24-3t.

FOR SALE — 3 used gas ranges—in good shape — Priced for quick sale — Home Hardware. 1-24-3t.

FOR SALE — Dairy Cows, some springers and some fresh. Phone 502-W-3. See Paul or Luther Tincher. 1-17-tfn.

FOR SALE — Old newspapers. Good to start fires, cover shelves, painting covers, etc. Buy at Mercury office. tfn.

FOR SALE—Used chrome dinettes, $25 & up. Garrett's Furniture, phone 69. 11-8-tfn

FOR SALE — Used living room suites, $10 & up. Garrett's Furniture, phone 69. 11-8-tfn.

FOR SALE—Used wringer washers, $25 and up. Garrett's Furniture, phone 69. 11-1-tfn

FOR SALE — Used automatic washers, $50 and up. Garrett's Furniture, phone 69. 11-1-tfn.

FOR SALE—Used electric ranges, $25 and up. Garrett's Furniture, phone 69 11-1-tfn.

LUCITE Wall Paint. All wanted colors. Garrett's Furniture Store, phone 69. 11-1-tfn.

NOTICE–

NOTICE—Wanted to bake pies, cakes, cookies, donuts and candy for details call 651-R2. Mrs. Marion Ruth-Scott. 1-24-3tpd.

NOTICE — Statewide Termite and Pest Control. We are professional exterminators. If you would like a free inspection of your house, with no obligation, contact Arnold Thornsburg agent, 215 Archdeacon Ave. or phone 347-M. 1-24-tfn.

RURAL WOMEN — What county do you live in? Excellent earning opportunity for rural women selling to their farm neighbors. Choose your own selling time so that it doesn't interfere with farm duties. No obligation to inquire. Write Avon c o P.O. Box 127, Eminence, Ky. 1-31-2tchg

NOTICE — The Junior and Senior classes of the Carlisle high school will sponsor a "Chili Supper" from 5 p.m. to 8 p.m. on Friday, Feb. 8, in the school cafeteria. Tickets may be obtained from any Junior or Senior for 50¢. The meal consists of chili and crackers, pie, and drinks. Pimento cheese sandwiches will be extra. 2-7-1tchg.

CARD OF THANKS

The children of the late William S. Rule, wish to extend their thanks and greatful appreciation, to the many kind people for every act of kindness shown us upon the occasion of the death of our aged father. For the flowers, cards and kind words of sympathy. To the ministers, the singers, pallbearers and Mathers-Shearer Funeral Home. We extend our most sincere thanks. Hicel and Terie K Rule, Allen and and Sue M Rule. 2-7-1tchg

EXECUTORS NOTICE

All persons knowing themselves to be indebted to the estate of G. Thorton Cowan, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Virginia C. Coatney and G. T. Cowan Jr., Co-Executors, of the estate of G. Thorton Cowan, deceased. Charles M. Cox, attorney. 2-7-3ctg.

ADMINISTRATRIX Notice.

All persons knowing themselves to be indebted to the estate of J. Milton Fryman, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Thelma Fryman, Route 5, Paris, c o Reese Fryman, deceased. Roger Womack, attorney. 1-24-3tchg.

EXECUTOR NOTICE

All persons knowing themselves to be indebted to the estate of Mamie P. Ball, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Arnold H. Ball, Executor, of the estate of Mamie P. Ball, deceased. Charles M. Cox, attorney. 1-31-3tpd.

EXECUTOR NOTICE

All persons knowing themselves to be indebted to the estate of B. R. Owings, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Norman L. Kiser, Executor, of the estate of B. R. Owings, deceased. Charles M. Cox, attorney. 1-17-3tchg.

RESOLUTIONS

Whereas, in His wise providence, it has pleased our Heavenly Father to take unto himself our beloved brother, Milton Fryman, Be it resolved that we the members of Marie chapter, No. 259 O.E.S., extend our deepest sympathy to his bereaved family, and commend them to the care of Him who doeth all things well. Be it further resolved that a copy of these resolutions be sent to his family, a copy to the local papers for publication, and a copy spread on the minutes of our Chapter.

Feb. 4, 1963

Signed:

Mary Frances Fisher
Maggie Davis
Elmer Dampier
2-7-1tchg.

PUBLIC

Auction

MONDAY, FEB. 18, 10 a. m.

Having sold my farm I will on above date and time sell at my farm on the Myers and Scrub Grass road the following, Mowing Machine, Hay Rake, Randall Harrow, Two Horse Wagon, Hillside Plow, 2 Horse Cutter, just like new, some alfalfa hay.

One lot of small tools; 2 good work horses, one good riding horse, 2 sets of good work harness, 3 shovel plows,

OWNER: MARSHALL WALTON

FIGHTMASTER Real Estate Agency

WE WISH TO THANK

We want to thank each and everyone for gifts, money, clothes and anything else we received.

We thank everyone for being so nice. Linda and Stanley Morris. 2-7-1tpd.

CARD OF THANKS

We wish to thank everyone for their kindness during the death of our beloved husband and father. We especially thank those who sent food and flowers, Mathers-Shearer, the singers and Rev. Gardner. We shall always remember the many acts of kindness. Mrs. William C. Hicks and children. 2-7-1tpd.

POLITICAL ANNOUNCEMENTS

CIRCUIT JUDGE

We are authorized to announce Judge John P. Lair as candidate for re-election for judge of the 18th Judicial District composed of Nicholas, Harrison, Pendleton and Robertson counties, subject to the action of the Democratic primary, May 28, 1963. 1-10-20t*

FOR SALE OR TRADE

Nine room house on West Main street. Can be financed —Call or see PAUL GARRETT, phone 69.

DEEDS RECORDED

William D. McCarty and wife to C. Bussell, house and lot on McCracken St.

John McCarty and wife to Buford Hutchinson and wife, 82.23 acres on Highway 32 near Myers.

Clarence Hopkins and wife to Albert Hopkins, lot on Cane Run road.

Ada McCarty to John F. Hilander and wife, house and lot on corner of High and McCracken streets.

Scott and wife to Roger R. McCarty, 63.72 acres on Upper Jackstown road.

Stanley Hamm and wife to Merrill Mitchell and wife, 24 acres on Licking turnpike

LODGE TO MEET FRIDAY NIGHT

The regular meeting of Dougherty Lodge No. 65 F. & A. M. will be held Friday Feb. 8, at 7:30 p. m. at the Masonic Hall.

Henry Hunt, Master

FARM SOLD

Mr. and Mrs. Pete Scott sold their 63-acre farm in Nicholas county to Robert McCarty of Little Rock. The sale was handled by McConnell and Associates, Realtors.

CALL ON THE

CARLISLE MERCURY
LETTER HEADS
ENVELOPES
STATEMENTS
HAND BILLS

PHONE 98

PUBLIC AUCTION

Saturday February 16, 10:00 A. M.

118 Acre Farm Farm Tools Livestock Feed Furniture

Located One Mile From Carlisle On Myers Sta. Road

Calberth Evans has bought property in Florida and has authorized us to sell for him on the above date and time the following: 118 acre farm with new five room home with bath, gas floor furnace, hardwood floors, large concrete back porch, block foundation, sink in kitchen, in other words, a home that anyone would be proud to own. Five bent tobacco barn, other necessary buildings. Most of this farm is clean and in good grass, plenty of water and hay. Tobacco base 1.36 acres. Tobacco sticks go with farm. Walking distance of town.

Furniture

Living room suite, table lamps, 21 inch R. C. A. T. V. set, platform rocker. Dinette suite, table and six chairs, gas cooking stove, Speed Queen washer, Hotpoint freezer and frigidaire combination, high chair, dish cabinet, bookcase, bed room suite, large cedar wardrobe, poster bed room suite, dresser, single bed, living room suite, several odd chairs, iron bed and springs. One lot of dishes. Most of this furniture is new and in excellent condition.

Livestock And Feed

2 - 5 yr. old cows, 1 - 5 yr. old Brindle cow, 1 - 5 yr. old Jersey, 1 - 5 yr. old black Jersey, 1 Red and White face heifer. These cows have been tested and papers will be produced. 100 bu. of corn, 300 bales of hay.

Farm Machinery

1953 Ford tractor, 12 in. plows, 6 ft. harrows, 2 mowing machines, Deborn 6 ft. wood saw for Ford tractor, 1950 Ford tractor, Farmall H. tractor, 750 gal. water tank, 150 gal. water tank, 175 gal. water tank, tractor wagon, rubber tire, 2 wheel trailer with flat, Super 66 New Holland hay baler, Ford 3 point hook up rake, 2 wheel trailer hitch hookup tool box, 4 can Milk Cooler, like new, 5 - ten gal. milk cans, 2 - eight gal. milk cans, 2 wheel milk cart, large feed box, chain saw.

Some of this equipment is good as new.

LUNCH WILL BE SERVED BY SUNNYSIDE HOMEMAKERS,

OWNER: CALBERTH EVANS

Fightmaster Real Estate Agency

Carlisle Ky.

NEALS'

KY FOOD STORES COMPARE

BOSTON BUTT (IN PIECE) lb. 29¢

Fresh Ground Beef 2 Lbs. 89¢

SMOKED JOWL lb. 25¢

COCO COLA 24 REGULAR 99¢

Yicks REGULAR SIZE 25¢

10 lb. bag WHITE Potatoes 39¢

Green Onions FRESH CRISP 9¢

Carrots

Kentucky Food Stores Instant Coffee GIANT 10 oz. 99¢

BANANAS 3 Lbs. 39¢

Square Deal Grocery

Buntin's Garage Announces New Low Price On

NEW INTERNATIONAL® B-414

Only I. H. Offers ALL* The Following Features As Standard Equipment On 35 HP (PTO) Size Tractor.

*35 PTO Horsepower
*3-Point Hitch
*Draft Control
*Adj. Front Axle
*Front PTO Coupling
*Constant Running PTO
*8-Speed Transmission
*Disc Brakes
*Underslung Muffler
*Lights
*Deluxe Seat w/Backrest
*Tachometer
*12.4x28 4-ply Rear Tires
*6.00x16-6 Ply Front
*Differential Lock

SEE IT TODAY— TRY IT TODAY— BUY IT TODAY—

For Only $2895.00

Also See The New I-H endl Diesel at New Low Prices

BUNTIN'S GARAGE, Elm & Market

Buffalo Trace

REGIONAL LIBRARY OPENING SET

The Buffalo Trace Regional Library will celebrate its formal opening Friday, Feb. 15, from 9:00 a.m. to 5:00 p.m. at its new quarters on West Main street. The work space for the Regional Library is now situated in the Nicholas County Courthouse; books selected, catalogued and processed by the Department of Libraries at Frankfort for the whole region are sent to the work quarters, where staff members finish getting books ready for the shelves in the libraries of each participating county.

The Department of Libraries began selecting material for this new library region July 1, 1962. Additional funds were appropriated by the state to make regional development possible in the area. This is the eleventh library and bookmobile region to have its formal opening. Counties participating in this region are Nicholas, headquarters county, Fleming, Bath, Robertson, and Harrison.

Nicholas county voted favorably for a tax for Library Service in November, 1961 and therefore qualified as the headquarters of the new regional library. The county library outlet for both county books and regional material is conveniently located on West Main street in the Townsend Building, adjacent to Kentucky Utilities.

Plans have been drawn up for a new library building. Application is being made for funds under the Public Works Acceleration Bill by the local library board. Members are W. R. Raborn, chairman;. Mrs. Walter Irvin, secretary; Joe Frank Conley, treasurer; Mrs. Harvey Bromagen, and Mrs. Roger Womack.

Regional state staff members who have helped begin the development of the Buffalo Trace Regional Library are Mrs. William Blackburn, Dry Ridge; Roy Mays, Princeton; Miss Sue Holbert, Elizabethtown; Mrs. John Hamilton and Mrs. William Sams, Carlisle. Mrs. Blackburn will continue to help development of library service in the region until a trained librarian can be found for the area.

The County Library is kept open by Miss Mary Lois Campbell and Mrs. Lewis Robbins. The Nicholas County Bookmobile driver is Mrs. Billy Frey.

Rent and staff for the quarters on Main street for the County library is provided by Nicholas county. The work space for the regional headquarters is provided by the Fiscal Court.

Material will continue to be provided by the Kentucky Department of Libraries for all libraries and bookmobiles in the region, but up to the present time the state has provided for the region 5042 books. 10 paintings, 606 records, 5 record players, a film projector and screen, and membership for each participating county in the American Lending Library, a rotation collection of current popular reading.

Three new large bookmobiles provided by the state, provide library service for county residents in the five counties. Local funds maintain the bookmobiles and pay for the driver. Bookmobile books are sent regularly to each bookmobile from the Department of Libraries. These are provided in addition to state regional material.

Mercury Ads Pay!

Why the Name Buffalo Trace?

Warren Thompson, Pasture Specialist from the University of Kentucky, will be in Nicholas county, Monday afternoon, Feb. 18, for a meeting in the Assembly Room at the Extension Office. Mr. Thompson will discuss pasture seeding, fertilizing and renovation. Leaders in planning the program for 1963 stated that pasture development and management was of utmost importance. Improved pastures are necessary for an expanded livestock production and marketing program. The meeting will start at 1:30 p.m.

Debators Win Third Time

Winning (for the third time) the University of Kentucky "Debate of the Month", Ed Taylor and Ralph Wesley defeated Belfry high school of Pike county, Saturday, in Lexington and brought the Winner's Plaque to Nicholas county.

The Nicholas team, having won for three successive months at the University Speech Forum Forensic Activities "Debate of the Month", will now be retired and two new teams will be invited to the campus in March. In May, the Nicholas team will be one of two teams to compete for the "Debate of the Year".

In December, taking the affirmative side of the national high school question, Resolved: "That the United States Should Promote a Common Market for the Western Hemisphere", the team defeated Louisville Flaget to win the December "Debate of the Month". Taking the negative side in January, they defeated Bowling Green. Saturday, with the affirmative position they defeated the Belfry team who had won in December in the Southern West Virginia Tournament.

TURN TO PAGE 4

Fish, Game Officers Named

Recently the directors of the Nicholas County Fish and Game club met, selected officers for the organization and appointed committees.

Elected president of the corporation was Dorsey Watkins; Clifton Waugh, vice president, and A. V. Allison, secretary-treasurer.

Members of the board of directors are James Gill, Maurice Cameron, Mr. Allison, two-year term; Jim Williams, Mr. Watkins, Ralph Shearer, one-year term.

Nine committees were appointed:

Membership — Ralph Shearer, chairman; Mason Morrison, Dan Rich, Harry Duncan and Mrs. Lloyd Pendergrass.

Fish — Jim Gill, chairman; Maurice Cameron and Harry Duncan.

Quail — Jim Williams, chairman; Clifton Waugh and A. V. Allison.

Shoot — Clifton Waugh, chairman; Paul Smoot and Maurice Cameron.

Building — A. V. Allison, chairman; Ralph Shearer, Dorsey Watkins, and Clifton Waugh.

Food — Jim Williams, chairman; Maurice Cameron, Bill Parker, Charles Cox, Ralph Shearer.

Coon — Adrain Anderson, chairman; Junior Herrington, Earl Reeves, Dorsey Watkins, Dickie Grimes, Bradley Ham, James Whirles and Dennis Allison.

TURN TO PAGE 4

Jaycees Worked For Library

Earlier this year, the Mercury published a picture of the members of the Jr. Chamber of Commerce painting the new quarters for the Library on Main street. Friday, Feb. 15, you may visit the new library and see the work done by these alert, hard-working young men At the same time one may note the newly constructed and painted shelves. Ralph Shearer and his staff painted and helped install this new shelving.

Even with the tax, the funds of the Library Board are strictly limited, and without the efforts of these men it would have been difficult to open the new quarters. Through the years the Fiscal Court has cooperated with and supported the library program, and with their continued support, the Buffalo Trace Regional Library is supplied working quarters. The Library Board is extremely grateful for the support of these people so that all of the citizens of Nicholas county may enjoy library services.

IN SERVICE

Reassigned to AFB In Texas

GUNTER AFB, Ala. — Second Lieutenant Donald R. Lynam of Carlisle, has completed the orientation course for officers of the United States Air Force medical service here.

The lieutenant, son of Mr. and Mrs. T. R. Lynam of 213 North St., Carlisle, was given familiarization instruction covering administrative procedures, military medicine and medical service support of USAF objectives.

Lieutenant Lynam is being reassigned to the USAF hospital at Lackland AFB, Texas. He will join the staff there as a sanitation and industrial hygiene engineer.

Lieutenant Lynam attended the University of Kentucky. He is a member of Phi Sigma Kappa.

He is married to the former Judy A. Galbraith of 117 Dantzler Court, Lexington.

SALES REPORTED

The Fightmaster Real Estate Agency reports the following sales.

A 47 acre farm located on the Ishmael road for J. W. Smith to Earl Jones. Possession, March 1.

An 84 acre farm located on the Myers Station road for Meredith Evans to Robert Caywood of Bourbon county. Possession, March 1.

A farm of 100 acres located on the Stoney Creek road for Mike Berry to Paul and Luther Tincher. Possession, March 1.

BREATHITT RALLY

An eight-county rally for gubernatorial candidate Edward T. "Ned" Breathitt will be held Tuesday night, February 19, in the Bourbon County Courthouse in Paris.

Principal speaker for the 7:30 p. m. rally will be Breathitt who is seeking the Democratic nomination for governor.

County delegations are expected to come from Bath, Nicholas, Clark, Harrison, Scott, Fayette and Montgomery.

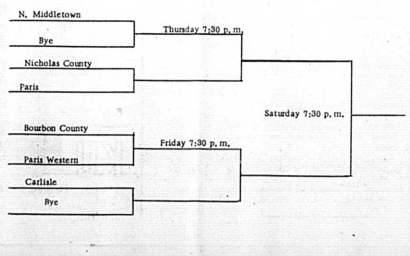
Co op To Meet

Approximately 94 members of Southern States Cooperative's community advisory boards, directors of affiliated cooperatives, stockholder committee members, agricultural workers and retail agency managers from this area, will attend a regional meeting in Cynthiana on February 20. The session will be held at the Cynthiana Christian church and will begin at 10 a.m.

Those expected to attend the meeting from the Carlisle area are: Glenn Grear, manager S. S. Carlisle Coop., Clay Dayton, Maxwell Burden, Frank Terrell, George Gaffin, all of Carlisle; Jimmie Judge, Moorefield; Herbert C. Duncan of Myers and Woodrow Richey of Fartersville.

John Henderson of the cooperative's regional office in Lexington is in charge of arrangements for the session and will present "It's the Farmers Business", a color movie produced by the Farmer Cooperative Service of the U. S. Department of Agriculture.

N, MIDDLETOWN, CARLISLE DRAW BYES--The 40th District basketball tournament opens Tuesday night, Feb. 26, 7:30-Nicholas County vs. Paris, Games will be played at the Bourbon County High gym at Paris. The tournament finals will be played on Saturday night, March 2.



The Carlisle Mercury

We've Been Keeping Nicholas Countians Informed Since 1867!

Volume 96 8 Pages Carlisle, Ky., Thursday, Feb. 14, 1963 Number 7 Price 10¢

Death Claims Hicel Asbury, Leaf Official

Hicel F. Asbury, 63, Nicholas county farmer and landowner and Lexington tobacco warehouseman, died about 2 p.m. Friday in Lexington.

Asbury, died at the Fourth Street Tobacco Warehouse, Lexington, of which he was part owner.

At Lexington, Coroner Chester Hager said that death was caused by a heart attack. Hager said Asbury had a history of cardiac trouble and suffered a heart attack about three months ago.

He was a native of Nicholas county and a member of the Carlisle Methodist church and a veteran of World War I.

Survivors are his wife, Mrs. Lorraine West Asbury; his mother, Mrs. Mattie B. Asbury, Nicholas county; two daughters, Miss Emily West Asbury, Louisville, and Mrs. Gerald Griffith, Fayettesville, N. C.; a sister, Mrs. Ermine Ritchie, Nicholas county and four grandchildren.

Services were conducted at 2 p.m. Sunday at the Mathers-Shearer Chapel by the Rev. O. S. Gardner. Burial in Carlisle cemetery.

Bearers were Clarence LeBus, Doug Parrish, Jack Lynch, Basil Crouch, Emmet Darrell and Lovell Allison.

DEEDS RECORDED

Arthur and Luticia Mullikin heirs to George Sosby, 91.1 acres on Highway 32.

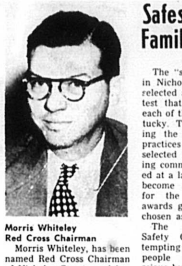
Zed Layson and wife to Mike R. Berry, 80 acres on Johnson road.

Arthur and Luticia Mullikin heirs to Billy Conway, 3 acres on Highway 32.

George W. Kiser and wife to Carl Mastin and wife, 108.83 acres on Highway 32.

J. J. Thomas heirs to Andrew Grey and wife, 11 acres on Lower Jackstown road.

Stella Denton Young heirs to Katie House, house and lot in Moorefield.



Morris Whiteley
Red Cross Chairman

Morris Whiteley, has been named Red Cross Chairman of Nicholas County and has named Mrs. Lovell Hollar and Mrs. Ruth Heilman co-chairmen of the Red Cross Fund Drive.

The Drive will be held March 1.

An organizational meeting has been set for Feb. 21, at 1:20 p.m. in the court house. The chairman of each district is asked to meet with the area workers and to get their material for the drive.

Heart Fund Committees

Charles K. Watkins, chairman of the Nicholas County Heart Fund Drive, Tuesday announced the campaign committees.

Mrs. Lloyd Pendergrass, vice chairman, Mrs. Glenn Grear, publicity chairman. Committee members: Mrs. Harvey Wagoner, Mrs. Ruth Heilman, Mrs. Everett Darrell, Mrs. Calvin Wills, Mrs. Raymond House and Mrs. John Sibert.

Business District: M. C. Blair and Jack Morrison.

Heart Sunday: Mrs. Wayne Rawlings and Mrs. Harold Gaunce.

Safest Farm Family Sought

The "safest" farm family in Nicholas county will be relected as a part of a contest that will be taken to each of the counties in Kentucky. The family displaying the best farm safety practices in each county, as selected by a county judging committee, to be selected at a later date, will then become a state contestant for the recognition and awards going to the family chosen as the state winner.

The Kentucky Farm Safety Committee is attempting to make rural people more safety-conscious by conducting a contest to find the safest farm family in Kentucky. The prize going to the state winner is an expense-paid weekend, at any time during the year except the month of June, July and August, at one of the state parks.

Matthew D. Kennedy, president of the Nicholas County Farm Bureau, and Otta R. Fryman, Farm Bureau Insurance Agent, are the co-sponsors of the project in Nicholas county. They want to find the Nicholas county farm family with the greatest interest in everyday farm and home safety and to enter this family in a state-wide contest in April.

Certificates of Merit will also be issued to each county winner and Certificates of Recognition will be presented to each family entering the contest.

Any family consisting of the head of a household and one or more unmarried children still residing at the family home is eligible to participate in the contest. The last date for entries in the county contest is March 15.

FIRST IN 1963--Bill Ruddell holds forth the first tomato of the 1963 season. This perfectly formed, even though small, tomato was grown in the window of the old Tureman stand by Mr. Ruddell, Mercury picture