

# CLASSIFIED

**FOR SALE—Used winder washers, \$25 and up. Garrett's Furniture, phone 69. 11-14tn.**

**FOR SALE—1955 Dodge-4 door. Call 418 or see James Eads. 8-29-13tc.**

**FOR SALE—Good quality tobacco sticks. Sharpened. Dorsey Watkins, phone 65. 8-29-13tc.**

**FOR SALE—Window Fan 20" two speed only one left. Regular \$23.67 value. Dorsey Bros. & Fisher. 8-29-13tc.**

**FOR SALE—English-Shepherd puppies for sale. These dogs are pure-bred and are guaranteed to make good cattle dogs. Also make excellent pets for children & adults due to their gentleness and good personalities. Jack Becker. 632-W-1. 8-29-13tc.**

**FOR SALE—135 ton Ford truck. Good shape. Cheap. Carl Ishmael, Carlisle Route 98. 8-29-13tc.**

**FOR SALE—Jersey and Guernsey bred Heifers and Jersey steers available for sale. Joe A. Stone. Phone 510-V-3. 8-29-13tc.**

**FOR SALE—2 rented houses, north end of Sycamore Hill. Rent tenants desired. or see Will J. Greene at 319 West North Street. 8-29-13tc.**

**FOR SALE—Used electric store in top condition. Call 1002. 8-4c-4c.**

**FOR SALE—3 good bedrooms modern house for 18 months. Call 151. W. G. Irvin. 8-15-3tc.**

**FOR SALE—Just finished 3 bedrooms. Call 151. W. G. Irvin. 8-15-3tc.**

**FOR SALE—Dairy cows, some springers and some fresh. Phone 502-W3. See Paul or Luther Tinscher. 8-29-13tc.**

**FOR SALE—New six room brick house located on Sycamore Hill. Beautiful full basement. Ready to move in. Fightmaster Real Estate Agency. 8-4c-4c.**

**FOR SALE—Six room brick house, located close to hospital. One owner. Moving to another town. A real little home, in perfect condition. Fightmaster Real Estate Agency. 8-4c-4c.**

**FOR SALE—3 gal. plastic covered 4x4 Garrett's Furniture. 5-16-1tn.**

**FOR SALE—Used chrome dinettes \$25 & up. Garrett's Furniture, phone 69. 11-14tn.**

**FOR SALE—Used living room suite, \$10 & up. Garrett's Furniture, phone 69. 11-14tn.**

**FOR SALE—Used auto-tire washers, \$50 and up. Garrett's Furniture, phone 69. 11-14tn.**

**FOR SALE—Used electric washers, \$25 and up. Garrett's Furniture, phone 69. 11-14tn.**

**FOR RENT—Small house at 567 Sycamore Hill. Call 446. Will J. Greene. 8-29-13tc.**

**FOR RENT—Apartment—Future Abraham's Dept. Store. 8-29-13tc.**

**FOR RENT—Four room apartment with private bath. Downstairs. Call 7 or see Clarine Finch. 8-29-13tc.**

**FOR RENT—Three room apartment—upstairs, located on Elm street, Fightmaster Real Estate Agency. 8-4c-4c.**

**NOTICE—Extra good Quality Kurpees Home Paint is now on sale at \$1.50 per gallon. Home Hardware. 8-29-13tc.**

**NOTICE—If you have a truck available for hauling tobacco, call John R. Chandler, phone 406-J Carlisle. 8-29-13tc.**

**NOTICE—Four room apartment with private bath. Downstairs. Call 7 or see Clarine Finch. 8-29-13tc.**

**NOTICE—Storm Windows—three track price starting at \$15.50. Dorsey Bros. & Fisher. 8-4c-4c.**

**NOTICE—Aluminum Storm Windows—two track, self storing—priced as low as \$12.00. Dorsey Bros. & Fisher. 8-29-13tc.**

**NOTICE—Air Tour. Fayette, Bourbon, Nicholas, Harrison, Scott. Tickets \$7 each in groups of 3. Tickets call Threefold 221. 8-15-3tc.**

**NOTICE—Staircase. Termite and Pest Control. We are professional exterminators. If you would like a free inspection of your house, with no obligation, contact Arnold Thornburg agent, 215 Archdeacon Ave. or phone 347-M. Easy terms. 6-4tn.**

**NOTICE—For factory trained service on G.E. appliances, call 69. Garrett's Furniture, phone 69. 11-14tn.**

**YOU PAY no more for G.E. Appliances and you get our Special Price.**

**Carlisle Cooperative**  
CARLISLE, KY. • Phone 87  
Your Southern States Cooperative Agency

easy start Lawn Boy Mower at Garrett's Furniture. 3-7-4tn.

**WANTED—**

**WANTED—Feeder Steers—Any weight—Joe A. Stone. Phone 510-W3. 8-22-1tn.**

**WANTED—Child care by day or week in my home. Call 928. Mrs. K. e. n. e. t. h. Hunt. 8-8-8c-4c.**

**IMMUNIZATION REQUIRED BY LAW**  
All children, 18 years and under, must be immunized against diphtheria, pertussis, or whooping cough, tetanus, and poliomyelitis, according to a 1952 law, in addition to the required small pox vaccination.

**ADMINISTRATRIX NOTICE**  
All persons knowing themselves to be indebted to the estate of Urvan Lee Burden, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) by payment. John Swinford, Box 363, Cynthia, Ky. 8-15-3tc.

**ADMINISTRATRIX NOTICE**  
All persons knowing themselves to be indebted to the estate of Fannie Wagoner, deceased, will call upon the undersigned (or attorney) by payment. John Swinford, Box 363, Cynthia, Ky. 8-15-3tc.

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## DOG TAGS

All Dog Owners Must Purchase a Dog License.  
**THIS IS AN ABSOLUTE MUST.**  
**WILLIAM DOLLINS, Sheriff**

**Special Price**  
Furnace Air Filters  
any size  
**89c**

**Home Hardware**  
**FIRE INSURANCE ON TOBACCO**  
WHEN YOU SHOP AT OUR RECALL STORE

**H. T. LETTON & SON**  
Phone 500 or 670  
Carlisle, Ky.

## School Supplies

**SAVINGS ARE THE RULE**  
**FOR BACK-TO-SCHOOL**  
WHEN YOU SHOP AT OUR RECALL STORE

**CARLISLE DRUG CO.**

## KENTUCKY STATE FAIR

LOUISVILLE

### SEPT. 6-14



**RODEO**  
WITH **BEVERLY HILLBILLIES**  
(SEPT. 6-7-8)

**PLUS**  
REMOVAL OF THE BURNING BARREL  
IT'S A HOTLINE!  
SPECTACULAR OF STARS  
OLSON SHOWS MIDWAY

**HORSE SHOW SEPT. 9-14**  
**AZTEC BIRDMEN FREE DAILY**

**THE FUN STARTS EARLIER THIS YEAR!**



BLUR-E-D-ACTION—Ball carrier George Marshall, almost got away for a touchdown Friday night in the opening game with Fleming County. At right, Nicholas County's Steve Ockerman, number 6, Fleming County's center Jim Aiken, number 21, closes the gap. Final score 13-7 in favor of Fleming County.

## Dr. Frank Mathias Family Life Series To Open Teaching At U. D. Sept. 17 At Christian Church

Dr. Frank Mathias, son of Mrs. Charles Mathias and the late Mrs. Mathias, has been named Assistant Professor of History at the University of Dayton, Dayton, Ohio.  
The young man received his Doctorate degree from the University of Kentucky in 1962, and for the past year has taught at Marshall University, Huntington, West Virginia. He is a graduate of Carlisle high school.  
Along with his wife and 16-month old daughter, Nancy, he will move to Dayton to begin his new duties.

## Punt, Pass, Kick Contest

Harp's Garage, Carlisle, is registering a grade school football game Sept. 3 for the third annual Punt, Pass and Kick competition.  
"PPK", sponsored by the National Football League and the nation's Ford dealers, splits the punting, passing and place-kicking skills of boys and girls 11 against all other participants of the same age. Registration period is from Sept. 3 to Oct. 1.  
The program has been cited by President Kennedy for its contribution to the physical fitness of our youth.  
Top prize for the eight national finalists—one in each age group from both the Eastern and Western Division team areas—will be an all-expense paid "Tour of Champions" for the youths and their parents. Dec. 28-29.  
It will begin with a two-day visit to Washington, D. C., highlighted by a special tour of the White House and an official reception by President Kennedy.  
From Washington, the group will be flown to Dearborn, Mich., for a visit to the Henry Ford Museum and Greenfield Village.  
During the ballgame of the NFL title game, which will be played Dec. 29 in the Western Division championship team's stadium, the two finalists in each age group (one each from the Eastern and Western Divisions) will punt, pass and kick for national honors.  
Immediately following this competition, NFL Commissioner Pete Rozelle will present the four participating winners with footballs autographed by the two teams and trophies symbolizing their national PPK championships.  
In addition to being honored at the NFL's championship game, the four national winners subsequently will receive bronze sculptured trophies with their names engraved on themselves and will be enrolled in the Youth Hall of Fame.

## SALES REPORTED

A 64-acre farm located on the concrete road for Mrs. Mary Dabell of Lexington, to Paul V. Moorefield, Possession Jan. 1. A house and lot located on 9th St. Wilmersburg for William E. Higgins to Norman Hyatt, Millersburg. Immediate possession. Sales handled by Fightmaster Real Estate Agency.

## TRAP SHOOT SUNDAY

A trap shoot will be held Sunday, Sept. 8, at the Nicholas County Fish and Game Club, Hams, trophies and jackets will be given as prizes. There will be a special match for anyone having 410 gauge, 20 gauge and 28 gauge guns.  
Of fame at Allentown, Pa. Michael Glacco, an Allentown sculptor and director of the Youth Hall of Fame, has been commissioned to do the sculptures.

## ATTENDS TRAP SHOOT

Clifton Waugh was in Vandalia, Ohio, Aug. 24, and attended the Grand American Trap Shoot.  
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**FULLTIME-Mrs. William H. Frey, better known as Hunt, Kentucky's first woman, will begin her duties with the fulltime week, Hunt, who has driven the Nicholas County Automobile for three years, has become a proficient helper with past-up, shooting and developing of page negatives, and compiling and other tasks that go to make up an office weekly.**

**REISTER NOW**  
In order to vote in the November general election, if you haven't registered, you must do so before Saturday night. In addition, you must be at least 18 years old before the election and a resident of Nicholas County six months.

## K.F.W.C. Fall Meeting Set At Louisville Sept. 10-12

The Nicholas County Women's Club and the Carlisle Jr. Woman's Club have received the official call to the regular Fall Meeting of the Board of Directors of the Kentucky Federation of Women's Clubs to be held at the Sheraton Hotel in Louisville on September 10, 11, and 12, with Mrs. Adron Doran, president, presiding.

Mrs. Doran has selected as her theme for this meeting "Vision and Purpose" to coincide with her Administration Theme, "Expanding Horizons Through Quality Service" using Education as our tool.

The 18 churches of the 18 making up the Broken Arrow of the Carlisle church is a member of this movement. Of the missionaries, five of the 18 will be foreign, seven will be state and home missionaries.  
This is the first of five meetings to promote better family relations in the home. The first three sessions are for teenage boys and girls only. The fourth for parents of teenage boys and girls and the fifth for both teenage youth and their parents.

Mrs. Browder, parent education and Child Development Extension Specialist will lead this discussion with our teenage youth, "Let's Get Together."  
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## Political Debate

The state campaign chairman for Democratic gubernatorial candidate Edward T. Ney, Fred Breit, accepted a proposed format for an Oct. 8 television debate as a member of the 14th Armored Cavalry Regiment, the 3d Reconnaissance Squadron which guards the western sector of the East-North German border.

## ATTEND CONVENTION

Dorsey Watkins and Clifton Waugh attended a Coon Hunters convention Friday and Saturday at Clinton, Ohio. They met hunters from all over the United States. There were over 25,000 dogs there. The 22-year-old soldier, a gunner in Troop M in Germany, entered the Army in February 1962. He completed basic training at Fort Knox and served overseas in May 1962. Smith is a 1960 graduate of Nicholas County high school.

## 7 Served In Rehabilitation

Frankfort, Sept. 4 a record-breaking 1,681 mentally and physically handicapped Kentuckians were rehabilitated during the past fiscal year by the Bureau of Rehabilitation Services of the Kentucky Department of Education.

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In Nicholas County six persons were rehabilitated and seven cases served by the Bureau of Rehabilitation.

**GROWING PAINS—**Workers were clearing the way for new counties, display cases and refrigerated cases Monday at Coatsy Inc., IGA entered the second day of their four-day retooling phase. A completely changed interior awaits customers with the store's reopening today (Thursday), Sept. 5.

Library University of Kentucky  
Lexington, Ky.

# The Carlisle Mercury

We've Been Keeping Nicholas Countians Informed Since 1867!

## Home-Bound Students Have Own Schooling

The Nicholas County Board of Education will begin offer a program of instruction for the homebound who are ill or cannot attend school. Last year Elizabeth Livingston finished high school and received a diploma by taking advantage of the program.

The services of this program may be obtained by calling Mrs. R. L. Tallert, the teacher, the office of the superintendent of schools, or any school principal. Students who are confined to the home by doctors orders or who may be hospitalized may be taught during their confinement and not be considered absent from school, provided they are properly enrolled in the program. There is no cost to the parent for this program and its purpose is to continue the education of any child that cannot attend school due to illness or a condition that makes it impossible for the student to attend regular classes.

## Students Urged To Enroll Now

All students that expect to attend school before the first three days of school of next week, should enroll now. Monday afternoon, the superintendent of schools will start a check on enrollment and attendance. Those that have not enrolled during the first three days of school will be in violation of the compulsory attendance laws.  
The Honorable Bert Combs, Governor of Kentucky, called a conference on youth during August and urged that an all out effort be made in Kentucky to see that every student eligible be given the best education possible. All parents and students in Nicholas County are urged to help raise the standards of Kentucky and get the ultimate benefit from the schools of Nicholas County.

## KINDERGARTEN OPENS

The Carlisle Kindergarten will open September 30, at the home of Mrs. Horace Marshall.  
There are four vacancies and those interested may contact Mrs. Marshall. There will be a meeting of the mothers September 27, at 7:30 p.m. at Mrs. Marshall's home.

**IN THE SERVICE**  
Army PFC Jerome C. Smith, son of Mr. and Mrs. Roy T. Smith, Bartlettville, was a member of the 14th Armored Cavalry Regiment, the 3d Reconnaissance Squadron which guards the western sector of the East-North German border.

**PUBLIC HEARING**  
There will be a hearing Monday, Sept. 9, at 10 a.m., at the Nicholas County courthouse on the question of a petition for the licensing of a Dance Hall at Jackson.

## MOVE TO 4H CARETAKERS HOME

Mrs. and Mrs. Harry L. Fort and daughter of Alexandria have moved into the new caretakers home at the Nicholas County 4-H camp.

## REHABILITATION

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**THANKS**  
We want to express our thanks to all who helped in any way in helping us to obtain our 50% grant from the government on our Sewer System.  
Special thanks to Senator John Sherman Cooper, Senator Morton and Rep. John Watts. Also, Mr. Charles Cox, Mr. Pfanstiel and Mr. Wesley for their letters and phone calls to Washington.  
TO ALL - MANY MANY THANKS  
Major - Power and City Council