CLASSIFIED

FOR SALE—

FOR SALE—1½ ton Ford truck. Good shape. Cheap. Carl Ishmael, Carlisle Route 4. 8-22-2tpd.

FOR SALE—4 Jersey and Guernsy bred Heifers—4 Jersey steers suitable for beef. Joe A. Stone. Phone 510W-3. 8-22-2pd.

FOR SALE—2 rented houses, north end of Sycamore Hill. Good tenants. Call 446 or see Will J. Greene at 319 West North Street. 8-22-tfn

FOR SALE—Used electric stove in top condition. Call 1002. 8-8-4chg.

FOR SALE—3—good Aberdeen Angus bulls—age 18 months. Call 151. W. G. Irvin. 8-15-3tchg.

FOR SALE—Just finished 3 bedroom modern home, ready to move into. Call 151. W. G. Irvin. 8-15-tfn.

FOR SALE—Shoe Repair Shop. Good business for right person. Will teach anyone this business. See or call Henry Fair, Carlisle. 8-15-2tchg

FOR SALE — Dairy Cows, some springers and some fresh. Phone 502-W3. See Paul or Luther Tincher. 7-4-tfn.

FOR SALE—New six room brick house located on Sycamore Hill. Beautiful fireplace, full basement. Ready to move in. Fightmaster Real Estate Agency. 8-8-tfn.

FOR SALE—Six room brick house, located close to hospital. Owner is moving to another town. A real little home, in perfect condition. Fightmaster Real Estate Agency. 8-8-tfn.

FOR SALE—½ gal. Thermos Picnic Jug, plastic covered, 97¢ at Garrett's Furniture. 5-16-tfn.

FOR SALE — Genie Foam Sponges, a full years supply, assorted colors, 59¢ at Garrett's Furniture. 5-16-tfn

FOR SALE—New and used Maytag washers. Garrett's Furniture. 4-25-tfn.

FOR SALE—Used chrome dinettes $25 & up. Garrett's Furniture, phone 69. tfn.

FOR SALE — Used living room suites, $10 & up. Garrett's Furniture, phone 69. 7-4-tfn.

FOR SALE—Used wringer washers, $25 and up. Garrett's Furniture, phone 69. 11-1-tfn.

FOR SALE — Used automatic washers, $50 and up. Garrett's Furniture, phone 69. 11-1-tfn.

FOR SALE—Used electric ranges, $25 and up. Garrett's Furniture, phone 69 11-1-tfn.

FOR RENT—

FOR RENT—Upstairs apartment, Kitchenette. Furnished or unfurnished. James Hardin. Phone 636. 8-22-tfn.

FOR RENT — Three room apartment—upstairs. located on Elm street. Fightmaster Real Estate Agency. 8-8-tfn.

NOTICE—

NOTICE—Station for lease Major Oil Company. Call 291. 8-22-2tchg.

NOTICE—Storm Windows—three track price starting at $15.50. Dorsey Bros & Fisher. 8-22-tfn.

NOTICE—Ice Cream supper at the Headquarters Orient Lodge No. 500, August 24, at 6 p.m. Plenty of homemade cake, ice cream. Public invited. 8-22-1tchg.

NOTICE—Aluminum Storm windows—two track, self storing—priced as low as $12.00. Dorsey Bros & Fisher. 8-22-tfn

NOTICE—Air Tour: Fayette, Bourbon, Nicholas, Harrison, Scott counties. $7 each in groups of 3. Weekends. Call Threlkeld 221. 8-15-2tpd.

NOTICE—For your convenience Fair's Barber Shop will be open Monday thru Saturday except holidays. Henry Fair and Jim Dowd, barbers. 8-15-2tchg.

NOTICE—After this date I will not be responsible for any debts other than my own. W. T. Bealert. 8-8-3pd.

NOTICE — Statewide Termite and Pest Control. We are professional exterminators. If you would like a free inspection of your house, with no obligation, contact Arnold Thornsburg agent, 215 Archdeacon Ave. or phone 347M. Easy terms.

Notice Of Bond Sale

Nicholas County (Kentucky) Hospital Corporation, of Carlisle, Kentucky, will, until 11:00 A.M., E.S.T., on September 4, 1963, at the County Court Room in the Nicholas County Court House, Carlisle, Kentucky, receive sealed competitive bids on $475,000 of its First Mortgage Bonds, dated July 1, 1963. The minimum bid for all of such bonds is $475,000 plus accrued interest from July 1, 1963, and bidders must name a coupon rate or rates in multiples of ¼ of 1%, not to exceed 6%. All bonds of a single maturity shall bear the same coupon rate. Interest for any period shall be represented by only one coupon. Bids must be made on Bid Forms which may be obtained from the undersigned or from W. L. Lyons & Co., Fiscal Agents, 235 South Fifth Street, Louisville 2, Kentucky, who will also furnish Further Information as to Sale of Bonds, and shall be enclosed in a sealed envelopes marked on the outside "Bid for Nicholas County (Kentucky) Hospital Corporation First Mortgage Bonds." Such bonds will be sold to the highest and best bidder, provided, however, such Corporation reserves the rights to reject any or all bids. The required good-faith check is $9,500. Upon failure of the successful bidder to take up and pay for such bonds when ready, such check shall be forfeited by such bidder, and the amount of such check will be deemed liquidated damages for such default. Such bonds are offered for sale subject to the principal of and interest on such bonds not being subject to Federal or Kentucky ad valorem or income taxation on the date of their delivery to the successful purchaser and subject to the unqualified approving legal opinion of Skaggs, Hays & Fahey, Attorneys of Louisville, Kentucky, at no additional cost to the successful bidder. The successful bidder will be furnished such opinion, printed bond forms and the usual closing papers, including the customary no-litigation certificate. Delivery of such bonds at no expense to the purchaser will be made at Louisville or Lexington, Kentucky; Cincinnati, Ohio; Nashville, Tennessee; Chicago, Illinois; or New York, New York. Delivery at any other place shall be at the purchaser's expense. If said bonds are not ready for delivery and payment within 45 days from the date of sale herein provided for, the successful bidder shall be relived of any liability to accept the bonds hereunder. Nicholas County (Kentucky) Hospital Corporation, Carlisle, Kentucky, by (Signed) Floyd Clark, President. 8-22-1tchg.

NOTICE—For factory trained service on GE appliances, call 69. Garrett's Furniture. 6-6-tfn.

YOU PAY no more for G.E. Appliances and you get our Service too. Garrett's Furniture. 3-21-tfn.

LUCITE Wall Paint. All wanted colors. Garrett's Furniture Store, phone 69. 7-4-tfn.

BEFORE you buy an appliance—Be sure you can get it serviced. We service what we sell — G.E. Appliances. Garrett's Furniture. 3-21-tfn.

NOTICE—Hanna paint. Inside and outside. Dorsey Bros. & Fisher. 6-27-tfn.

NOTICE—See the all new, easy start Lawn Boy Mower at Garrett's Furniture. 3-7-tfn.

NOTICE—Aluminum storm doors — $24.95. Installed $29.95. Dorsey Bros. & Fisher. 6-27-tfn.

NOTICE—235 lb. Class C Asphalt Roofing $8.00 per 100 sq. ft. Dorsey Bros & Fisher. 6-27-tfn.

EARLY BIRD SPECIAL 20" G.E. Window Fan, 3 speed, permanently oiled. 5-year guarantee on motor. $24.88. Limited quantity. Garrett's Furniture Co. 3-7-tfn.

ADMINISTRATOR NOTICE

All persons knowing themselves to be indebted to the estate of Mary E. Wagoner, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. O. D. Wagoner, Administrator, of the estate of Mary E. Wagoner, deceased. Charles M. Cox, attorney. 8-8-3tpd.

ADMINISTRATRIX NOTICE

All persons knowing themselves to be indebted to the estate of Fannie Wagoner, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Dorthy W. Sundys Route 3, Carlisle. Administratrix, of the estate of Fannie Wagoner, deceased. Roger Womack, attorney. 8-15-3tpd.

ADMINISTRATRIX NOTICE

All persons knowing themselves to be indebted to the estate of Urvan Lee Burden, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. John Swinford Box 363 Cynthiana, Ky. Administrator, of the estate of Urvan Lee Burden, deceased. John Swinford, attorney. 8-15-3tchg.

CARD OF THANKS

We wish to express our sincerest thanks to each and everyone of you who were so kind to us during the illness and death of our mother and grandmother Mrs. Fannie Wagoner. Mr. and Mrs. Kendrick Sundys and Don Sundys.

8-22-1tpd.

A TRIBUTE

God in His wisdom has removed from our W. S. C. S. one of our most faithful members Mrs. Bettie B. Shrout.

We deeply feel her loss and miss her presence among us. We pray God's richest blessing upon her family and the church to which she was so faithful.

Mrs. Youie Shaw
Mrs. Allen Hopkins
Mrs. Chas. Crawford
Committee

CARD OF THANKS

We would like to take this opportunity to thank our neighbors and friends for the many flowers, food and cards of sympathy. Their presence, prayers, and kindness in the time of our troubled hearts will never be forgotten. Our sincere thanks also go to the ministers Rev. Joe Brown, Rev. Norman Kiser, Rev. Wayne Smith, and Rev. Don Doyle for their consoling words, also Mathers-Shearer for their kindness. Paulina N. Vinson and family. 8-22-1tpd.

CARD OF THANKS

We wish to express our sincere and heartfelt thanks to our neighbors and friends, for the kindness and sympathy shown us in the death of Bobby our beloved son and brother.

Words cannot express our deep feelings of gratitude for the beautiful floral offerings and the food brought to our home. Also the consoling words of Rev. O. S. Gardner and Rev. August Peters. The Mathers-Shearer Funeral Chapel for their kindness and efficent service. Also the pallbearers. We ask Gods blessing on each and everyone. Mr. and Mrs. Carl Ishmael and children. 8-22-1tpd.

WANTED—

WANTED—Feeder Steers—Any weight—Joe A. Stone. Phone 510W-3 8-22-tfn.

HELP WANTED—Male, age 20-35. Preferrably married. High school education. Southern States Carlisle Cooperative. 8-22-1tchg.

WANTED—Child care by day or week in my home. Call 926, Mrs. Kenneth Hunt.' 8-8-8chg.

LOST—

LOST—Will the person who borrowed a wheel chair or crutches from the V. F. W. Auxiliary please return them to the V. F. W. Post or contact Mrs. Charles Fay, president. Phone 1115-J. 8-22-1tchg.

WHITT WOUNDED WHILE HUNTING

Charles Whitt, Lexington, was accidentally wounded while hunting with Harold Wayne Russell, Ashland, in Nicholas County. He was admitted to the Nicholas County Hospital, where his condition was listed as good.

Nicholas Countians Depend On The Mercury For The News.

COAL FOR SALE
BLOCK COAL ..... $5 at the Mines
EGG COAL ..... $3 at the Mines
Take Route 177 out of West Liberty and Watch for Signs.
We have plenty of Coal and are loading 6 days week.
— FOR INFORMATION CALL —
Branham, Marshall & Sheets
Phone Sherwood 3-2667 West Liberty

For Sale
64 Acre Farm
LOCATED 1 MILE FROM CARLISLE
ON CONCRETE ROAD
GOOD HOUSE - EXCELLENT BARN
TOBACCO BASE 2, 34 ACRES
Fightmaster Real Estate Agency

PUBLIC AUCTION
Sat. Aug.,24 10 A.M.
Located 10 Miles From Carlisle
on Goose Creek Road
Having sold my farm and moved to town, I will sell the following personal property:
1949 Ford tractor, plows, mower, manure fork, cut off saw, scalding box, iron diggers, three shovels, hay fork, metal barrells, set of fence stretchers.
Beds and springs, cot and mattress, dressers, eight chairs, buffet, clock, lard press, two lard kettles, jars, crocks, dishes, cooking ware, two heating and cooking stoves, lamps, ironstone kettle, copper stove broiler. Articles too numerous to mention.
OWNER, MRS. PEARL CRUMP
Earl Hamm Auctioneer
Carlisle, Ky. Phone 183-J

FIRE INSURANCE ON TOBACCO
H. T. LETTON & SON
Phone 500 or 670
Carlisle, Ky.

Looking for Vacation Needs?

Let your fingers do the walking...

Shop the Yellow Pages Way!
Need fishing or camping gear? Boating goods? Sports equipment? Camera supplies? A travel agent? For vacation and travel needs—or for *any* products or services you want—look *first* in the Yellow Pages. The ads tell you where to find them—save you time and steps. Be a smart shopper—let your *fingers* do the walking through the Yellow Pages.
Smart Shoppers Look First in the Yellow Pages

Save Money NOW
on The "White Glove" Paint

Southern States White Paint Sale
Now you save 22% on the paint that keeps your house so clean and white it can actually pass the white-glove test. No. 201 actually cleans itself. Automatically with each rain, dirt and grime wash away like magic. After a heavy shower, give your No. 210-painted house the white-glove test where the water has hit the siding long and hard. Look—the glove stays white! This wood-saving, money-saving, quality paint lasts longer too. Repainting is less frequent. Levels and hides well too. Fume-resistant, mildew-fighting, lead-free, non-toxic. Sale runs through August 31 only—so get your paint now without delay.
$1.40 off Per Gallon on SS Unico No. 201 Self-Cleaning White House Paint
Sale Only $4.95 GAL.
Regularly $6.35
Carlisle Co-operative
CARLISLE, KY. • Phone 87
Your SOUTHERN STATES COOPERATIVE AGENCY

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We've Been Keeping Nicholas Countians Informed Since 1867!
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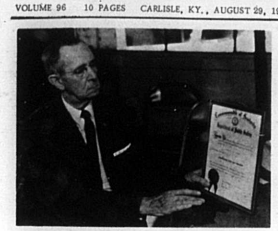

CERTIFICATE--City Police Judge Ben J. Alexander, has received a Certificate of Merit Award from Glenn Lovern, Kentucky Commissioner of Public Safety. The award was made to all state judges who have imposed penalties on motorists in at least 65 percent of traffic cases cited to them by Kentucky State Police Officers during 1962 and are reporting these convictions to the Division of Driver Licensing of the Department of Public Safety.

Religious Drama Sunday At Christian Church

The HERITAGE PLAYERS is being sponsored by The Carlisle Christian Church to be held at the church Sept. 1, at 7:30 p.m. The HERITAGE PLAYERS' production of "REHEARSAL IN HEIROIT" will begin at 7:30 p.m. The public is cordially invited to this performance.

The HERITAGE PLAYERS, now in their fifth year of touring, combines quality religious drama literature with the talents of experienced and dedicated Christian performers.

Fire Fighting Equipment Is Purchased

The County Fire Department committee met Monday August 26, at the County Extension office and completed negotiations for the purchase of tank and equipment, the truck already having been purchased several weeks ago. This now makes complete the necessary equipment for the County Fire Department.

The total cost has been approximately $13,000 which leaves a need of $2,500 to be collected. Anyone who has not been contacted and would like to make a contribution, see Charles Watkins, at the Deposit Bank.

The department will be located in Carlisle and the truck will be available for use within the city in case of need.

The truck and equipment is due to be delivered and ready for use in December.

WITHERS TO ENTER BAPTIST SEMINARY

John W. Withers, son of Mr. and Mrs. Ottis Withers, Carlisle Route 2 will enter the Southern Baptist Theological Seminary, Louisville, in September as a student in the school of theology.

The young minister studied graduated from Harrison County high school.

Political Rally Well Attended

A strong unified Democratic Party of Carlisle and Nicholas County met at the City Lake Friday night for an old fashioned political rally meet and talk with the Democratic Candidates for Governor, E. T. (Ned) Breathitt and Lt. Governor, Harry Lee Waterfield. Approximately 200 people from Nicholas and surrounding counties attended.

Charles M. Cox, County Attorney, who introduced the speakers, told the crowd of the Federal Aid Grant for Carlisle's Sewer Disposal Plant and awarded door prizes to Paul Garrett and Mrs. Charles Whaley.

During the evening it was announced that Luther Clay, County Democrat Chairman would be the Democrat Chairman for Breathitt and Waterfield and the entire Democrat Ticket of Candidates, and leaders of the opposing groups prior to the Primary have been asked to select a list of persons from their group to work with Mr. Clay, as a Committee for Breathitt and Waterfield this fall.

Both of the candidates, Mr. Breathitt and Mr. Waterfield, expressed their appreciation that this county was united in the support of the entire democratic ticket this fall.

Music was furnished throughout the evening by Edgar Allison at an electric organ and Bob Bell on the electric guitar.

Muskies Meet Fleming County Friday Night

Nicholas County has been preparing in two ways for their battle with Fleming County in the opening football game of the season Friday night, August 30. For several weeks, about 30 boys have been active in practice in preparation for their first battle. The coaches, Gayle Bowen and Don Burton, and those interested in the progress of the team have watched the boys develope in their practice each night. The number of injuries indicate the boys have gotten down to business and that they have been engaged in some tough practice.

Those who will be encouraging the team have also done some practicing Judge Clark and Mayor Power took the lead by proclaiming last Friday as Nicholas County Youth Day. Nicholas County supporters at the pep rally both indicated that they are not willing to compromise for anything less than "VICTORY".

On Friday night, August 30, all students, the band, all rooters for the team and the cheerleaders will meet at the court house and parade from the court house to the football field at 7:00 p.m. The "kick-off" will be at 8:00 p.m. Those interested in a seat should arrive early. It's going to be a good game that everybody will want to see.

The remainder of the schedule is as follows: Paris, September 6—Away; Stanford, September 13—Away; Irvine, September 20—Away; Lancaster, September 27—Home; Bourbon County, October 4—Home; Georgetown, October 11—Away; Harrison County, October 18—Home; Kentucky School for the Deaf, October 25—Away; and Mt. Sterling, November 1—Home.

CHICKENS KILLED

An animal invaded the brooder house on the farm of Ewell Clinkenbeard killing 36 frying size chickens. Only the heads were torn and the whole body left lying in the brooder house. Only nine chickens were left and two of them were badly torn.

RALPH WESLEY HONORED BY U. K.

Music Was furnished throughout the evening by Edgar Allison at an electric organ and Bob Bell on the electric guitar.

Theological Seminary, Louisville, in September as a student in the school of theology.

The young minister studied graduated from Harrison County high school.

Bus Schedules

County Schools Open September 4

The schools of Nicholas County will open September 4, fully staffed. All pupils who were not registered on the opening day, August 16, may continue to register at each school until the opening day for class work. All schools will open daily at 8:45 a.m.

A few changes will be made in bus routes. The bus that served the Carlisle School during past years will begin on the Lexington-Paris Road, travel the Upper Jackstown Road to the Concord Road, cross the Concord Road to the East Union Road and continue into Carlisle. It will serve the Moorefield Road and Shepherd Hills. The bus will then pick up children on the new highway which forms the new dams, and all pupils between the new highway and Carlisle. The bus will make a stop in front of the courthouse and one in front of the Post Office before going to the high school.

John Wallace will pick up pupils between the Concord Road and East Union bridge. Robert Dampier will pick up his first pupils at the intersection of the Concord and Upper Jackstown Road.

No bus is authorized to pick up any pupil before 7:00 a.m. and other changes in transportation routes will be made, if needed, to equalize bus capacity loads. All children who formerly walked to elementary school will continue to walk to school.

Raymond J. Wesley, Superintendent, states:

"An all out effort will be made to promptly enroll and encourage regular attendance of all pupils. Many pupils that become "drop outs" are those that are late in enrolling in school and who fail to attend regularly. A child soon loses interest in school if he finds himself behind the rest of his classmates. Pupils desire to succeed in school and when they feel that they are not keeping up with their classmates, they become discouraged and at the first opportunity they become "drop outs". Parents who want their children to be interested in and successful at their school work should make every effort to enroll their children at the beginning of the school year and keep them in school regularly."

The teaching staff will spend two days, Thursday and Friday of this week, in conference before the opening of school.

MUSKETEERS—Left to right, front row, Dickie Smart, Marion Sims, Jr., Eddie Gayle Price, Marshall Cox, RalphFrost, Vaughn Frey, Steve Ockerman, Larry Boyd, Bill Donovan, Second row, Dwaine Green, J. D. Smith, Junior Terrell, Mike Dotson, Eddie Gilkinson, Larry Mitchell, Chester Scott, Bobby Snapp, Cecil Daugherty. Third row, Donald Robinson, Johnny Crouch, Robert McGuffey, David Kemu, Phil Weaver, Charles Marshall, George Marshall, Harry Williams.

Baptists Hold G.A. Coronation

A Girl's Auxiliary Coronation Service was held at the Carlisle Baptist Church on Sunday evening, August 25. It was the first service of this type held since the Girl's Auxiliary was organized in this church.

The church was beautifully decorated with flowers, candles and the G. A. emblem for the queen, a huge gold crown. "Lead On O King Eternal" was the theme of the service.

The candles were lighted by two of the G. A. girls, Rita Hunter and Wanda Howard. The ushers were Kay Snapp, Stella Livingood, and Lida Livingood.

Mrs. A. C. Peters gave the welcome to the coronation and also presented the Queen's Court, G. A. girls who had passed forward steps.

The Queen's Court was composed of the following: Maidens: Lucy Letton, Diana Link, Phyllis Atkinson, Karlyn Coatney, Patricia Eads, Janet Link, Linda Curtsinger.

Queens: Sally Wilson, David Snapp, and Wayne Mann. Buglers for the service were Gary Crawford and Bill Snapp.

The WMU President, Mrs. Robert Coatney, crowned the queens. The G. A. counselors, Mrs. Shellman Hamm, Miss Geraldine Moore, and Mrs. Bill Snapp presented each girl with the proper emblem, bracelets, and charms for her step.

The benediction was given by the pastor, Rev. A. C. Peters.

G. A. CORNATION SERVICES--Front row, crown bearers, Sam Wilson, David Snapp, Wayne Mann. Second row, G. A's Lucy Letton, Karlyn Coatney, Diana Link, Patricia Eads, Joyce Barbee, Sally Wilson, Patricia Snapp, Dianna Mann, Linda Boots, Janet Link, Phyllis Atkinson, Debora Vice and Linda Curtsinger. Third row, G. A. Counselors, Miss Geraldine Moore, Mrs. William Snapp and Mrs. Shellman Hamm.

Sewer System, Health Center, And Nursing Home Assured

TYPE III VACCINE AVAILABLE SEPT. 3-6

A clinic for Type III Sabin Oral Vaccine has been scheduled the 1st week of September at the Nicholas County Health Department, for Tuesday, Wednesday, Thursday and Friday, from 8:00 a.m. to 12:00 Noon and from 1:00 p.m. to 4:30 p.m.

Dr. Reynolds, Health Officer, urges all persons who have not received Type III Vaccine to take advantage of this recall clinic.

HEALTH OFFICE CLOSED MONDAY

The Nicholas County Health Department will be closed, Monday, September 2 for Labor Day.

LOCAL DODGE DEALER TO ATTEND PREVIEW OF 1964 MODEL AUTOS

W. R. Buntin Jr. of Buntins Garage, will attend a special preview of the 1964 Dodge cars and trucks to be held August 29, in Detroit.

DEEDS RECORDED

Ilbra Gaunce and wife to Estill Hunt and wife, one lot on East Union Road.

Announcements were made last week that may well assure a better future for Carlisle in years to come.

The Mayor was advised by Congressman John C. Watts on Wednesday, August 21, that the Federal Government had approved a fifty per cent grant of funds to be used in the cost of construction of a new Sanitary Sewer and Disposal Plant for Carlisle.

Simultaneous with the announcement of the going ahead with the sewer work it was also stated that plans and specifications for the new Nicholas County Health Center had been completed and advertis-

ment for the letting of a contract for this new building should be forthcoming immediately.

Also, the Fiscal Court of Nicholas County took action last Wednesday towards selling $475,000 in revenue bonds to finance the construction of a new nursing home and a contract for this building should likewise be let soon.

All told, these three projects will result in approximately one and a quarter million dollars being spent in new construction in Nicholas county within the next 12 to 15 months and will provide facilities that have long been awaited. It is believed that this type of initiative on the part of the town and the county along with the merging of the school systems and the new lake project establish the future growth of this county beyond any doubt and it is to be hoped that some industry or industries will be attracted to the community to perhaps grow with us.

NICHOLAS COUNTY 4-H'ERS WIN CAMP HONORS - Nicholas County 4-H member receiving awards as outstanding campers at 4-H Camp Bingham near Springfield are pictured with leaders; Front Row- L-R - Dick Letton, Jr. Star Camper; Elizabeth Ann Clay, Citizenship - 1st; Michal Morford, Gold Medal; and Debra Brannock, Jr. Star Camper. Middle Row - Lavina McFarland, Leader; David Waggoner, Jr. Leader; Conn Abnie, Citizenship - 1st; Billy Flora, Citizenship - 2nd; and Luann Ellington, Jr. Leader. Back Row - Mrs. Margie Wilson, Home Agent; G. J. McKenny, 4-H Field Agent, U. of K.; Mrs. Glenn Greer, Leader; E. R. Murphy, Farm Service Adviser, Kentucky Utilities Co.; Joe Holcomb, Camp Manager; and Mason Morrison, County Agent.