

CLASSIFIED

FOR SALE—Four good purebred Hereford heifers. J. W. Parker. 8-15-12td.

FOR SALE—Used electric stove in top condition. Call 1002. 8-8-4th.

FOR SALE—Good Aberdeen Angus bull—age 18 months. Call 151. W. G. Irvin. 8-15-12td.

FOR SALE—Shoe Repair Shop. Good business for right person. Will teach you this business.

FOR SALE—Dairy cows, 5 springers and some fresh. Phone 502-73. See Paul or Luther Tinch.

FOR SALE—New six room brick house located on Sycamore Hill beautiful in every way.

FOR SALE—Six room brick house, located close to hospital. Owner is moving to another town.

FOR SALE—Used chrome dinettes 25 & up. Garrett's Furniture, phone 69.

FOR SALE—Used living room furniture, phone 69.

FOR SALE—Used winger washers, 25 and up. Garrett's Furniture, phone 69.

FOR SALE—Used electric ranges, 25 and up. Garrett's Furniture, phone 69.

FOR RENT—Three room apartment. Private entrance. Stove, blinds. Newly decorated.

FOR RENT—Three room apartment—upstairs, located on Elm street.

NOTICE—Second Special Baby Bed and Cattle Sale at Carlisle Stock Yard Tuesday, Aug. 20.

NOTICE—Air Tour: Fayette, Bourbon, Nicholas, Harrison. Scott Harrison 37 weeks in groups of 3.

NOTICE—For your convenience Farber Shop will be open Monday thru Saturday except holidays.

EARLY BIRD SPECIAL: 20 G.E. Window Fan, 3 speed, permanently oiled.

ADMINISTRATOR NOTICE: All persons known to be indebted to the estate of Urvan Lee

Burden, deceased, will call upon the undersigned at once and settle same, and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment.

NOTICE—After this date I will not be responsible for any debts other than my own. W. B. Beeler. 8-8-12td.

WANTED—Feeder Steers: Any weight—Phone 510W-3 7-18-11tn.

NOTICE—Statewide Termites and Pest Control: If you would like a free inspection of your home.

LOST—Ladies wrist watch at Bluebird Luck watch company. 215 Archdeacon Ave.

NOTICE—Day nursery—Starting Sept. 3, ages 3-6. Mrs. Powell Neal. Phone 344W.

WANTED—Child care: day or week in my home. Call 926. Mrs. Kenneth Hunt.

NOTICE—For factory training service on GE appliances. Call 69. Garrett's Furniture.

LUCITE Wall Paint: Mfg. Co. for the beautiful flowers and cards sent to me while I was at the St. Joseph and Nicholas County Hospital.

BEFORE you buy an appliance—be sure you get it serviced. We service what we sell.

NOTICE—Aluminum storm doors—24 & 24. Call 429-95. Dorsey Bros. & Fisher.

NOTICE—Hanna patent inside and outside Dorsey Bros. & Fisher. 6-27-11tn.

NOTICE—See the all new, easy start Lawn Mower at Garrett's Furniture. 3-7-11tn.

CALL FOR BIDS: The Nicholas County Prison is not asking for bids on tank and equipment to be mounted on the recently purchased F-750 Ford Truck.

ADMINISTRATOR NOTICE: All persons known to be indebted to the estate of Mary E. Wagner, deceased.

ADMINISTRATOR NOTICE: All persons known to be indebted to the estate of Urvan Lee

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Mitchell Named To FHA Board: Harold A. Mitchell of Louisville, 1911. He was named to the board as a member of the three-man Nicholas County Farmers Home Administration Committee.

Wanted to work one hour for their kindness shown in the death of my father. David "Cotton" Galvin. 8-15-12td.

WANT TO EXPRESS OUR appreciation to our friends, relatives for the flowers, kindness and sympathy shown to us in the death of our infant son Donald Wayne Tedder.

I want to thank everyone who was so nice to me while I was in St. Joseph and Nicholas County Hospitals. My good doctors and nurses.

My friends, friends of the nice gifts, flowers, cards, visits and prayers. Mothers-Shaw and daughter service.

I would like to take this opportunity to thank all my friends, neighbors and employers of the Griffin Mfg. Co.

that you have graduated from high school, becoming a good professional. So why not enroll in Lexington High School.

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SAVE ON THESE SUMMER

GENERAL ELECTRIC SPEED RANGE HAS ALL THIS: 23" dia. 12 heating matter oven with automatic heat control.



COSTS JUST: \$149.95 WITH YOUR OLD RANGE IN TRADE! 30" RANGE, 6-1/2" OPENINGS, FAST, FLAMELESS!

NOW AVAILABLE! G-E'S MINI-WASH SYSTEM AT A NEW LOW PRICE

This New General Electric Filter-Fly Washer also washes big 12-pound loads truly clean.



FAMILY-SIZE LOADS UP TO 12 LB. LIP UP TO THE MINI-BASKET and your GE Washer is ready for use to big 12-pound loads.

PLUS: Three Wash Cycles • Three Wash and Two Rinse Temperatures • Two Wash and Spin Speeds • Filter-Fly Washing System • Water Saver Selector • Activated Carbon Cycle • Unobscured Load Control • Safety Lid Switch • Porcelain Tub and Basket.

Model No. 852X \$229.95 With acceptable trade

BIG 13.2 CUBIC FEET Refrigerator-Freezer 2-DOOR CONVENIENCE, BIG CAPACITY BIG VALUE!

Zero-defrost freezer—31 cu. ft.—holds up to 150 pounds of meat for 15, 20, 30, 40 or 60 days. 2 cubic ft. ice cream freezer.

20 cubic ft. ice chest, 20 cubic ft. chest, 20 cubic ft. chest. 20 cubic ft. chest.

Model No. 852X \$259.95 With acceptable trade

The Carlisle Mercury

Volume 96, 10 Pages, Carlisle, Ky., August 22, 1963 Price 10c Number 34

North Central 4H Camp At Quota Half Mark

HICKORY RIDGE, KY., Aug. 19 (Special)—The North Central 4-H Club camp in Nicholas County at the half way mark in its drive for funds to complete the facility.

John Marlowe, Howard Cleveland Curran 18, son of Mrs. Cleve Curran, 18, son of Mrs. Cleve Curran.

Home On Leave: Rex Ratliff, son of Rex Ratliff, Carlisle, Ky.

For Gentle Washing: Delicate, they hand you can usually do by hand. So can be carefully washed in the washing machine.

Reports For Sea Duty: USS RANGER (PFHTC)—W. C. Gaunce, hospital corpsman third class, USN.

4H Leaders To Meet: The Nicholas County 4-H Leaders' Council will meet on Friday, August 22.

Teachers In-Service Program Features J. W. Gregory: J. W. Gregory, Division Supervisor of Instruction, Kentucky Department of Education.

Mrs. Cox Heads County P.T.A.: The Nicholas County high school Parent Teachers Association was organized August 15.

225 ATTEND PCA MEET: An estimated 225 parents attended the 20th annual meeting of the Eastern KY. Production Credit Association.

TO TEACH AT U. T.: Johnnie G. Fryman has accepted an instructorship in the Department of Mathematics at the University of Tennessee for 1963-64.

MRS. GLENN CLAY TO RECEIVE M.A. DEGREE: Mrs. Glenn Clay has completed work on a masters degree in home economics.

BREAKS ANKLE: Mrs. Lather Clay, Moorefield Road, suffered a fractured ankle Friday when she fell on a street in Paris.

HEALTH OFFICER AND Mrs. R. P. Alexander, Public Health Nurse will be in Lexington, August 20-22.

LIBRARY UNIVERSITY OF KENTUCKY: Lexington, Ky.

Caswell Is Declared 'Master Conservationist'

Henry Clay Caswell was declared a "Master Conservationist" last Friday night at the Nicholas-Robertson Elder Conservation District.

The American Legion auxiliary of Unit No. 17 elected and installed the following officers at their recent meeting.

Glenn Collins, Vocational Agriculture teacher, Nicholas County high school, presented soil judging awards to FFA winners.

Similar awards were made to 4-H soil judging winners when they had their own election in 1959 and his M. A. degree in 1962 from Morehead State College.

He is married to the former Wanda Burke, daughter of Mr. and Mrs. Herman Burke. They have three children—John T. Jerny, 3, and Jeffrey, 2, and are residing at route 1, Ewing, Mo.

PHILLIS ANN WORKMAN, Martha Mitchell, Kay Threlkeld, Kathy Mahoney, Deborah Kay Brannon, Linda Frances Clay, Elizabeth S. Young, Jimmy Farkey, Kay Gray.

Leaders: Luann Ellington, David Waggoner, Lavina McFarland, and Kathy Gray. Accompanied by Mrs. Margie H. Wilson, Home Agent and Mason Morrisson, Assistant County Agent.

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Democratic Rally Plans Completed

Lather Clay, Nicholas County state that the plan for the big Democratic Rally Fish Fry for Friday night, August 23, are now complete.

The affair will be held at the City of Carlisle Water Works Lake and the Fish Fry will be served between 7 and 7:30 p.m.

Eddie's Fish Market of Louisville has been procured to serve the fish. Many democrats have been busy the last few days selling tickets throughout the county.

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For Sale 64 Acre Farm

LOCATED 1 MILE FROM CARLISLE ON CONCRETE ROAD GOOD HOUSE - EXCELLENT BARN TOBACCO BASE 2.34 ACRES

Fightmaster Real Estate Agency PUBLIC AUCTION Sat. Aug. 24 10 A.M.

Having sold my farm and moved to town, I will sell the following personal property:

1949 Ford tractor, plow, mower, manure fork, cut off law, scalding box, iron diggers, three shovels, hay fork, metal barrels, set of fence stretchers.

Beds and springs, cot and mattress, dresser, eight chairs, buffet, clock, lawn press, two wheel lawn tractor, crock, dishes, cooking ware, two heating and cooking stoves, lamps.

Ironstone kettle, copper stove broiler. Articles too numerous to mention.

OWNER, MRS. PEARL CRUMP

Earl Hamm Auctioneer

Carlisle, Ky. Phone 183-J

CHEWING LOCUSTS—"Buck" Anderson drives the bush-hog through a patch of locusts back at the Nicholas County development Corporation lake site. The two percent of equipment were purchased recently by the corporation to rid the area of undesirable undergrowth. Donney Watkins, not pictured, supervises the clean-up operation.—MERCURY P.