

# CLASSIFIED

**FOR SALE—**  
FOR SALE—104 1/2 mobile home on acreage. Located in McVain, Arnold Heights. 4-11-63 pd.

**FOR SALE—** 40-ft. mobile home on acreage. Located in 14 months. See Donald Jolly at Cooney Bros. 4-11-63 pd.

**FOOD SALE—** Headquarters Homemakers food sale Saturday, April 13, Gill's Furniture Store, 9 a.m. 4-11-63 pd.

**FOR SALE—** in hand, pass and 1 1/2 hp. split phase motor. The Mercury. 4-4-63

**FOR SALE—** 1 set of pair sheep clips and 1 pr. of electric sheep clips, practically new. Elgin Mitchell. Phone 52410. 4-28-63

**FOR SALE—** Angus Bulls Grandsons of O. Bardner, one and two Homopole Ely from \$150.00. R. H. Best, Sharpburg, Ky. 3-28-63

**FOR SALE—** Good as new Lincoln cash register. \$100. Allen Wades good machine \$35. Good condition. McCaskey cash register. 832. Phone 324-503 North Middletown, Ky. between 9-11 a.m. 3-28-63

**FOR SALE—** Dairy Cows, some springers and some Ancones. \$25.00. See Dooler or Luther Tischer. 1-17-63

**FOR SALE—** Used chrome dinette. \$25.00. See Gill's Furniture, phone 62. 11-1-63

**FOR SALE—** Used living room buffet. \$10.00. See Gill's Furniture, phone 62. 11-1-63

**FOR SALE—** Used washer, \$25 and up. Garrett's Furniture, phone 69. 1-14-63

**FOR SALE—** Used auto machine washers. \$50 and up. Garrett's Furniture, phone 69. 1-14-63

**FOR SALE—** Used electric ranges, \$25 and up. Garrett's Furniture, phone 69. 1-14-63

**FOR RENT—** Nice store room. One 1st. Two 2nd. 3rd. 4th. 5th. 6th. 7th. 8th. 9th. 10th. 11th. 12th. 13th. 14th. 15th. 16th. 17th. 18th. 19th. 20th. 21st. 22nd. 23rd. 24th. 25th. 26th. 27th. 28th. 29th. 30th. 31st. 32nd. 33rd. 34th. 35th. 36th. 37th. 38th. 39th. 40th. 41st. 42nd. 43rd. 44th. 45th. 46th. 47th. 48th. 49th. 50th. 51st. 52nd. 53rd. 54th. 55th. 56th. 57th. 58th. 59th. 60th. 61st. 62nd. 63rd. 64th. 65th. 66th. 67th. 68th. 69th. 70th. 71st. 72nd. 73rd. 74th. 75th. 76th. 77th. 78th. 79th. 80th. 81st. 82nd. 83rd. 84th. 85th. 86th. 87th. 88th. 89th. 90th. 91st. 92nd. 93rd. 94th. 95th. 96th. 97th. 98th. 99th. 100th. 101st. 102nd. 103rd. 104th. 105th. 106th. 107th. 108th. 109th. 110th. 111th. 112th. 113th. 114th. 115th. 116th. 117th. 118th. 119th. 120th. 121st. 122nd. 123rd. 124th. 125th. 126th. 127th. 128th. 129th. 130th. 131st. 132nd. 133rd. 134th. 135th. 136th. 137th. 138th. 139th. 140th. 141st. 142nd. 143rd. 144th. 145th. 146th. 147th. 148th. 149th. 150th. 151st. 152nd. 153rd. 154th. 155th. 156th. 157th. 158th. 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the undersigned for attorney for payment. Louise P. Young, executor of the estate of W. Nathan Young, deceased. Joe P. Young, 528-5143.

**CARD OF THANKS**  
We would like to thank the undersigned for their services during the past few days. We are all well and hope to be home soon. Mrs. E. H. Taylor, Mrs. Tebey Rose, Mrs. Robert Coatsy, Mrs. John Hamilton, and Mr. Hale accompanied the band members to Morehead Saturday.

**MASONIC ANNUAL EASTER DINNER**  
The members of Dougherty Lodge No. 65, F. & A. M. are asked to have their annual Easter cake donation at the Lodge Hall, Friday, April 12. There will be someone at the Lodge from 1:30 to 7:30 on Friday to receive the cakes. Donations have run short the past year or two, so every member is urged to donate a cake this year. — Henry Hunt, Master.

**POST CARD CANVAS**  
The Southern Phone Telephone Company has mailed a post card asking you to report on your telephone service. The card requires no postage and the company will reimburse you 7.30 p.m. for their regular meeting.

**EARLY BIRD SPECIAL**  
C. E. Window Fan, 3 speed, permanently on motor. 5-year guarantee on motor. \$24.88. Mrs. M. J. Garret, 528-5143.

**YOUTH FU**  
You are no more for G.E. Appliances and you get our new 528-5143. See Dooler or Luther Tischer. 1-17-63

**SICKNESS MAKES AVAILABLE**  
Haveligh Business in the city. Good opportunity for industrious man with a car. See Dooler or Luther Tischer. 1-17-63

**BEFORE you buy an appliance—be sure you can get it serviced.** We service all makes of appliances. Garrett's Furniture. 3-21-63

**NOTICE—** See the all new, state-of-the-art Mower at Garrett's Furniture. 3-21-63

**NOTICE—** Statewide Termination and Post Office are professional exterminators. If you would like a free estimate, call our office. 528-5143

**EXECUTOR'S NOTICE**  
All persons knowing themselves to be indebted to the estate of Rainey M. Smith, deceased, will call upon the undersigned at once and settle same, and those having claims against said estate will present same properly proven to the undersigned for payment. Charles M. Cox, Administrator of the estate of Oscar B. Smith, deceased. 4-4-63

**CHS Band Wins Superior**  
The Carlisle High School Band attended the Music Festival at Morehead Saturday and were awarded superior on two selections. One number was a concert number and the other was "Overture" by Merle J. Leitch and the second Jolly Cassidy was a march, "Stern King" by Walter Flynny. Young, deceased, and Nathan Young, deceased, were awarded on a unanimous vote of all the judges.

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**PROCLAMATION**  
WHEREAS, the need for properly all the people, is greatly needed at this time, that I, William Powers, Mayor of Carlisle, do hereby urge all business men to close their stores at 2:30 o'clock on Friday April 12, so that all may attend service.

**NCHS Athletic Banquet, Friday**  
The Nicholas County Athletic Department will honor their basketball team and cheerleaders with a banquet Friday, April 12, at 6:30 p.m. in the N. C. H. S. cafeteria.

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**CIRCUIT JUDGE**  
I am authorized to announce Judge John P. Lair as a candidate for re-election for Judge of the 18th Judicial District composed of Nicholas, Harrison, Pendleton and Boone counties, subject to the action of the Democratic primary, May 28, 1963.

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**ROSE, LEEDY TO LEAVE CARLISLE SCHOOL**  
Tebay Rose, superintendent of Carlisle city school for the past six years, is returning to Harrodsburg as high school principal.

**COACH WILL LEEDY**  
Coach William Leedy, is going to Henry County high school as head football coach and Science teacher. Mr. Leedy has been here six years.

**COME SEE THE Midwestern Hayride**  
BONNIE LOU ZEKI & BILL HOMETOWNERS April 18 SHOW NCHS 8 p.m. DANCE ARMORY 9 p.m. TICKETS \$2.00 STUDENTS \$1.00 ADULTS

**"Just Received"**  
A Car Load of that Good John's Manville Asphalt Roofing "Paint"

**County Band Rates Superior**  
The Nicholas County high school band was given the highest rating by the State Music Festival jury.

**Rural Fire Dept.**  
Fredrick A. P. Bobby Gene Price, Herman Shreve, alternate, Mrs. Frank King, Mrs. Randall Kitcher, alternate, Mrs. Herbert Allison.

**Family Life Conference**  
The first of four "Family Life Conferences" will be held at Carlisle high school, Tuesday, April 16, 7:30 p.m. in the school auditorium.

**CHS Band Wins Superior**  
The Carlisle High School Band attended the Music Festival at Morehead Saturday and were awarded superior on two selections.

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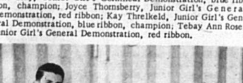
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## 4-H Rally Day Held April 13

**GIRL'S DEMONSTRATIONS**—Winners in the Nicholas County 4-H Rally Day contest held April 13 from left, Elizabeth Ann Clay, Senior Girl, Central Demonstration, blue ribbon, champion; Joyce Thompson, Junior Girl's General Demonstration, red ribbon; Kay Trenchel, Junior Girl's General Demonstration, blue ribbon; Tammy Ann Rose, Junior Girl's General Demonstration, red ribbon.



**BOY'S DEMONSTRATIONS**—At 4-H Rally Day were, John Lee Sharp, Senior Boy's General Demonstration, blue ribbon, champion; Joe Butler, Junior Boy's Electric Demonstration, blue ribbon; Bobby Fay, Junior Boy's Electric Demonstration, red ribbon; Curtis Fryman, Junior Boy's Electric Demonstration, blue ribbon.



**SPEECH AWARDS**—From left, Charlotte Stacy, Senior Girl, blue, champion; Helen Berry, Junior Girl, red, John Lee Sharp, Senior Boy, blue, champion; Carolyn Jolly, Junior Girl, blue, champion; Nancy Purrell, Favael, by Ravel; Fantasy For Band, a contemporary American Woodrow Gairner, Johnson Road.

