NOTICE—Complete line of furnace air filters—plastic covering and window and dr. storm kits. Home Hard-ware. 10-4-3tchg. FOR SALE—10,000 bales of wet hay. Contact Gilbert Shrout. 10-11-1tpd. NOTICE—Lowest price in town on Huffey Bicycles— Lay-A-Way now for Christ-mas. Home Hardware. 104-3tchg. FOR SALE or TRADE — Hotel, 14 rooms (furnished) 3-room apt. Ray Flora, phone 548-R2. 10-4-4tchg

NOTICE: State-Wide Termite and Pest Control. We are professional exterminotors. If you would like a free inspection of your house with no obligation or FOR SALE—Used Maytag automatic washer and dry-er. Reasonable. Call 257. Mrs. Albert Booth. 10-4-3tpd SPECIAL SALE—Heavy 12 strings atta quity plastic buckets 49 e each. Two for 89 e. A real bargain while they last. Home Hardware 10-4-3tchg NOTICE—even of the strings of the strings at th house with no obligation or strings attached, see or call Arnold Thornsburg, agent, 215 Archdeacon ave. phone 347-M. 823-4tcg.

FOR SALÉ — Several good used oil and gas heaters. A few coal heaters, one Siegler oil heater. Stop in and look them over. Home Hard-

10-4-3tchg ware. 104-34cng is school-coordinated work
FOR SALE—One Hotpoint with guaranteed income;
refrigerator—8 cu ft Like
ngw One Hotpoint electric retirement based on profit
range. like new One good
used Speed Queen washer.

u able, internationally FOR SALE-5 gal can of

> ADVERTISEMENT ADVERTISEMENT
> FOR BIDS
> 1—3- Ton, 122" Wheel
> Base, Cab & Chassis, 8 Cylinder V-8 Engine, Four
> Speed Transmisson, Lock
> Differential or Slip Axle,
> Fresh Air Heater, Oil Filter,
> The Speed Flestrie Wind.

FOR SALE — Small piano. \$400. Cash not necessary. Terms can be arranged. Must sell before Sept. 29 For information write only Joseph C. Lewis, Box 1531. Lexington, Ky. 830-5tcg.

FOR RENT-

FOR RENT—Two furnish-ed rooms with bath, over the Carlisle Drug. See Ber-tna Berry. Phone 609. 10-11-1tpd

10-11-1tpd

FOR RENT—Two room office suite, formerly occupied-by Charles Cox, in
Frys building. Completely
redecorated and ready for
immediate occupancy.

9-20-fin.

NOTICE-

WANTED—Rooms for fox-hunters Oct. 29-Nov. 1. Call Roger Womack 10-11-2t* STRAYED—from my farm one red heifer calf, with white face weighing about 400 lbs. If seen, please call Ernest Alexander, phone 518-R4. 10-11-1tpd.

Bids to be opened 7.36 p.m. Oct. 15, 1962 at the City Building. All bids sub-ject to approval or disap proval. Signed: City of Carlisle Ann G. Harper, Clerk 10-4-2tcg.

LOST—One large black and white bird dog. Has collar. Contact Charles Wilson. Phone 33. 104-24pd.

10-42pd.

To CARD OF THANKS
TH

PUBLIC AUCTION

SATURDAY, OCTOBER 20, AT 10 A.M. Acre Farm Located on Dorsey Avenue

On above date and time we will sell for on Dorsey avenue Improvements consist if tobacco barn. All in grass—plenty of water, good fence. Tobacco base 68/100 Tobacco sticks will go with farm. Looking for something small, close-in-

Owner-MRS, PEARL WILSON.

Fightmaster Real Estate Agency

Oct. 4, at the Moorefield Christian Church with 28 members present. Hostess and co-hostess were Mrs. Jack Becker and Mrs. Mabe

EVERYWHERE YOU LOOK—There's a Jaycee deing his part in a community project. Above and below, these men are painting walls and ceiling for the new library on Main street. lected.

The hostess and co-hostess served delicious refreshments to the group.

ments to the group.
NICHOLAS NEWS
by Sherry Vice, Joyce Wills
Sharon Ockerman was
elected FFA Sweetheart by
the FFA Chapter, Oct. 4.
The NCHS band will go
to Headquarters grade
school for a concert. How
will also attend Band Day



MUZ- TAZ 1st feature at 7:30 Tech. Richard Todd

"THE HELLIONS" also

Lee Remick -Yves Montand "SANCTUARY"

at Eastern State College,
A hayride will be given
by the FHA girls on Friday,
Cot. I. Mr. Girlfin has contable. Each member is allowted to invite a guest.
FFIA officers attended
Scott County high school
6. Miss Jordan accompanied
5. https://doi.org/10.1001/1

Subscribe Today

93 Acre Bath Co. Blue Grass Farm and 6-room house and large lot AT ABSOLUTE ON THE PREMISES AUCTION TUESDAY, OCT. 16th

AT 10:00 A.M.

In order to settle the estate of the late Ed Gilvin, we have been authorized by signed contract to sell the following described properly: LOCATION: About half way between Bethel and Sharpsburg, Ky. on highway TOBACCO Base 2.95 - Corn Base 17 Acres! No. 11. The farm contains 93 acres—and is level to rolling land. Has a highway frontage of approximately one-half mile and will be offered in two tracts, then as

and is mostly in grass, has several good locust posts; watered with istern and creek. The Tobacc Base for this tract will be Approximately TWO ACRES. Improvements consist of 6-room house, 7-bent Tob. barn; other outbuildings. Tract No. 1 — Approximately 63 Acres...

Tract No. 2 — Approximately 30 Acres...

Tract No. 2 — Approximately 30 Acres...
and will have about 0.95 ACRE TOR. BASE. This land lays well and is mostly in grass except tobacc land. Improvements consist of 1-Four room tenant house; 1 Free-bent Tob. and stock barn combined. Both tracts. PREE—Cash Pries will be given during salesi-FREE Following the above sale at 11:00 c'otch—We will a seven-room house and to located at Sharpsburg. Ky., on Main street. This home is in one of the best of the state of the control of the co

BUTKE, EWING, Ny. or Selling Agents.
THE ED. GIVIN HEIRS, OWNERS
WM. BURKE, AGENT for the ED. GILVIN HEIRS
Phone 845-4653 Flemingsburg, Ky.
SALE CONDUCTED BY

MAZES AUCTION CO.
SELLING AGENTS — OWINGSVILLE, KY. SELLING AGENTS — OWINGSVILLE, KY.

ARTHUR, TOMMY and ROGER MAZE, Auctioneers

Phones: 674-3511 Res.; Office 674-3156 Owingsville, Ky

The Carlisle Mercury

We've Been Keeping Nicholas Countians Informed Since 1867! VOLUME 95 8 PAGES CARLISLE, KENTUCKY, THURSDAY, OCT. 18, 1982 PRICE 10¢ NUMBER 42

Massed Scots Bands are world renowned

The fabulous massed the killed dress will be bands, pipes, drums a nd dancer of the regiments of the second presentation. The life of the second presentation and the Argill and Sutherman Highlanders will appear at 8 p.m. reasky, Oct. and the Argill and Sutherman Highlanders will appear at 8 p.m. reasky, Oct. and the Argill and Sutherman Highlanders will appear at 8 p.m. reasky, Oct. and the Argill and Sutherman Highlanders will appear at 8 p.m. reasky, Oct. and the Argill and the A

Roger McCarty, Carlisle, president of the Central president of the Central Research of the Central Research of the Central Research of the Solt and field trials and benche Cet 20 Nov. 1. On Oct. 20 hounds will be eitered and marked at the Carlisle Research of the Cet 20 Nov. 1. On Oct. 20 Nov. 20 Nov

of derby and all-age hounds will be held on the Hollar farm or the Conway road. At 6 p.m. a fish fry and business meeting will be

Foxhunter's meet

Oct. 29 thru Nov. 1

BOY SCOUT DRIVE
A. V. Allision has been elected finance chairman for the local Boy Scouts. He asks that all members of Rotary and other work. The same at William and the work of the same of the same

Ashland.
Registration opened at 950 am and the meeting was called to order at 10 am. Coffee was served from 9:15 until 10 o'clock.
Mrs. Adron Doran of Morehead. K F.W.C. president, was the guest speaker, and brought valuable information to the assembly

hild at the Fish and Game Pecuse Newspaper

The Fish and Game Pecuse Newspaper

TUMANY, EXTER, MILK—Islam Hunt, Ieft, and Karen
Sally, are picking up the actra milk for their fourth
grade room at Nicholas County Elementary school. As a part of the solol louth the forderal powermants.

George School Sch

70

Morrisad K F WC preserved of the William of content Group and a national levels. Mrs. The Content of the Mrs. The content Group and the content of the part of the content Group and the conte

Library University of Kentucky

Lavington, Ky.

Saturday, Oct. 13 at 10

NOTICE FOR BIDS
Nicholas Post No. 17,
American Legion will receive bids on the following
work until Friday, October
19, at 4 o'clock F.M. any
estate of W. M. Kendall, de-

Located 3 miles from Carlisle, just off Vyers Station Pike on Stoney Creek Pike for the estate of Mr. and Mrs. E. B. Reid.

The following Personal Property Refrigerator, coal and wood range, kitchen cabinet, odd chairs, buffet, pie safe, iprings; bed; mattress; some porch furnitire: 6 walnut chairs, wool rugs, dressers chest of drawers, several rocking chairs; living room suite; bed clothing; some antique dishes, iron dinner pot, iron teakettle, some stand tables. Warm Morning heater, some old picture frames, 1934 Ford V8. A-1 condition, 30,000 miles. Some fan tools John Deere Mowing machine. Other

too numerous to mention.

EARL HAMM

Inferential or Sip Asie, Nicholas Post No. 17, Fresh Air Heart, Oil Piter, American Legions will be represented by the consequence of attorney) and the following for the property proven to provide the provided providing the providing and the following form of the providing and the

Public Auction

Mrs. Eugene Booth, Administratrix. Charles Cox, Attorney.

AUCTIONEER AND REAL ESTATE BROKER. Carlisle, Ky. Phone 183-J

SENATOR MORTON'S POSITION ON MEDICAL CARE FOR THE AGED...

A better plan that really offers MEDICINE and CARE!

THE MORTON MEDICAL ASSISTANCE PLAN IS NOT COMPULSORY AND IS NOT AN AUTOMATIC TAX INCREASE ON THE WORKING PEOPLE OF AMERICA

It Provides:

* ALL Health needs . . . not just a few.

★ CHOICE of coverage best suited to your needs.
★ Coverage for short-term sickness AND prolonged illness.

Financing by those with REST ARILITY TO PAY VOLUNTARY participation with responsibility shared by individual, state and federal government.

THE MORTON PLAN IS A TRUE MEDICAL AND CARE PROGRAM . . .

whereas, Medicare, a highly publicized political program, is filled with false hope, rigid qualifications, and complete disregard of the individ-ual's needs, rights and ability to pay. Medicare would immediately place an mormous additional Social Security tax on the payrolls of Americans who are working to support and educate their families against already heavily mounting tax burdens.

Senator Morton has constantly worked for a sound medical and care program for the aged since he first introduced such a program in the House in 1949.

VOTE THE MAN-VOTE MORTON

Morton Campaign Committee Louis B. Nunn, Chairman