

RENT TO SERVICE TO BUY/SELL TO TRADE YOU'LL FIND IT IN THE WANT ADS!

For Sale—
The Carlisle (Ky.) Mercury, Nicholas Co., Thurs., May 24, 1967
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Loft of The Week



Wanted—
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Methodist Conference to convene June 5
The 142nd annual of the Kentucky Methodist Conference will convene at 2 p.m. June 5 at Eastern State College, Richmond, Kentucky.

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Mason county men bound to grand jury
Six Mason County men have been bound to the grand jury in connection with an alleged attack with a bulldog.

Allen Cleaver wins UK Track Varsity Letter
Three weeks are devoted to the rifle range where is a cat's whisker, but former fourth county track star Allen Cleaver won his varsity letter in rifle marksmanship.

Night harness racing at Lexington
NIGHT HARNESS RACING
LEXINGTON
AMERICAN HORSE SHOW
MAY 25 TO JUNE 9
DAILY HORSE RACING 7:30 P.M.
DINE IN THE MEAN 5:00
\$25.00 CLUBHOUSE

Good Outdoor Manners Will Keep Nicholas County Beautiful



Myers elected head of Carlisle alumni
CHS HONOR GRADUATES—
NICHOLAS COUNTY COLLEGE OF BUSINESS ADMINISTRATION
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Pastoral named social principal
Charles Talbert book published
Scout Day Camp opens June 4

Horse Show June 5
Menors Day observed at city high school
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Tax Sale
First Monday, Nicholas County
Second Monday, Nicholas County

Bookmobile schedule
What is a "bargain" point?
One that is priced low, giving limited protection.

Give Personalized Paper Table Mats
A doz. with tax \$2.50
Please make up sets of Personalized Paper Table Mats @ \$2.50 per set.

VOTE FOR John Watts
Serving His office since 1951
A man of character and experience, John Watts is the man best qualified to represent the Sixth District.

Hopkins Drug Co. Carlisle
Phone 18
Liquid Fertilizer 10% LINDANE
Planter Solution
Buy Your Needs Today--

Honor Awards made at NCCS, and County High
Grade 1—John B. Smith
Grade 2—Lynn Vance
Grade 3—John B. Smith

Menors Day observed at city high school
Martha Anderson was the speaker at the Menors Day observance.

Scout Day Camp opens June 4
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Hanna Green Seal House Paint
Dorsey Bros. & Fisher
Nicholas County, Kentucky

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