TO RENT — LOST-FOUND — for SERVICE — TO HIRE — TO BUY & SELL — TO TRADE
YOU'LL FIND IT IN THE WANT ADS!

For Sale—

FOR SALE—The Carlisle City school has available at this time two 40-inch Hotpoint ranges, an RCA Whirlpool clothes dryer, and a Frigidare clothes washer. If you are interested in purchasing any of the above equipment contact Tebay Rose or Mrs. Ralph Taylor. 3-29-1tcg

FOR SALE—Garden Tractor with attachments and Lawn Mowers. I do Repair work. Jack Craycraft Shop. 3-29-1t

FOR SALE—Upright piano, in good condition. Reasonable. Phone 579-R2. Mrs. Veach Delaney. 3-29-1tchg

FOR SALE—Two door Frigidaire refrigerator. Reasonable. Call 525-M2 after 5 p.m. 3-29-1tchg

FOR SALE—1957 Ford Fairlane "500" Tudor 8 cyl. Sedan with R. & H. and standard transmission—very nice. Harper's Garage. Phone 53. 3-29-1tchg

FOR SALE—1956 8 cyl. Chevrolet, Fordor Sedan with R. & H. Automatic, one owner and exceptionaly clean and low mileage. Harper's Garage. Phone 53.

FOR SALE—1959 Fiat 4 cylinder Fordor Sedan, R. & H. with standard 4 speed transmission, very economical and looks like new. Harper's Garage. Phone 53.

FOR SALE—1954 Ford 8 cylinder Customline Tudor Sedan, R. & H. Automatic, one owner, a very nice clean job. Harper's Garage. Phone 53.

FOR SALE—Ford 250 (small size) Hay Baler, in good condition with new knotters and in nice condition. Harper's Garage. Phone 53.

FOR SALE — 1952 Ford 8N Tractor, with completely rebuilt motor, new paint, practically new oversize tires (rear) & looks new. Harper's Garage. Phone 53.

FOR SALE—1955 VAC Case Tractor in very good condition and practically new double plow—you will like the price for this model. Harper's Garage. Phone 53.

April 1st. Garrett's Furniture Co. has GE Dryers, $199.95 Value, NOW $133. Garrett's Furniture Co. 3-22-2tcg

For Rent—

FOR RENT—3-room apartment over Carlisle Drug. Built-in kitchen, hardwood floors and private bath. Newly redecorated. Phone 609 or 81. 3-29-3t

FOR RENT—House on corner of Chestnut street and School Ave. 5 rooms with bath, front and back porch, and 3 gas heaters are installed and rent with house. Call 553 or see Robert Tout, 320 E. Chestnut St. 3-29-1tcg

CARD OF THANKS

I would like to take this opportunity to thank the Nicholas County hospital staff, doctors Kingsolver and Pendergrass, all who sent cards, flowers, gifts, the ministers and their prayers. May God bless each and every one. Mrs. Leonard Alexander. 3-29-1tchg

CARD OF THANKS

TO MY FRIENDS AND NEIGHBORS DRS. KINGSOLVER AND PENDERGRASS, NURSES AT NICHOLAS COUNTY HOSPITAL—Please accept my sincere thanks to you, one and all, for your many kindnesses bestowed upon me during my recent stay in the Nicholas County hospital... for your prayers and kind thoughts, for all your lovely cards which I enjoyed, for your gifts, and for your beautiful flowers which brightened my room. All of you played a part in making my stay in the hospital a little less lonely. May God's richest blessings rest upon each of you. ROY E. SNAPP. 3-29-1tcg

Notice—

NOTICE — RECC Harrison County customers, get $25 for installing Electric Dryer before ...

Subscribe Today to The Carlisle Mercury

Bookmobile schedule

First Monday, Nicholas County Grade School. Second Monday, Nicholas County High School. Third Monday, Moorefield School. Fourth Monday, Carlisle City Schools.

First and third Tuesday, Ellisville (68 and Bald Hill Road) ...

Methodist revival

(Continued from page 1)

TROPHIES for outstanding performance during the 1961-62 basketball season at Carlisle high school were presented by Coach Gayle Bowen during assembly on March 22. James Bean was awarded the trophy for making the most rebounds. Bill Ledford was presented trophy for the highest percentage of foul shots. David Johnson received his trophy for having the highest percentage of field goals. Bean and Johnson are seniors and Ledford, a sophomore.

Taylors Creek Homemakers

The Taylors Creek Homemakers met March 21, with Mrs. Kenneth Kerns. There were 10 members, five visitors and Mrs. Margie Wilson present. Mrs. Joe Sapp, president, called the meeting to order. The devotional was given by Mrs. Spencer Gaunce.

Mrs. James N. Wood led the group in singing. Roll call was answered by giving some household hint. The lesson "Oven Meals" was given by Mrs. Wilson. Mrs. Roger Hamilton gave a report on Cuba. Mrs. Elizabeth Mynear had charge of the recreation.

The next meeting will be April 18 with Mrs. James Wood as hostess.

In the Service

Present Address Received

2. Lt. Theodore L. Insko ... Co. "C" 2nd Med. Bn. 4th Armor A.P.O. 7, San Francisco, California.

Lt. Insko left Carlisle March 6 reporting to Oakland Army Base, Oakland, Calif.

TINCHER TAKES PART IN FIELD EXERCISE

COPPINGEN, GERMANY (AHTNC) — Army Specialist Four Jackie P. Tincher, son of Mr. and Mrs. Jack P. Tincher, Carlisle Route 2, recently participated in a combined arms phase of the five-week 4th Armored Division field training exercise in the Grafenwohr-Hohenfels area of Germany.

The exercises stressed the ability of infantry, artillery, armor and logistical support units to work together under combat conditions. Training of this nature is designed to maintain a constant state of combat readiness essential to a modern Army dedicated to maintain the defense of the free world.

Specialist Tincher, a driver in Battery B of the division's 14th Artillery in Furth, entered the Army in July 1960, completed basic training at Fort Knox, and arrived overseas in the following December.

The 24-year-old soldier attended Nicholas County high school.

Hearing handicaps overcome by KSCC services

Recognizing the special needs of children with hearing handicaps, the Kentucky Society for Crippled Children has been instrumental in providing rehabilitative services which enable these children to make a successful adjustment into school and social life.

At the Society's Hearing and Speech Center in Louisville, services offered include intensive testing and evalution of hearing problems, training in lip reading and use of hearing aids, and speech correction for children with hearing-caused speech problems. Therapy at the Center is aimed primarily at improvement in communication.

Last year 464 children and 96 adults from 76 Kentucky counties received hearing and speech services at the Center. In addition, the Society paid for services for 33 children at other hearing centers.

Society funds provided 17 hearing aids for children whose parents could not afford them. A WHAS Crusade for Children grant administered by the Society paid for 49 aids, and seven furnished by the American Hearing Society were distributed.

The hearing and speech program of the Kentucky Society for Crippled Children, as well as its other statewide programs of medical care, hospitalization, physical and occupational therapies and recreation, are financed largely through contributions to the annual Easter Seal campaign now in progress. The drive, which ends Easter Sunday, April 22, enables the Society to provide needed services for children and some adults crippled by many causes, including hearing loss.

DEEDS RECORDED

Ralph Evans and wife to Clinton Dayton, building on South Broadway.

D. Briggs and Farris Mastin to Burton D. Ritchie and wife, house and lot in Dorsey Addition.

Hanson Ellington and wife to Everett Smoot, 45 acres on Cassidy Creek.

Mrs. Evelyn Rigg to Joe Smart and wife, 14.82 acres on Moorefield - Sharpsburg Highway.

S. T. Barlow Jr. and wife to Strauder McDonald, 218 acres on Beaver Creek.

Franklin M. Hughes and wife to Clifton Waugh, ½ interest in house and lot in Dorsey Addition.

Robert T. Colliver heirs to Hanson Ellington and wife, 56 acres on Upper Blue Licks Road.

Jaycees help in book drive

Frankfort — The Nicholas County Junior Chamber of Commerce is cooperating in a book drive to bring more books and reading matter to the county.

Don Trivette, president of the Jaycees, pledged his support to the book collection project sponsored by the Louisville Junior Chamber of Commerce and the Kentucky Division of Library Extension.

The Louisville Jaycees will make collections April 7-8 in their area. Members of the Nicholas County junior chamber will deliver some of these books here and will accept local donations.

Miss Margaret Willis, director of Library Extension, said today that although Nicholas Countians voted favorably last fall on a property tax to support the county library system, these funds will not be available until January 1963. "Meanwhile," Miss Willis said, "demand for books have increased and the need is great." She added that Carlisle will qualify as headquarters library of the new region.

In announcing the project, William C. Erwin, Jr., chairman of the Louisville Jaycee committee, stressed that books be usable and up-to-date. "Books on Kentucky history or by Kentucky authors will be welcome regardless of age. Others should have been published since 1950," he said.

Erwin said the Louisville Jaycees will inventory and catalogue the books with the help of the Library Extension Division and local volunteer librarians. He estimated the job would take about two months.

The Library Extension Division will also direct distribution to various counties.

Dates of the drive coincide with National Library Week in Kentucky, April 8-14. Gov. Bert Combs proclaimed the observance last week.

FHA SCHOLARSHIP FUND
by Peggy Spencer

The Scholarship Fund is a fund set up by FHA chapters to help give girls the opportunity to further their education in Home Economics.

The state scholarship fund was first adopted at the state FHA meeting in June 1943. It was hoped that one scholarship would be given the next year, but the contributions were so generous that two were awarded that year. The first scholarship was $150, and later it was changed to $200.

The scholarship is a goal for high school girls to work toward. It is a great honor to receive this scholarship and it certainly helps out financially. Even though the amount is small, it does help a great deal.

When you become more interested in this scholarship you may wonder who may receive one. Anyone who plans to study Home Economics in a Kentucky college or university which offers 4 years of Home Economics, is an active FHA member and is well informed about the organization; has a scholastic standing of at least a B for the four years of high school, possesses the following qualities: attractive appearance, poise, good manners, good health, and good character and holds a state homemaker degree.

PLANNING TO MOVE?

If you plan to move or if your mailing address is to be changed, please let us know early so that you will have your Mercury without interruption.

Thank you for your cooperation.

I represent the METROPOLITAN

If you are a policyholder, of the Metropolitan or a man or a woman with a question about Life insurance, call, phone, or write, and service will be given gladly.

DON R. HUGHES
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Metropolitan Life Insurance Company
1 Madison Avenue, New York 10, N. Y.

Dr. Jack Kimbrough
VETERINARIAN
Phone 128
Carlisle, Kentucky

PUBLIC AUCTION
Sat., March 31 at 1:30 O'Clock
LOCATED ON WEST MAIN STREET
Property of the late Harvey C. Norton—Cherry hutch, Jackson press, antique ox yoke rockers, some beds, bedding, some small tools. Several other articles to numerous too mention.
CHARLES COX, ATTORNEY
E. E. PFANSTIEL, ADM.
Earl Hamm – Auctioneer and Real Estate Agent

AT AUCTION
PERSONALTY
SATURDAY, MARCH 31st AT 10:30 A.M.
On the premises, in Saltwell, we will sell the personalty property of the estate of Mrs. Effie Woods Barlow, consisting of the following items:
1956 Ford Sedan, good; GE Range, GE Deep Freeze, electric appliances of all kinds, pressure cooker, Zenith TV, 2-piece living room suite, piano, library table, dressers, wardrobe, bookcase, wool rugs, beds and bedding, tables, chairs, all kinds, buffett, side board, breakfast set, kitchen cabinet, gate leg table, 2 pie safes, Singer sewing machine, scales, iron kettle, clocks, power mower, lard press, electric grinder, hog feeder, small tools, dishes, lamps, numerous other articles.
SUE RULE & LOIS ALLISON, CO-EXEC.
CHARLES M. COX, ATTY.
SALE CONDUCTED BY
ELVA R. KENDALL
Auctioneer and Real Estate Broker
"29 YEARS OF PERSONALIZED SERVICE"
Phone 505-J1 Carlisle, Ky.

Save Time & Worry—Read The Mercury Ads

Laff Of The Week

"Just because you got a poor price for Manhattan is no reason why you should gouge me."

PERSONAL PROPERTY
At Auction April 7, at 10:30 a.m.
We will sell on the premises near the Needmore church the personal property belonging to the estate of Ramon Phillips. Complete listing in next weeks newspaper.
SALE CONDUCTED BY
ELVA R. KENDALL
Auctioneer and Real Estate Broker
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Phone 505-J1 Carlisle, Ky.

Guess What!
Dairy Queen Will OPEN
Friday, March 30th

BUNTIN'S GARAGE
JOINS FORCES with MOHAWK
Direct - Factory - To - You
PRICES ON MOHAWK - TIRES
"LOOK"
ALL MOHAWK TIRES 100% NYLON
SILVER ARROW

670-15 $9.95
Tube Type .. Plus Tax and Your Old Tire

Size	Tube Type Black	Price Sale	White Wall	Sale Pr. Your Old Tires
670-15	$18.75	$ 9.95	$22.95	$13.95
710-15	$23.05	$14.14	$28.25	$17.85
760-15	$25.20	$17.64	$30.85	$19.95

JET CHIEF ALL NYLON

Size	Tubeless Black	Sale Price	Tubeless White	Sale Price
670-15	$28.80	$16.95	$35.20	$17.95
750-14	$28.80	$17.40	$35.30	$20.95
800-14	$31.55	$19.69	$38.65	$23.13

Premium Ribbon White Side Wall.

STRATO CHIEF ALL NYLON

Size	Replacement Size	Factory List Price	Sale Price
14x7.8	750-14	$62.10	$27.95
14x8-2	800-14	$68.15	$29.95
14x8-6	850-14	$74.60	$31.95

All Tires plus Fed. Tax - State Tax and your old tires

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We pass the saving on to you.
TIRES AVAILABLE For
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Truck-Passenger And Farm Tires

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MOHAWK GIVES YOU UNLIMITED GUARANTEE AGAINST ROAD HAZARDS, DAMAGE AND AGAINST DEFECTS IN WORKMANSHIP AND MATERIALS!

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BUNTIN'S GARAGE
Local Wholesale Distributor

Good Outdoor Manners Will Keep Nicholas County Beautiful

The Carlisle Mercury

We've Been Keeping Nicholas Countians Informed Since 1867!

VOLUME 95 — ESTABLISHED 1867 — CARLISLE, KENTUCKY, THURSDAY, APRIL 5, 1962 — PRICE TEN CENTS — NUMBER 14

Congratulations

J. W. Parker, president of the Deposit Bank, received the following telegram on Tuesday. "American Banker's," annual roll call of 8,000 commercial banks, edition of March 29 reported the Deposit Bank as having made spectacular gain of 173 places in rank since a year ago. This far exceeds progress made by most American banking institutions. As news this will be of interest to your friends in banking and industry all over U.S.

City gas system pays out in 12 years

The city council voted Monday night to call $11,000 in outstanding bonds on the gas system on a motion proposed by Councilman Paul Garrett and seconded by Councilman George Moreland. The gas system installed in 1950 with a $100,000 bond issue, has paid for itself in less than 12 years.

Building Permits

Permits granted Sarah Donovan, West Main street, patio; Henry Fair, house on Eastern avenue; Dr. W. R. Kingsolver, improvements to garage on Locust street, for office use. Motion by Moreland, second by Councilman Claude Darrell.

Seek Specificiations

Motion by Councilman William Harper, second by Darrell, carried to have water tanks painted. Specifications will be advertised as soon as they are acquired.

New Meters

Motion by Councilman Kash Grimes, second by Garrett, carried to purchase 10 new parking meters of the Duncan type.

Police Report

Police report submitted by Chief Eugene Purvis showed $616.50 collected in fines and $413 from parking meters.

Donate $25

Motion by Moreland, second by Darrell, carried, 4-1 to donate $25 to the Cancer Fund.

Street Marker

Motion by Moreland, second by Grimes to purchase street marker for $98.50 and extra brush $12.50 carried. The vote being four for and one abstining.

Motion By Garrett Dies

A motion by Garrett to reduce the 20 percent increase on the county assessment as used by city to levy taxes failed to get a second.

Street Committee

The street committee was instructed to investigate the possibility of widening First street and the installation of curb and gutters.

Pay Bills

Darrell-Harper, carried to pay bills as read.

In The Service

Home on Leave

Airman First Class Charles Allen Shaw of Lincoln Air Force Base, Lincoln, Neb., is spending a 30 day leave with his parents, Mr. and Mrs. Lovell Shaw of Carlisle.

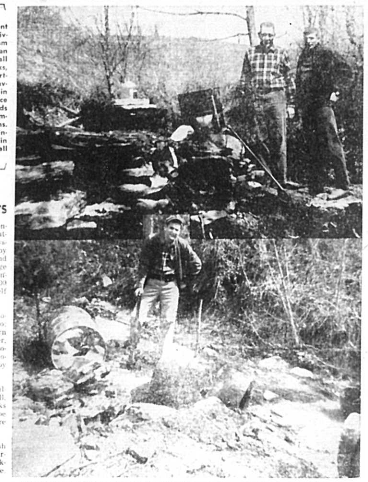
Serving in Western Pacific

W. C. Gaunce, hospital corpsman third class, USN, son of Mrs. Pearl E. Gaunce, of West Main street, reported for duty, March 3, aboard the general stores issue ship USS Pollux, operating in the Western Pacific. Gaunce entered service in June 1959.

Complete Basic Training

Bobby Curtis has completed his basic training at Fort Knox and spent a 12 day leave here with his parents, Mr. and Mrs. Sam Curtis. He left Thursday night for Washington, D. C., where he was assigned to the U. S. Naval school of music.

The man who uses hometown advertising is boosting his home town, too!



SMASH STILL—Nicholas County Sheriff William Dollins and State Trooper Hickey, survey, the destruction they and State Trooper Ed Post have wrought. The 50-gallon still was found Tuesday afternoon in the south eastern (Jerdan or Jordan) section of Nicholas County, about two miles from the Bath County line. When found the two 50-gallon drums were full of mash and everything was in readiness to produce a run of white lightning. No liquor was found, however.

J. L. Morrison assumes control of variety store

Jack L. Morrison, for the past 40 months, manager of the P & J Variety, announced Monday that he has purchased the store and it would henceforth be known as Morrison's Variety. The store had been owned by an Ohio combine.

Morrison stated, he was determined to keep the store well stocked with wanted merchandise. He said, "This is good news for our customers, because it will mean they will be able to find more variety at all times." Previous regulations imposed by the former owners prevented the stocking of merchandise needed by customers in this area.

"Our customers will find more and more top notch values and a constantly expanding assortment of merchandise, as time goes on," Morrison added.

Mr. Morrison is past president of the Carlisle-Nicholas County Chamber of Commerce and is treasurer of the Nicholas County Jaycees.

Smith elected to VFW post

Lloyd George Post No. 8666, Veterans of Foreign Wars, has elected as officers: Zack Smith, commander; William Power, senior vice commander; Edgar Rawlings, junior vice commander; Charles Faye, chaplain; Charles M. Cox, judge advocate; John S. Tapp, quartermaster; Enoch Doyle, William Vaughn and Frankie Hughes, trustees.

Officers will be installed at a meeting April 27. Enoch Doyle is the retiring commander.

Girl Scouts hold annual banquet

The local Girl Scout groups held their annual banquet Friday evening, March 31, in the basement of the Christian Church. This year the affair commemorated fifty years of scouting in the United States and was attended by forty-five local scouts and their mothers. Each troop's table was decorated to suggest a foreign country, and during this evening troop contributions to the Juliet Lowe World Friendship Fund were received.

The entertaining program which followed the evening meal was participated in by all troops and presented a complete story of scouting activities from first year Brownies, through Intermediate Scouting.

Cancer Drive meeting tonight

Local chapter president, Mrs. Grimes Caywood, and Mrs. E. E. Pfanstiel, crusade chairman, announce that Mrs. Arch Stanley, Lexington, area field representative for the American Cancer Society, will meet with the area chairman and volunteer workers Thursday, tonight, at 7:30 p.m. at the Carlisle Baptist church.

Representatives from Flemingsburg will be present.

Please make an effort to attend this meeting.

The following will attend a district Cancer Crusade meeting at the First Methodist Church on High street, Lexington, on Thursday morning.

Mrs. Grimes Caywood, Mrs. E. E. Pfanstiel, Mrs. Frank Henry, Mrs. Lida Mae Wade, Mrs. Albert Henry, Mrs. Charles Faye, Mrs. George Scott, Mrs. John D. Power, Mrs. Leona Jarber, Mrs. Edna Boyd.

Little League try-outs set for Saturday, April 14

At a meeting of the Little League officials held last Thursday it was decided to hold tryouts on positions for the coming season on Saturday, April 14 at 2 p.m. All boys between the ages of 9 and 12 should try out as there are 22 positions open. Also announced were player selection by managers on April 16, with opening day on May 8.

Officials elected for the season: Frank Lynam, president; Tebay Rose, vice president; Ralph Shearer, secretary-treasurer; Tommy Johnson, player agent.

Managers: Cubs—Luther Anderson, Charles Watkins, Paul Smoot.

Flyers—Raymond House, Ambrose Stump, David Johnson.

Athletics—Paul House, Jim Barnes, Ralph Shearer.

Redlegs—Bill Snapp, John Seibert, Bill Hunter.

Scorekeepers — Mrs. William Sams, Mrs. John Seibert.

Concessions — Mrs. Ralph Brookshire, chairman.

Umpires — Jackie Fryman, Wally Florence, Kenneth Booth, Arthur Bretz, Joe Blount, Paul Stone, Bill Ed Leedy, Jerry Frost, Henry Peters Jr., Johnny Fuller.

NEW SANITARY INSPECTOR

John T. White, Jr. is the new Nicholas and Robertson County Health Department Sanitary Inspector. He resides in Robertson County and will be at the Nicholas County Health Department three days a week, Tuesdays, Wednesdays and Thursdays.

Mr. White graduated from Deming High School and served in the United States Air Force for four years.

$23,200 4-H quota met for local camp

The 6,500 residents of Nicholas County have contributed $22,926.85 for the North Central 4-H Club Camp, Harvey Wagoner, chairman of the fund drive, announced. When the county's drive for funds for the new North Central 4-H Club Camp was examined recently it was found contributions totaled $3.56 for each man, woman and child in the county.

The county's original goal was $23,200. With the funds currently on hand the county is within $273.15 of its original goal. This amount already has been pledged, Wagoner said. Thus the county has met its goal.

Wagoner and W. ... county agent, breaking down the contributions, found that 91 individuals or organizations gave $100 or more. Two gave $500 each, four gave $300, seven gave from $250 to $299, nine gave from $101 to $249 and 73 persons or groups gave exactly $100 each.

The cost of the camp site located in Nicholas County was originally $31,200. Of this amount, the 27-county district committee assumed $8,000. Nicholas County assumed the remainder.

The camp site will handle about 2,000 youngsters in a 12-week summer camping program, that is, about 200 per week. Main object of drive in the 27 counties has been to raise funds for sleeping cabins, plus such improvements as dining halls, craft areas, workshops, etc.

The Nicholas County Development Corporation, a local group of developers, purchased and donated the land which was leased from them to the 4-H Club camp committee. The corporation has leased the 4-H area to the state, making it available for local 4-H rental cost.

Nicholas was one of fourteen counties of the district to ... recently received $3,000 from its local Farm Bureau to build a cabin at the camp.

Clark County, a North Central Kentucky county in the area, also has pledged a cabin as part of its quota. It was given by the Clark Farm Bureau and the County 4-H Council.

County teachers hold meeting

The regular teachers meeting of the Nicholas County Teachers Association was held on Monday afternoon, April 2 at the Nicholas County high school. Mrs. Lucille Feeback served as acting secretary in the absence of Mrs. Eleanor Talbert. Mrs. Betty Lynn Conrad gave the treasurer's report.

Charles Wilson, principal of the N.C.H.S. gave a special report on a committee that had studied policies considered for adoption by the Nicholas County Board of Education. The committee consisted of teachers from each school in the system. The purpose of school policies is to provide for consistant and efficient operation of schools.

Raymond Wesley, superintendent, discussed professional standards and policies to be adopted by the Nicholas County Board of Education.

Elmer Bellamy, president of the organization, appointed the following nominating committee for the 1962-63 officers: Mrs. Miranda Wilson, Mrs. Elizabeth Clay and Mrs. Lucille Feeback.

The announcement was made that John Wallace will be taking his school bus for the convenience of Nicholas County teachers to attend the KEA convention on Thursday, April 5, in Louisville.

GROUND HOG HUNT AT GAME CLUB APRIL 15

An all-day ground hog hunt starting at 10:00 a.m. April 15, at the Nicholas County Fish and Game Club on the Hickory Ridge road, has been announced by Dorsey Watkins, club president.

Mr. Watkins adds there will be plenty of food and soft drinks.

Three nice trophys will be given as first, second and third prizes.

A trap shoot will start at 12:30 p.m.

HEALTH OFFICE TO CLOSE

The Nicholas County Health Department will be closed April 9, thru the 12th (Mon., Tues., Wed., and Thurs.) as the Health Officer, Dr. R. F. Reynolds, nurse, Mrs. Russel Alexander and clerk, Mrs. Paul Donovan, will be attending the Kentucky Public Health Association in Louisville.

DEEDS RECORDED

Thurman and Susie Gaunce estate, to Roy Caswell and wife, 117.8 acres on Hardy Pike.

Nicholas Band rated superior

The Nicholas County high school band participated in the Morehead Music Festival last Saturday and was rated Division I (Superior) by all three of the judges for these events. Judges were very well pleased with the performance of the band in general, and heaped special praise upon the band's tone, balance, blend and ability to play in tune.

The students of the band are to be congratulated upon this achievement which was a result of many long and tiring hours of special effort. Soloists and Small Groups will return in two weeks for their section of the Festival.

Members of the Nicholas County Band are: Sharon Ockerman, Bill Sims, Tommy Robinson, Judy Caswell, Jean McClanahan, Linda Ritchie, Sherry Vice, Judy Clinkenbeard, Ellen Dunson, Joyce Wills, Lee Ann Moss, Bobbie Reed, Linda Booth, Teresa Ellington, Rita Hunter, A. W. Puckett, Elizabeth Clay.

Danny Hatton, Hiram Hogg, Joyce Berry, Sandra Cooper, Bonnie Whitaker, Betty Wood, Faye McClanahan, Jimmy Letcher, Don Sandys, Terry Ritchie, James Cox, Mary D. Judge, Sharon Insko, Linda Cooper, Sherrill Craig, Coleman Gillespie, Jerry Watkins, Alan Ray Sparks.

Bobby Frederick, Gary Gaunce, Libby Judge, Jackie Ritchie, Judy Whitaker, David Wagoner, Gayle Bradley, Charles Cameron, and G. B. Feeback. The band is directed by Carroll Hall.

CHS Band wins excellent rating

The C.H.S. Band, under the direction of Don Trivette, received an Excellent Rating at the Annual Spring Contest held at Morehead, Saturday, March 31. Solos and ensembles will be competing on April 14, several from C.H.S. will be entering that contest, also to be held at Morehead State College.

Mrs. Charles Hopkins and Mrs. Ralph Shearer were chaperons for the trip.

ALBERT BOOTH HOME FROM HOSPITAL STAY

Albert Booth, jailer, was able to be returned home after several weeks illness at the Nicholas County hospital.

JAYCEE OFFICERS—Don Stewart, left, state Jaycee president presents the gavel to Luther Anderson, newly elected president of the Nicholas County Jaycees. In back row, from left, James Stark, secretary; Ralph Taylor, first vice president; Jack Morrison, treasurer; Harold Gaunce, director; Kenneth Knapke, second vice president. Mr. Taylor was also presented a certificate by the state president naming him first speke.

National Library Week April 8-14

Library Week ... National ...

Visit your public library or bookmobile this week and choose a book from their wide selection.

More tv, cars than plumbing survey shows

The 1960 Census of Housing counted 2,739 housing units in Nicholas County, Kentucky. Of these, 691 were in sound condition with all plumbing, 2,134 were occupied, 1,289 were occupied by owners, $6,000 was the median value of owner-occupied places, 845 were occupied by renters, $37 was the median gross rent of rental places, 845 had hot and cold running water, 786 had flush toilet, 752 bathtub or shower, 641 had basement, 3 were trailer homes.

46 households had air conditioning, 1,423 had TV, 1,915 radio, 1,220 telephone, 1,716 had washing machine, 106 clothes dryer, 356 had 1 or more home food freezers, 1,374 had 1 automobile, 304 had 2 automobiles, 61 had 3 or more automobiles.

Note: Detailed information on housing for the State, cities, and counties is presented in Series HC(1), No. 19, Kentucky, published by the Bureau of the Census and sold by the Superintendent of Documents, Government Printing Office, Washington 25, D. C., and by Field Offices of the U. S. Department of Commerce. The price per copy: $1.25.

... meeting Monday night

... Nicholas County Attorney ... all parents having children in grades seventh through the twelfth grade through high school to attend a meeting on Monday night, April 9 at 7:30 p.m. in the Nicholas Circuit Court Room ... Dr. Lloyd Pendergrass on the subject of ... in the Home ... Parents Duties and Responsibilities Towards the Children.

Everyone having children of the grades specified above are urged to attend. It is anticipated that this meeting will eventually lead to further smaller discussion groups in a series of meetings planned for later in the spring. This meeting is sponsored by the Ministerial Association, school superintendents and the county attorney.

Institute to be held April 11

Districts 12 and 13 of the Ky. Association of Christian Churches will hold a one day Vacation Church School Institute on Wednesday, April 11, at the First Christian Church, beginning at 9:30 a.m.

An outstanding staff including Don Scott, Education Director at Woodland Church, Lexington; Mrs. Lester Rampley, Mrs. O. B. Garner, Miss Eunice Rose, all of Lexington; Mrs. Hazel Armstrong, Georgetown; will conduct classes in all phases of Vacation Church School Work.

A complete display of new and current materials will be

(Continued on page 8)

LODGE DINNER FRIDAY

The annual dinner for members of Dougherty Lodge No. 65, will be held at 6:30 p.m. Friday at the lodge dining room. Grand Master C. J. Hyde and other officers of the grand lodge will be present.

GETS AWARD — Retiring president, Don Trivette, accepts the Jaycee Award of the Year from Dan Stewart, state prexy on left. At right, Luthere Anderson, president elect looks on.