Good Outdoor Manners Will Keep Nicholas County Beautiful

The Carlisle Mercury

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Mayor Bill Power is re-elected

Mayor Bill Power defeated Robert Coatney for the post of Carlisle's mayor in Tuesday election by 320 to 219. Virtually all of the councilmen running on the Aggressive Ticket were elected.

Councilmen elected for two year terms are Teddy Poe, Kash Grimes, William Harper, Paul Garrett, Claud Darrell and George Moreland. In the race for police judge, Ben Alexander defeated Joe Clay. An unofficial tabulation of votes cast appears below:

	ABSENTEES	MAYOR'S OFFICE	CITY BLDG	ENGINE HOUSE	MATHIAS	TOTAL
FOR MAYOR						
William Power	3	124	27	95	71	320
Robert Coatney	1	98	10	63	47	219
FOR COUNCILMAN						
William H. Frey	6	79	11	59	34	189
James A. Mann	2	105	22	58	49	236
Emery Hollar	3	74	13	56	55	201
Claud Darrell	3	120	8	82	43	256
Teddy Poe	7	152	31	102	66	358
Kash Grimes	2	133	26	101	81	343
Paul Garrett	5	120	25	65	43	258
Clarence Cord	2	107	20	59	43	231
George Moreland	1	113	21	66	43	244
William G. Harper	5	127	20	108	55	315
Write in candidate						
James A. Carter	1					1
FOR POLICE JUDGE						
Joe Clay	2	91	18	64	52	227
B. J. Alexander	4	112	21	88	55	280

Christmas parade plans are listed

"Christmas in Carlisle" will be the theme of the third annual parade scheduled for Saturday, December 2, at 8:00 p.m.

Every effort is being made to make the 1961 parade the biggest and best ever held.

"Our hope is to have every organization in Nicholas County sponsor an entry. The prizes have been increased to $50, $30 and $20, for the three best entries. Any group wishing to enter need only to phone No. 1 to secure information." Jimmy Carter, Jaycee chairman announced.

Carlisle will have new street decorations to brighten Main street for the holidays.

The Ministerial Association is arranging for a Nativity Scene for the courthouse lawn.

The parade is a joint project of the Nicholas Jaycees and the Carlisle-Nicholas County Chamber of Commerce.

Local students enrolled at U of K

Nineteen Nicholas County students are among the 10,623 enrolled at the University of Kentucky's main campus and five two-year centers this fall.

With an increase of 466 students over last year's total, UK has set another enrollment record for the ninth straight year. The Lexington campus enrollment of 7,899 includes students from all of Kentucky's 120 counties.

The students from Nicholas County are:

Rebecca Barlow, Paul Bishop, Jr., Charles Carter, Margaret Clay, Ray Dotson, Tobitt Elder, Ronald Hardin, Presley Kendall, Everett Pfanstiel, Jr., Russell Prather, John Render, Harry Shrout, Rose Simons, and Linda Snelling.

John Straw, William Straw, Raymond Wesley, Raymond J Wesley, Jr., and Noel Williams

M.M.I. band to play here

The M. M. I. band will be in Carlisle on November 14, at 4:00 p.m. The M. M. I. Marching Band composed of 40 members will march from the city limits to the courthouse lawn. They will give their concert there.

A special feature will be numbers by the dance band made up of 13 members from the regular band. The band will be playing strictly for your pleasure so get out and give them a warm welcome.

Trooper Post arrests Ohioan

An Ohio man was arrested near Paris early Sunday after a high-speed chase that started when State trooper Ed Post, attempted to stop him to warn him of a burned-out headlight.

Trooper Post said that when he attempted to stop a car driven by Garnett William Clark, 22, Morrow, Ohio, Route 3, north of Millersburg on U.S. 68, the Ohio man attempted to outrun the police cruiser.

Post said the two vehicles went through Millersburg at 80 miles an hour and Clark tried to force the cruiser off the high way. The trooper finally halted the car between Millersburg and Paris

Clark was cited for reckless driving, having no operator's license and carrying concealed deadly weapon — a .38 caliber revolver—and was lodged in the Bourbon County jail.

A passenger in the Clark car, Luther Asher, 36, Morrow, Ohio, was jailed on a public drunkenness charge.

Watkins elected milk shippers president Nov. 1

Dorsey Watkins, Carlisle, was elected president of the Tri-State Milk Shippers Association at a meeting held at Paris November 1.

The organization's headquarters in in West Virginia.

The group Mr. Watkins heads represents an area composed of six counties as follows: Nicholas, Bourbon, Fayette, Scott, Harrison, and Robertson.

Other officers are Harold Wagoner, director; Edgar Judy, vice president, and E. W. Walton, secretary.

Nicholas student at Eastern State

There are five Nicholas County students among the 4,155 enrolled for the fall term at Eastern State College, Richmond, it was announced by Robert R. Martin.

The Nicholas County students are: Emma Louise George, Sterling Saunders, Donna Ray Scott, James Andrew Sears, Barbara Lee Wills.

DEEDS RECORDED

Estate of Mrs. Bessie N. McFarland to Franklin M. Hughes and Frank Morris, house and lot on High street in Dorsey Addition.

Game Club plans turkey dinner

The Nicholas County Fish and Game Club will observe ladies night at their meeting Friday, Nov. 17, at 7 o'clock when they will serve a dinner of turkey and all the trimmings.

Reservations may be made with A. V. Allison before Monday, Nov. 13.

The meal will be served at the club house on the Hickory Ridge road, two and one-half miles north of Carlisle.

Diabetes testing simple, doctor says

Facilities for testing for diabetes will be available during all six days of Diabetes Week, beginning Monday. The test is simple, painless—and free to all members of the community.

This announcement was made today by Dr. J. T. Morford, chairman of the Diabetes Detection Drive in Carlisle. He noted that the test could be taken at doctors' offices and at the Nicholas County Hospital.

"Diabetes often exists in hidden form and the test is needed to detect its presence." Dr. Morford explained. "By taking the test people can avoid neglecting the condition, which can lead to serious complications."

It is his advice to play safe by following the advice expressed by the theme of this year's Diabetes Detection Drive "What You Don't Know Can Hurt You!"

He noted that while everyone should be tested, it was particularly important for those who are overweight, over 40 years of age, or related to diabetes.

Among the symptoms he listed are excessive thirst, excessive urination, loss of weight despite unusual hunger, intense itching, slow healing of cuts and bruises, changes of vision, easy tiring, and pain in the extremities.

The local Drive is conducted by the Nicholas County Medical Society in cooperation with the nationwide effort of the American Diabetes Association. This education and detection program is in no way concerned with fund-raising.

Local foxhunters in competition

LeMaster's Pride, owned by Wishard Le Master of Salyersville, won the all-age championship of the Central Kentucky Foxhunters Association during colorful weekend competition.

Peggy Lee, owned by Dick Lee, Master of Mt. Sterling, was second, and Little Dusty, owned by Roy Blount of Moorefield, was third.

Ripper L. Pickett, owned by Joe Thompson of Owingsville, won the derby trial, and second place went to Rich Strip, owned by Jimmy Richardson of Owingsville.

Miss Serenade, owned by Mrs. Grace Richardson, was named best hound in show.

Roger McCarty of Sharpsburg was elected president of the association. Clay Blevins of Mt. Sterling, who had been president, was named vice president and Maurice Reid of Carlisle was elected secretary-treasurer.

Farm Bureau talent act selected

The Nicholas County Farm Bureau talent act, consisting of Mrs. Kimball Booth and Mrs. Luther Anderson accompanied by Edgar Allison has been selected as one of five acts to be presented at the Kentucky State Farm Bureau Convention to be held in Lexington at the Phoenix Hotel Nov. 12 thru the 15. The Talent Acts have been scheduled for Nov. 14, at 7:45 p.m.

Judy Hopkins to represent CHS in contest

Miss Judy Hopkins, daughter of Mr. and Mrs. Charles Hopkins was chosen to represent Carlisle high school in the C. K. C. Queen contest. Miss Hopkins, a senior, was chosen from four candidates: Judy Giffin, Judy Crawford, Wanda Hamm, and Miss Hopkins. These four finalists were chosen by the members of the Student Council and then these names were presented to the Student body.

Miss Hopkins will represent C.H.S. at Richmond on November 13. She will be escorted by David Johnson, also a senior. David is the son of Mr. and Mrs. Thomas C. Johnson.

Miss Hopkins will ride in the parade at Richmond before the C.K.C. playoff between the winners of the two divisions. This playoff has become more important during the past few years and has more prestige. The Queen Contest has in recent years become well known and has more values. The girls who represent the 20 schools in the C.K.C. are to be congratulated for being the representatives of their schools.

Congratulations, Miss Hopkins for being the C.H.S. representative to the C.K.C. Queen Contest.

PROCLAMATION

WHEREAS. On November 10, 1961, the United States Marine Corps will be 186 years old having been founded by an Act of the Continental Congress on November 10, 1775, and

WHEREAS. The history of the United States Marine Corps parallels that of these United states, and

WHEREAS. The Marine Corps has demonstrated its readiness, ability, and eagerness to defend the United States in each of America's wars, and

WHEREAS. Marines are known and honored throughout the world as professional warriors superior to any other group in armed combat, and

WHEREAS. Hard, efficient, and well disciplined, these United States Marines have ever been asked for rewards for their services, but are constantly seeking more and better ways of serving their God, Country, and Corps, and

WHEREAS. Many patriotic men citizens of the City of Carlisle and Nicholas County are and have been part of this splendid organization, some having made the supreme sacrifice, and

WHEREAS. It is only fitting and proper that the 10th day of November 1961, be set aside as United States Marine Corps Day.

NOW THEREFORE By the authority invested in me by the laws of the Commonwealth of Kentucky, I, William Power, Mayor of the City of Carlisle, Kentucky do hereby proclaim that November 10th shall henceforbe be known and designated as United States Marine Corps Day.

Given under my hand and seal of office as Mayor of the City of Carlisle this the 1st day of November, 1961.

William Power,
Mayor of Carlisle

Nicholas Lake is assured

The officers, directors, and stockholders of the Nicholas County Development Corporation are happy to announce that the Nicholas County Lake project is now a reality. Since June 8, the corporation has purchased 514.70 acres of land on which will be located the new 150-acre lake formed by a large dam as part of the reconstruction of the Gallows Hill road.

The next steps to be taken will be detailed planning of the area. Boat dock areas; public picnic grounds; overnight tourist camping facilities, and swimming pool and beach area undertaken in the spring of 1962.

The location of lots surrounding the lake as well as lots which are not lake front lots will be commenced in the near future so that those persons who purchased lots can make their selection and that the remaining lots may be individually priced.

Highway Department officials have stated that plans for construction of the Gallows Hill Dirt road and the large dam are nearing completion and have indicated that advertisement for bids may be made in late December. This would assure commencement of construction work by next spring at the latest.

4-H CAMP FUND DRIVE CONTINUES

The officers of the Nicholas County 4-H Camp Fund Drive plan to meet with the Nicholas County Development Corporation on Thursday, Nov. 9, at the courthouse at 7:30 p.m. to make an up to date report on progress in the 4-H Camp Fund Drive to raise funds for the purchase of 350 acres of land on which the new 4-H Camp will be located to serve the 27 counties which comprise District 4.

All area chairmen, who are working in the Fund Drive as well as any of the individual workers, are urged to attend this meeting. Considerable work remains to be done in getting all of the area organizations perfected so that the solicitation of contributions to purchase the land can be obtained as quickly as possible. All of the people who formed themselves into a Citizens Committee at a meeting held in August and who indicated their willingness to assist in this project are likewise urged to attend the meeting at the courthouse so that plans can be put into operation to raise the money for the camp site.

Grazing deadline for wheat farms

With few exceptions, acreage diverted from wheat production to conservation use under the 1962 wheat stabilization program may be grazed until May 1, 1962, according to H. S. Vice, Chairman of the County Agricultural Stabilization and Conservation Committee. An exception to this deadline date for grazing is where a producer wishes to benefit under the program's double-cropping provisions, in which case grazing will not be permitted on the farm after Dec. 31, 1961.

Winter wheat producers may apply for participation in the 1962 wheat stabilization program any time up to Dec. 1, 1961. An application is necessary for each farm on which the producer expects to take part in the program. Winter wheat stabilization payments will be made only to those who file application at the County ASCS Office by Dec. 1.

MASONS TO MEET

Dougherty Lodge No. 65, F. & A.M. will hold its regular meeting Friday, Nov. 10 at the Masonic Hall 7:30 p.m., according to Urban Feeback, master.

THESE HIGH STEPPERS—Won our vote too. The Carlisle high school band under the direction of Don Trivette, the Girl Scouts, Boy Scouts, Bgownies and Cub Scouts and 4-H members joined forces Monday in a get out and vote parade, and from the results on the library question it would seem their effort was well spent. Nicholas voters gave the question a 46 vote majority. Voting YES were 327—NO 281.

$330 in prizes offered in Tobacco Festival

In the 5th Annual Tobacco Festival, scheduled Friday, November 17 at the Carlisle Armory, a total of $330.00 is offered in prizes, Lovell Hollar, Chairman of the Festival, announced this week. A breakdown of the prizes shows that $50 in cash and approximately $100 in merchandise prizes will be offered as door prizes. $180 in cash prizes will be given as premiums in the Tobacco exhibits.

In the premium list there are seven classes all of which are limited to growers in Nicholas County. Premiums of 1st — $10.00; 2nd—$7.50; 3rd—$5.00; 4th—$2.50 and 5th—$1.00 are offered on each of the following grades: Flyings, Lugs, Smoking Red Leaf, Heavy Red Leaf and Tips. For the best Tobacco Crop exhibited which will consist of all five grades of the crop, there will be a $25 first prize, a Purple Rosette Ribbon and a silver cup, which is offered by the Carlisle-Nicholas County Chamber of Commerce. In the Best Handled Crop, the factors to be considered are: condition of leaf (case); uniformity of leaf, size of hands, neatness and general appearance. A prize of $25 and a Purple Rosette Ribbon is offered in this class.

In addition to the $50 in door prizes, which will be distributed as follows: $20.00, $15.00, $10.00 and $5.00 there will be many prizes given by the following merchants: Garrett's Furniture—a picture; Home Hardware—1 oz. tobacco seed; Square Deal Grocery—50 lbs. of potatoes; Gilly's Furniture—2 braided rugs; P & J Variety—1 blanket; Baker's—1 blanket—lined overall jacket; Hopkins—An electric heat pad; Carlisle Drug—Whitman's candy; Shopworth—50 lbs of potatoes; Lerman Bros—a blanket; C. C. Cole—a pair of work gloves; Pittman's—An 8 lb. bucket of lard; IGA—25 lb. of flour and Southern States—400 lb. of fertilizer.

Special rules for exhibiting at the Festival are: (1) Open to growers in Nicholas County, including 4-H and FFA members. Seed growers and Festival Committee members are ineligible to show.

2. Tobacco exhibits winning blue ribbons will be exhibited in store windows in Carlisle for the remainder of the week.

3. All other tobacco will be property of the exhibitor, after 4:00 p.m. Festival Day.

4. All tobacco exhibited must have been grown in 1961. Every type shown must be the property of the original grower.

5. All samples will be entered in an official register and must be shown by number. Name of exhibitors will not be placed on the exhibits until after the exhibits are judged.

6. All tobacco must be entered between 7:30 a.m. and 11:00 a.m. the day of the Festival.

7. Each farm family will be limited to one exhibit in each class.

8. Sample must contain three hands of each grade and the hands must be made up of twelve leaves or more. (12 to 20 leaves desired).

9. Each exhibitor will receive an entrance prize, provided he has not won in one of the regular classes.

Judges: A Federal Tobacco Grader, and Russell A. Hunt, Field Agent in Tobacco, University of Kentucky.

11:00 a.m. to 1:00 p.m. — Judging exhibits.

1:00 p.m. to 2:00 p.m.—Exhibits open.

2:00 p.m. to 3:00 p.m.—Educational Program on Better Tobacco Production by Russell Hunt.

3:00 p.m. to 4:00 p.m.—Exhibits open.

4:00 p.m. — Conclusion of Show, with Blue Ribbon winners being exhibited in Store windows.

NOTE: Glenn Clay offers one ounce of tobacco seed of any regular variety free to each exhibitor.

Lovell Hollar, Chairman, urges all Nicholas County growers to participate in this year's show and compete for prizes offered by neighboring Warehouse Companies who have provided the money for the crop prizes. It is hoped that this year's exhibit will far surpass last year's, which consisted of about 200 entries in the several classes.

M.M.I. to give formal ball

The Bourbon Ball is to be staged in the Memorial Gymnasium on the campus at M.M.I. on Saturday evening, November 18, from 8 until midnight. The Ball is for adults of Bourbon and surrounding counties who enjoy dancing and for those who

(Continued on page 8)

REAL ESTATE SOLD

The Flightmaster Real Estate Agency sold for the Ben Workman estate a six room house on Dorsey ave. to John Bowles for $4,000.