

EDUCATIONAL BALLOT
Regular Election November 7, 1961—County of Nicholas, Kentucky

QUESTIONS YES NO
1. You in favor of establishing a Public Library District for Nicholas County, Kentucky?
2. You in favor of establishing a Public Library District for Nicholas County, Kentucky?
3. You in favor of establishing a Public Library District for Nicholas County, Kentucky?
4. You in favor of establishing a Public Library District for Nicholas County, Kentucky?
5. You in favor of establishing a Public Library District for Nicholas County, Kentucky?
6. You in favor of establishing a Public Library District for Nicholas County, Kentucky?
7. You in favor of establishing a Public Library District for Nicholas County, Kentucky?
8. You in favor of establishing a Public Library District for Nicholas County, Kentucky?
9. You in favor of establishing a Public Library District for Nicholas County, Kentucky?
10. You in favor of establishing a Public Library District for Nicholas County, Kentucky?

13	JUDGE OF THE PEACE District 3	13 A	HAMER	13 A	JOB
14	JUDGE OF THE PEACE District 4	14 A	HAMER	14 A	Miller
15	JUDGE OF THE PEACE District 5	15 A	HAMER	15 A	Clark
16	JUDGE OF THE PEACE District 6	16 A	HAMER	16 A	Bretz
17	JUDGE OF THE PEACE District 7	17 A	HAMER	17 A	Coy
18	JUDGE OF THE PEACE District 8	18 A	HAMER	18 A	Booth
19	JUDGE OF THE PEACE District 9	19 A	HAMER	19 A	Allison
20	JUDGE OF THE PEACE District 10	20 A	HAMER	20 A	Dollins
21	JUDGE OF THE PEACE District 11	21 A	HAMER	21 A	Burnaw
22	JUDGE OF THE PEACE District 12	22 A	HAMER	22 A	Cox
23	JUDGE OF THE PEACE District 13	23 A	HAMER	23 A	Clark
24	JUDGE OF THE PEACE District 14	24 A	HAMER	24 A	Leir
25	JUDGE OF THE PEACE District 15	25 A	HAMER	25 A	Hinkle
26	JUDGE OF THE PEACE District 16	26 A	HAMER	26 A	Palmer
27	JUDGE OF THE PEACE District 17	27 A	HAMER	27 A	Palmer
28	JUDGE OF THE PEACE District 18	28 A	HAMER	28 A	Palmer
29	JUDGE OF THE PEACE District 19	29 A	HAMER	29 A	Palmer
30	JUDGE OF THE PEACE District 20	30 A	HAMER	30 A	Palmer
31	JUDGE OF THE PEACE District 21	31 A	HAMER	31 A	Palmer
32	JUDGE OF THE PEACE District 22	32 A	HAMER	32 A	Palmer
33	JUDGE OF THE PEACE District 23	33 A	HAMER	33 A	Palmer
34	JUDGE OF THE PEACE District 24	34 A	HAMER	34 A	Palmer
35	JUDGE OF THE PEACE District 25	35 A	HAMER	35 A	Palmer
36	JUDGE OF THE PEACE District 26	36 A	HAMER	36 A	Palmer
37	JUDGE OF THE PEACE District 27	37 A	HAMER	37 A	Palmer
38	JUDGE OF THE PEACE District 28	38 A	HAMER	38 A	Palmer
39	JUDGE OF THE PEACE District 29	39 A	HAMER	39 A	Palmer
40	JUDGE OF THE PEACE District 30	40 A	HAMER	40 A	Palmer

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15	Mayor (Vote for one)	15 A	WILLIAM G. Power
16	OFFICES	16 A	ROBERT Courtney
17	OFFICES	17 A	WILLIAM Frey
18	OFFICES	18 A	JAMES Mann
19	OFFICES	19 A	EMERY Holler
20	OFFICES	20 A	CLAUD Derrill
21	OFFICES	21 A	KASH Grimes
22	OFFICES	22 A	TEDDY Poe
23	OFFICES	23 A	KASH Grimes
24	OFFICES	24 A	PAUL Garrett
25	OFFICES	25 A	CLARENCE Cord
26	OFFICES	26 A	GEORGE Moreland
27	OFFICES	27 A	WILLIAM G. Harper
28	OFFICES	28 A	WILLIAM G. Harper
29	OFFICES	29 A	WILLIAM G. Harper
30	OFFICES	30 A	WILLIAM G. Harper
31	OFFICES	31 A	WILLIAM G. Harper
32	OFFICES	32 A	WILLIAM G. Harper
33	OFFICES	33 A	WILLIAM G. Harper
34	OFFICES	34 A	WILLIAM G. Harper
35	OFFICES	35 A	WILLIAM G. Harper
36	OFFICES	36 A	WILLIAM G. Harper
37	OFFICES	37 A	WILLIAM G. Harper
38	OFFICES	38 A	WILLIAM G. Harper
39	OFFICES	39 A	WILLIAM G. Harper
40	OFFICES	40 A	WILLIAM G. Harper

STRAIGHT PARTY LEVER

DEMOCRATIC

Progressive Ticket

Aggressive Ticket

Citizen's Ticket

Peoples Ticket

Democratic Ticket

COUNTY OF NICHOLAS
I, J. Berry Burnaw, Clerk of the County Court for the County and State attest, certify that the foregoing is a true, complete and correct copy of the Official Ballot to be voted at the General Election to be held in Nicholas County, Kentucky, on Tuesday, November 7, 1961, and the names of the Candidates below listed will be arranged in the same order as below listed, on the voting machines for said county.
Given under my hand this 28th day of September, 1961.
J. Berry Burnaw, Clerk
Nicholas County Court

APPLES
FOR EVERY DAY!
Truck Load Red Delicious Apples Bushel \$1.99 & up
FOR SAVINGS EVERY DAY!
JELLO 3 OZ. pkg. 5c
EVERY DAY SAVINGS!
Pancake Mix 2-lb. pkg. 25c
Evaporated Milk 6 tall cans 79c
Green Beans 5 - 303 cans 49c
Applesauce 4 - 303 cans 49c
Golden CREAM STYL 2 - 303 cans 39c
KALE 10-oz. 19c
SPINACH 10-oz. 25c

Fryers
WHOLE lb. 23c
cut up .. lb. 27c
3-Legged FRYERS lb. 33c
FRYER BREADS lb. 69c
Pork Sausage 1-lb. roll 39c
Wieners 1-lb. pkg. 49c
Coatney Bros.
IGRA

Our Field Trip
The Wood work in the Court of Appeals is carved Honduras Mahogany. The chairs are upholstered in olive green leather with a gold Kentucky seal in the center. The ceiling is covered with gold leaf. Also the Senate chamber. The furniture in the legislative halls is mahogany.
A Study of Our schools
National Education Week is November 5-11, and in the words of President Kennedy, "There should be more coordination between the schools and the community, parents, education and civic minded citizens in carrying forward a successful vigorous program."
Nicholas Hi News
By Lee Ann Moss and Judy Mitchell
The Juniors have been measured for their class rings and are looking forward to December when they will come in home rooms as we get our pictures Tuesday, October 23. The P. A. boys got their money for their senior trip. The variety players went to South County Friday afternoon to play a scrimmage game. Our first ballgame was played November 3, but our first home game isn't until Nov. 7. Everyone come and support the team. Report cards were issued last week. This year we have a re-joy beautifully illustrated books port card for each class. The cheerleaders, majorettes, and the band have been practicing. In our evaluation of the members of the Speech Class will be going to the Speech Clinic at Morehead State College Friday, Nov. 3. Next week's reporters will be Mrs. Fannie Ruth made ar-
The daily reading of the Bible in the Phillips and Sue McCree.

After the tour of the capital of Appeals is carved Honduras Mahogany. The chairs are upholstered in olive green leather with a gold Kentucky seal in the center. The ceiling is covered with gold leaf. Also the Senate chamber. The furniture in the legislative halls is mahogany.
The County schools have added emphasis on physical fitness which is 34 feet in diameter on a slope of 26 degrees. The plant is 20 feet above the water to be planted with over 12,000 plants of different colors. These plants are foliage plants. The planting provides a background for the hands of the clock and the quartz chip inserts that spell Kentucky and provide the design that designates the hours. Each letter weighs 200 pounds. A map of Kentucky surrounds them. The Minute Hand is 200 feet long and weighs 500 lbs. The Hour Hand is 154 feet long and weighs 430 lbs. The hands are made of cast aluminum. The clock is electric. After looking at the clock we saw small private planes, a carp recreational reading, and the band have been practicing. In our evaluation of the members of the Speech Class will be going to the Speech Clinic at Morehead State College Friday, Nov. 3. Next week's reporters will be Mrs. Fannie Ruth made ar-
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