

YOU'LL FIND IT IN THE WANT ADS!
TO SERVICE TO HIRE TO BUY-SELL TO TRADE

CLASSIFIED AD RATES
16 cents per line per week
Minimum five average line words
over 25 letters, per line.
Special Charge 50 cents

For Sale—
FOR SALE—1961 Ford truck, 2 door, 1600 cc. engine, 2 speed, 16 foot bed, 2184.
Shoreline, and chassis, 2184.
Tractor, Pioneer, 2184.
Garrett's Furniture Co. 2184.

FOR SALE—1961 Ford truck, 2 door, 1600 cc. engine, 2 speed, 16 foot bed, 2184.
Shoreline, and chassis, 2184.
Tractor, Pioneer, 2184.
Garrett's Furniture Co. 2184.

FOR SALE—1961 Ford truck, 2 door, 1600 cc. engine, 2 speed, 16 foot bed, 2184.
Shoreline, and chassis, 2184.
Tractor, Pioneer, 2184.
Garrett's Furniture Co. 2184.

FOR SALE—1961 Ford truck, 2 door, 1600 cc. engine, 2 speed, 16 foot bed, 2184.
Shoreline, and chassis, 2184.
Tractor, Pioneer, 2184.
Garrett's Furniture Co. 2184.

FOR SALE—1961 Ford truck, 2 door, 1600 cc. engine, 2 speed, 16 foot bed, 2184.
Shoreline, and chassis, 2184.
Tractor, Pioneer, 2184.
Garrett's Furniture Co. 2184.

FOR SALE—1961 Ford truck, 2 door, 1600 cc. engine, 2 speed, 16 foot bed, 2184.
Shoreline, and chassis, 2184.
Tractor, Pioneer, 2184.
Garrett's Furniture Co. 2184.

HALF-PAST TEEN
VISITORS FOR SPRINGFIELD
ALWAYS MEN! THEY'RE GETTING OVER-CONFIDENT NOW! THE TIME TO HURRY IS NOW!

Wanted—
FOR RENT—Three room apartment with private bath and entrance. 104 Locust street. phone 208. 216-14.
FOR RENT—Three room apartment on Broadway. Private entrance. Phone 8-413. C-111, 565-84 or 531-84. Reference desired. 216-12.

FOR SALE—1961 Ford truck, 2 door, 1600 cc. engine, 2 speed, 16 foot bed, 2184.
Shoreline, and chassis, 2184.
Tractor, Pioneer, 2184.
Garrett's Furniture Co. 2184.

FOR SALE—1961 Ford truck, 2 door, 1600 cc. engine, 2 speed, 16 foot bed, 2184.
Shoreline, and chassis, 2184.
Tractor, Pioneer, 2184.
Garrett's Furniture Co. 2184.

FOR SALE—1961 Ford truck, 2 door, 1600 cc. engine, 2 speed, 16 foot bed, 2184.
Shoreline, and chassis, 2184.
Tractor, Pioneer, 2184.
Garrett's Furniture Co. 2184.

FOR SALE—1961 Ford truck, 2 door, 1600 cc. engine, 2 speed, 16 foot bed, 2184.
Shoreline, and chassis, 2184.
Tractor, Pioneer, 2184.
Garrett's Furniture Co. 2184.

FOR SALE—1961 Ford truck, 2 door, 1600 cc. engine, 2 speed, 16 foot bed, 2184.
Shoreline, and chassis, 2184.
Tractor, Pioneer, 2184.
Garrett's Furniture Co. 2184.

Kentucky loses
(Continued from page 1)
county composition of population for the past three decennial censuses.
Several counties showed phenomenal gains in population. Meade County, where seat is Brandenburg—where new industry has been introduced—gained 107%. It was followed by Boone County which increased 68.6%. Others counties which gained 25% or more population in the decade are: Bullitt, 38.4%; Christian, 34.7%; Fayette, 30.9%; Hardin, 34.7%; Jefferson, 28.1%; Marshall, 25%.

REPORT SALE
The Paducah Real Estate Agency sold a farm of 164 acres located on the Ross Hill road for Mrs. Hickman Daniel of Hopkinsville to John L. Clendenen, Paducah, March 1.

RETURN FROM OVERSEAS
Mr. and Mrs. William J. How and son, Archie Howard, have returned to their home in Paducah.

When you need money you want, call on us.
We will arrange a loan for you as fast as you can cash for whatever you want. Loans up to \$500.
NICHOLAS LOAN CO. Phone 1117

NEAL'S FOOD STORES
Fresh Baking Hens 1 lb. 35¢
Kentucky Food Stores Wieners 1 lb. 49¢
Fresh Ground BEEF 2 lbs. 89¢
U.S. Idaho Potatoes 10 lb. bag 69¢

BUSINESS SCHOOL SURVEY
Those who complete the course should be able to secure office jobs. Our Employment Department will co-operate with local employers in placing graduates on jobs.

Square Deal Grocery
Phone 6 Carlisle, Ky.

Linington, from spending two years overseas, while their son Arthur was in service. They were able to visit several times in the past year and had a most enjoyable trip. They lived in Lexington and returned to Lexington, Ky.
Borrow of longevoured work on dress usually are the first place to show actual wear. Therefore these weak spots include the elbow with a piece of white fabric of the same color.

Hospitalization Guaranteed Renewable Paid Up At 65
Don R. Hughes, Telephone 1111
Carlisle, Ky. Metropolitan Life Ins. Co. Madison Ave. New York 10, N. Y.

Hinkle to seek re-election as Representative
Bill Dolkins announces for sheriff post
National Guards to hold open house
Dimes Drive report made

State's public help totals \$15,027 in Jan.
Major Kendall in the Philippines
Darrell heads Jhopia Clubs
February term of Circuit Court adjourns

FILE ALERT
The Carlisle Volunteer Fire Department answered a call Thursday afternoon at 12:15 to the residence of Franklin W. Hughes, corner of Elm and Chestnut streets. The cause was a shorted electric plug which caused a fire in the kitchen chimney.

MISSOURY TO RETURN
Capt. Leggett Home
MISSIONARY TO RETURN
New Carlisle, Ky.
The regular monthly meeting of the Carlisle Rotary Club was held last night at the home of Mrs. Leggett.

1960 annual report of Nicholas County Soil Conservation unit
Introduction
The Nicholas County Soil Conservation District has completed its 1960 annual report.

The Carlisle Mercury

VOLUME 94 ESTABLISHED 1867 CARLISLE, KY., THURSDAY, FEBRUARY 23, 1961 PRICE TEN CENTS NUMBER 8

Heart Sunday February 26
Water Line To Be Discussed
Catholic conquers Carlisle, 68-41

Local teachers attended UK course
Eight Carlisle City school teachers are among the 40 who attended a two-day course at the University of Kentucky.

Dimes Drive report made
The 1961 New March of Dimes report made by the Carlisle Dimers.

Major Kendall in the Philippines
Mr. and Mrs. W. M. Kendall have recently returned from their trip to the Philippines.

Darrell heads Jhopia Clubs
Jhopia Clubs are being organized in Carlisle by Darrell.

February term of Circuit Court adjourns
The February term of the Circuit Court adjourned last night.

FILE ALERT
The Carlisle Volunteer Fire Department answered a call Thursday afternoon at 12:15 to the residence of Franklin W. Hughes.

MISSOURY TO RETURN
Capt. Leggett Home
MISSIONARY TO RETURN
New Carlisle, Ky.

1960 annual report of Nicholas County Soil Conservation unit
Introduction
The Nicholas County Soil Conservation District has completed its 1960 annual report.