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TO RENT LOST-FOUND TO SERVICE TO HIRE BUY & SELL TRADE

YOU'LL FIND IT IN THE WANT ADS!

CLASSIFIED AD RATE
10 cents per line per week. Count five average words or about 23 letters, per line.
Minimum Charge 50 cents

For Sale—

FOR SALE OR TRADE—Good profitable dry cleaning business. Equipment A-1 condition. Townsend Dry Cleaners, Main St. Ph: 544. 4-6-2tpd

FOR SALE — Two excellent Westinghouse Cooking ranges, electric, with double ovens, grill, all automatic features. Stoves used in Home Economics department at Nicholas County High, price $235.00. Also one used school bus $200.00, ready to run. Good for transportation or a family fishing and hunting camp.
Contact: Raymond J. Wesley, Secretary.
4-6-1tt e-4-20-1tchg

USED CARS

1950 Buick Super, 4-door. 53,000 actual miles. Like new, has 4 new tires. This was the Edgar Huffstetter car.
1955 Buick, 4-door, good tires Real nice.
1954 Chevrolet, 2-door.
WOODY'S AUTO REPAIR & BODY SHOP
Walnut St. Phone 145

FOR SALE — 9 yearling registered, Bangs vaccinated Angus bulls. Priced from $150.00. R. H. Best, Sharpsburg, Ky., phone CH 7-2671. 3-30-2tchg

FOR SALE—Remington chain saws. See the new 'Bantam', a horsepower, weighing only 17 lbs. 16" blade. More cutting, faster starts. Out cuts them all. $149.95. Buntin's Garage. 3-30tf

FOR SALE—Garden Seed in Bulk. All fresh seed—at Home Hardware. 3-30-3tchg

FREE—Spinning-wheel planter with each $19.95 purchase, or more, during Garrett's Sunny Days Sale. Garrett's Furniture Co. 3-30-4fn

FOR SALE—Water Pump, 3¼ H.P. Capacity 8,000 gallons per hour. One of the best for watering tobacco beds and will also do small irrigation jobs. Rubber hose 1½ inch suction, $1.00 per ft. 1¼ inch discharge, 53¢ per ft. Buntin Garage. 3-24fn

FOR SALE—One left! Gray and yellow Breakfast set. Priced to sell quick. Home Hardware. 3-30-3tchg

SPECIAL—Big platform rocker special. Regular $39.95 chair, TWO for $39.95. Garrett's Furniture Co. 3-30-4fn

FOR SALE — 9x12 Gold Seal rugs. Heavy weight. All new patterns $8.88 Garrett Furniture Co. 3-16-1fn

FOR SALE—Three only used soda beds. Choice $10.00 Garrett Furniture Co. 3-16-1fn

FOR SALE—One used chrome dinette. Perfect condition $39.95. Garrett Furniture Co. 3-24fn

FOR SALE—One Speed Queen wringer washer. $49.95 Garrett Furniture Co. 3-24fn

AT STUD—We have a registered Tennessee Walking stallion at our stables. "Star Chief Commander." We are now ready to breed your mares at a reasonable fee of $25.00. For information or service call E. F. Curtsinger at 169-M. 3-16-6tpd

FOR SALE—One only, GE refrigerator, repossessed. 11 ft. new, Buy for balance due, $177.00. Garrett's Furniture Co. 1-5-tfn

FOR SALE—One only used bedroom suite complete with springs and inner-spring mattress. $100.00. Garrett Furniture Co. 3-16-tfn.

BUY A LAWN BOY MOWER and you buy the finest. Priced from 62.50. Garretts Furniture Co. 3-9-tfn.

FOR SALE—Two only, full size electric ranges, Hotpoint, choice, $49.95. Garrett's Furniture Co. 1-5-tfn.

Political announcements

All political announcements are Cash-In-Advance.

FOR MAGISTRATE
We are authorized to announce W. J. CLARK as candidate for Nicholas County Justice of the Peace, District 3, subject to action of Democratic primary May 23, 1961.

FOR JAILER
We are authorized to announce ELMER C. PRICE as candidate for Jailer of Nicholas County, subject to the action of Democratic primary May 23, 1961. "Help put a 10-point veteran in office."

For Jailer
We are authorized to announce THOMAS C. BUSSELL as candidate for Jailer of Nicholas County subject to the action of the Democratic primary, May 23, 1961.

For Magistrate
We are authorized to announce ANDREW BRETZ as a candidate for Nicholas County Justice of the Peace, District 2, subject to the action of the Democratic primary May 23, 1961.

For Magistrate
We are authorized to announce MEREDITH EVANS as a candidate for Nicholas County Justice of the Peace, District 4, subject to the action of the Democratic primary May 23, 1961.

For Magistrate
We are authorized to announce ELMER T. CLAVELL as a candidate for Nicholas County Justice of the Peace District Number 3, subject to the action of Democratic primary May 23, 1961.

For Magistrate
We are authorized to announce LEONARD ALEXANDER as a candidate for Nicholas County Justice of the Peace District two, subject to the action of the Democratic primary May 23, 1961.

For Senator
We are authorized to announce WILSON PALMER as candidate for State Senator, subject to the action of Democratic primary May 23, 1961.

For Clerk
We are authorized to announce J. BERRY BURNAM as candidate for Nicholas County Clerk, subject to the action of Democratic primary May 23, 1961.

For Jailer
We are authorized to announce ALBERT BOOTH as candidate for Jailer of Nicholas County, subject to the action of Democratic primary May 23, 1961.

For Tax Commissioner
We are authorized to announce A. V. DOC ALLISON as candidate for Tax Commissioner of Nicholas County, subject to the action of Democratic primary May 23, 1961.

For Sheriff
We are authorized to announce WILLIAM R (BILL) DOLLINS as candidate for Nicholas County Sheriff with MAURICE CAMERON as deputy subject to the action of Democratic primary May 23, 1961. Your vote & influence appreciated.

For Magistrate
We are authorized to announce HAMER MILLER as a candidate for Nicholas County Justice of the Peace, District number four (4), subject to the action of the Democratic primary, May 23, 1961.

For Magistrate
We are authorized to announce MENIFEE SPENCER as a candidate for Nicholas County Justice of the Peace District Number 2, subject to the action of Democratic primary May 23, 1961.

For Magistrate
We are authorized to announce JOE SAPP as a candidate for Nicholas County Justice of the Peace District Number 5, subject to the action of Democratic primary May 23, 1961.

For Tax Commissioner

We are authorized to announce JNO. W. ANDERSON as candidate for Tax Commissioner of Nicholas County subject to the action of the Democratic primary May 23, 1961.

For Rent—

FOR RENT—New floor polisher and electric rug cleaner brush. Floor sander and floor finishes. Home Hardware. 3-30-3tc

FOR RENT—Three room apartment. Private bath, hot water, heating stove, outside entrance and private utilities. Call 531-R-4 or 656-M-4. 4-6-1 chg.

FOR RENT—Good house with water and bath. Garden if wanted. 8 miles from Cynthiana, 7 miles from Carlisle on Route 36 Prefer man and wife that works Telephone Millersburg 2178. 3-30-2t*

FOR RENT—Apartment. Main St. 3 rooms and bath. Upstairs. Also 5-room apartment on Sycamore. Phone 544 or Townsend's Dry Cleaners. 3-30-2t*

FOR RENT—Downstairs apartment. 4 rooms and bath. Good location. Apply Eugene Neal 3-23-tfn

FOR RENT—Apartment in Lerman Bros. building. Call Mrs. W. F. Tune at 620. 3-16-tfn

Wanted—

HELP WANTED—Lady to stay in home during day for about three weeks to take care of small child. Call Donald Smith, 190. 4-6-1t pd.

WANTED—Small farm or house and lot or piece of ground with water on it in country. Contact Otha Gaunce, Carlisle, Ky., Route 3. Hickory Ridge road. 3-30-2t*

HELP WANTED—Salesmen or Agents. $2.50 per hour or more for part or full time route work. Large repeat orders. Man or woman. Write McNESS CO., 220 E.Clark St., Freeport, Ill. 330-2t*

WANTED—To buy house and not less than 5 acres, not more than 20 acres on highway close

APRIL SPECIAL
$49.50 Value Aluminum Storm Door $29.00
$18.00 Value Aluminum Storm Window $12.50
Small installation Charges
Also save on Aluminum Awnings, Car ports and Venetian Blinds.
DAVE PURCELL'S
Cabinet Shop
General Contracting
34 W. 19th St. Paris, Ky.
Telephone 249

Notice—

NOTICE — Attention baseball players! The Carlisle semi-pro baseball team will begin practice April 9, 1961. The baseball field is located on the Pleasant Spring Road All personel interested are welcome. Merrill Mitchell. 4-6-1t chg

NOTICE—Complete line of cabinet hardware, Amerock design. Home Hardware. 3-30-3tc

NOTICE—We now have a complete line of curtain rods, traverse rods, sash rods and accessories. Home Hardware. 3-30-3tc

Administrator
All persons knowing themselves to be indebted to the estate of Lena E. Fry, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. Stanley F. Hutchings, executor, of the estate of Lena E. Fry, deceased. Roger Womack, attorney 4-6-3t.

EXECUTOR NOTICE
All persons knowing themselves to be indebted to the estate of Nick Smoot, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. Catherine Smoot Caswell, Paris, Ky. Route 3, Executrix of the estate of Nick Smoot, deceased. William Blanton, Paris, Ky., attorney. 4-6-3 chg.

ADMINISTRATRIX NOTICE
All persons knowing themselves to be indebted to the estate of Ray H. Snapp, deceased, will call upon the undersigned at once and settle same and those having claims against said estate will present same properly proven to the undersigned Eva M. Snapp, Administratrix, of the estate of Ray H. Snapp, deceased. Charles M. Cox, attorney 3-23-3tcg

CARD OF THANKS
We wish to thank each one of our friends and neighbors for the many acts of kindness during the illness and death of our husband and father.
Mrs. Denny Ham and children 4-6-1 pd

CARD OF THANKS
I wish to thank all my friends for their many acts of kindness during my stay at the Nicholas County hospital and recuperation at home. Marion T. Mathers 4-6-1tchg

Series on Civil

(Continued from page 1)

between Washington, Richmond, Montgomery and Charleston in last minute attempts at negotiations to prevent war. That those attempts failed is well known. The dramatic results of this failure is the subject of next week's story, the bombardment at Sumter.

Say you saw it In The Mercury Ads

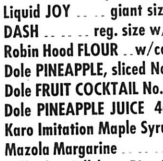
Used Equipment

TRACTORS
56 Farmall 100
54 Farmall Super A
51 Ford
51 Farmall C
46 Farmall B
53 Allis Chalmers
47 Farmall A

SPECIAL
100 bu. Manure Spreader New Holland $555.00. Plows - Cultivators and Mowers Available for all of the above tractors
Income Purchase plan up to 2 yrs. for used equipment, 3yrs. on new.

Buntin's Garage
Phone 350

394 WAYS TO GET MONEY!



No. 211: Be a Pirate!

Best Way:
Borrow It Here!

The best and quickest way to get cash when you need it in a hurry is to borrow it from Nicholas Loan! We loan up to $800. Months to repay.

Nicholas Loan Co.
Phone 1117

To the Voters of Nicholas County:

In making my announcement as a candidate for Tax Commissioner of Nicholas County, I wish to state that it was a pleasure for me to serve the people of Nicholas County as Sheriff and Deputy Sheriff from 1942-50, and as Tax Commissioner from 1950-54, and Sheriff 1958-61. My record stands as an indication of the sincere way in which I devoted myself to my obligations and trust.

I would like to have the opportunity to serve as your Tax Commissioner for the next four years and I earnestly solicit your support and influence in my behalf in the coming campaign and your votes at the Primary election, May 23, 1961.

I promise that if elected I will carry out all duties of the office in a prompt, courteous, and conscientious manner. I pledge myself to be the best county official that is within my power.

Let me earnestly solicit your vote and support.

Thanking you, I am

Sincerely,
JNO. W. ANDERSON

Does County

(Continued from page 1)

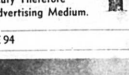
Cumberland Falls, Mammoth Cave and the rest. But the division wants additional data on what can be seen in your county.

This means that your help is needed. Officials have asked each reader of this newspaper to make a list of such attractions and send them to this address:
County Tourist Attractions
Division of Tourist and Travel Promotion
The Capitol Annex
Frankfort, Ky.
Included in such a listing should be scenic sights along a river or creek, an excellent fishing spot, the home of some famous Kentuckian, the site of a Civil War battle, skirmish, or other attractions that you think would interest travelers.

Each county has its share and this county should be right up in front in calling the attention of the world to the things it has to offer Kentucky tourists.

A 40-bushel wheat crop will remove 66 pounds of nitrogen, 26.5 pounds of phosphate and 40 pounds of potash per acre from the soil.

AT YOUR SERVICE
14 HOURS A DAY
7 DAYS A WEEK



RELY ON US FOR PROMPT, PROFESSIONAL PRESCRIPTION SERVICE

Carlisle Drug Co.

NEAL'S FOOD STORES COMPARE

U.S. Choice ROUND STEAK	**lb. 69¢**
U.S. Choice Rolled Rump Roast	lb. 89¢
KAHN'S All Meat Wieners	1-lb. pkg. 65¢
Kentucky Food Stores BACON	lb. 55¢
U.S. NO. 1 Idaho Potatoes	10 lb. bag 69¢
New Florida CABBAGE	lb. 05¢
Tube TOMATOES 3 in tube	tube 23¢
Fresh Florida GRAPEFRUIT	8-lb. bag 49¢
Mel O Cup Coffee	1 lb. bag 39¢
Tide reg. size	With Coupon 19¢
ZEST with coupon reg. 2/25¢	bath 2 for 38¢
Liquid JOY giant size w/coupon	55¢
DASH reg. size w/coupon	31¢
Robin Hood FLOUR w/coupon	5-lb. bag 38¢
Dole PINEAPPLE, sliced No. 2 can	2 for 69¢
Dole FRUIT COCKTAIL No. 303 can	4 for 89¢
Dole PINEAPPLE JUICE 46-oz. can	3 for $1
Karo Imitation Maple Syrup with coupon 24-oz.	38¢
Mazola Margarine	1-lb. pkg. 41¢
Ballard or Pillsbury Biscuits	3 for 29¢
Nabisco Vanilla Wafers	12-oz. box 29¢
Pard Dog Food 2¢ off label	15¢
MR. CLEAN pint 39¢	IVORY LIQUID reg. 39¢
Dreft regular	34¢
Ivory Soap personal 4/29¢	medium 2/21¢ large 2/35¢
Ivory Flakes regular	33¢
Camay Soap / reg. 2/21¢	bath 2/31¢
Premium Duz starter size	55¢
Lava Soap reg. size 2/25¢	Cascade reg. size 49¢
Soap Duz reg. size 34¢	Oxydol reg. size 34¢
Spic & Span reg. size 31¢	Cheer reg. size 33¢
Comet Cleanser regular size	2 for 33¢
Crisco Shortening 4¢ off label	3 lb. can 85¢
Golden FLUFFO	3 lb. can 79¢

Start those baby chicks on AUBREY RED "A" STARTER & GROWING FEED
"See The Difference"

PLANTS & GARDEN SEED
Plant Funks Hybrid Seed Corn This Year
HEAVY YIELD DROUGHT RESISTANT
—WE BUY EGGS—

Square Deal Grocery

Largest Circulation: The Mercury Therefore Is The Advertising Medium.

The Carlisle Mercury

We've Been Keeping Nicholas Countians Informed Since 1867!

VOLUME 94 ESTABLISHED 1867 CARLISLE, KY., THURSDAY, APRIL 13, 1961 PRICE 10 CENTS NUMBER 15

CARTER NAMED JAYCEE OF THE YEAR—Jimmy Carter, center, past president of the Nicholas County Junior Chamber of Commerce, was selected "Jaycee of the Year" at a dinner installation held last Wednesday evening. On hand for the installation of a new president was Darrell Hughes, Mr. Sterling, president of the Kentucky Junior Chamber of Commerce, at left, and Don Trivette, new president for 1961-62 term, at right.

Cancer drive begins at 7:30 p.m. Tuesday

Carlisle Rotary to entertain basketball teams

The Carlisle Rotary Club will entertain the basketball teams of Carlisle high school and Nicholas County high school at a dinner in the city school cafeteria at 6:30 p.m. Thursday. Coaches and staff members of the two teams also will be guests. The Rev. August Peters will be speaker

Official roster for City, County offices released

The official roster of candidates for County and City offices as certified with County Clerk J. Berry Burnam, was released for publication Monday, Saturday, April 8, was the last day on which a candidate could file.

Listed by the County Clerk are the following:

County Offices
COUNTY JUDGE — Floyd Humphrey Clark
COUNTY ATTORNEY — Charles M. Cox
COUNTY CLERK—J. Berry Burnam
COUNTY TAX COMMISSIONER—A. V. "Doc" Allison, Jno. W. Anderson
JAILER — Albert Booth, Thomas Bussell, Elmer C. Price
SHERIFF—W. R. (Bill) Dollins
CORONER—Ralph E. Shearer
JUSTICE OF THE PEACE DISTRICT NO. 1 — Raymond Coy
JUSTICE OF THE PEACE DISTRICT NO. 2—Menifee Spencer, Leonard Alexander, Andrew Bretz
JUSTICE OF THE PEACE DISTRICT NO. 3—Elmert T. Clavell, W. J. Clark.
JUSTICE OF THE PEACE DISTRICT 4 — Hamer Miller, Meredith Evans.
JUSTICE OF THE PEACE DISTRICT NO. 5—Joe Sapp

City Offices
POLICE JUDGE — Peoples Ticket—Joe Clay.
POLICE JUDGE—Democratic Party— R. J. Alexander.
MAYOR AND COUNCILMEN —Progressive Ticket — William W. Power, Mayor; William H. Frey, James A. Mann, Emery Hollar, Claud Darrell.
MAYOR AND COUNCILMEN —AGGRESSIVE TICKET—Robert Coatney, Mayor, Teddy Poe, Kash Grime, Paul Garrett, W. J. (Bill) Alexander, Clarence Cord, George Moreland.
COUNCILMAN — Citizens Ticket—William G. Harper.

Shellcrackers put in Fleming Creek Tuesday

Harry Duncan, local conservation officer, announced Tuesday that 6,000 shellcrackers had been placed in Fleming Creek at the bridge on Ky. 32. The fish are from the hatchery at Frankfort.

Fishermen of this area will have something to look forward to when these fish reach maturity. Duncan stated that the adult fish placed in Fleming Creek Tuesday morning would spawn this spring.

VET REPRESENTATIVE HERE APRIL 25

Ben Head, a contact representative of the Kentucky Disabled Ex-service Men's Board will be present on Tuesday, April 25 at the court house, lower court room, to assist veterans and their dependents with claims for benefits due them as a result of their military service.

Head will be in Carlisle from 9 a.m. until 3 p.m. There is no charge for his service.

CHS class to present play

On April 21 the Carlisle High school will present a play called "Quiet Summer." It will take place in the Carlisle High Auditorium at eight o'clock. "Quiet Summer" is a fast moving rollicking comedy with an interesting theme. In the play the setting is summer. And James Clark, a lawyer, has hopes of spending it in peace and serenity, concentrating on getting elected president of his country club. But the best laid plans of men who are uncles often go awry. And James is an uncle. His sister, Lillian, and her husband decide that they will drop their children, Sonny and Pamela, off with their uncle, while

(Continued on page 5)

Mayor to welcome Bourbon county delegation

Everyone is invited to be present in front of the court house Saturday at 3:30 p.m. to greet a delegation of Bourbon countians here to advertise their 175th Birthday Celebration, Mayor Bill Power announces.

The Bourbon countians, "Brothers of the Brush" and "Sisters of the Swish" will be bedecked in costumes of the period to be celebrated, and will be welcomed to Carlisle Saturday by Mayor Power.

The 175th Birthday Celebration will be observed in Bourbon county from May 13 through May 20

Don't forget to save your pennies

Save your nickels and dimes for Thursday night, April 20—that's when the Nicholas County Jaycees will canvass for funds to rid Carlisle of mosquitoes. The city council recently set aside $100 for spraying and each resident will be asked to contribute $1 or more toward the spraying fund.

It is hoped that sufficient monies will be raised to spray the area two or more times.

Governor proclaims school lunch month April 7-May 6

At the third annual meeting of the School Lunch Section of KEA on Friday, April 7, C. E. Bevins, Director of Kentucky Division of School Lunch, read Governor Bert Combs's Proclamation announcing that the month April 7-May 6 will be School Lunch Month in Kentucky. Mr. Bevins expressed the hope that in the near future the school lunch program will reach every school child in Kentucky.

Guest speaker for the afternoon program was Hugh Morrow, M.D., Associate Professor of Psychiatry U. of K. School of Medicine. Morrow's topic was "A Psychiatrist Looks at Overweight." He said that the basic problem in overweight was poor eating habits. The human body is a machine and when more food is taken in than is burned up, then overweight results. To take weight off and keep it off the overweight person has to learn new eating habits.

Nicholas County will observe school lunch month with special activities and displays. Watch for the window display in the Kentucky Utilities window beginning April 21. During the week, if possible, effect an entrance and place both troops and supplies at Fort Sumter.

Thus it was that decades of bitter differences between the Northern and Southern states had led to war, just as they had led in December, January and early February to the secession from the Union of seven states which bound themselves together into a new nation—the Confederate States of America.

Confederate Demands

Resistance could well be anticipated, Fox knew. The Confederates had demanded that the federal troops at Sumter be withdrawn, since the fort, they said, was no longer within the United States.

As Fox fleet sailed southward next day, Confederate General Pierre Gustave Toutant Beauregard, the famous Louisiana Creole, received an important order at his office in Charleston.

Because of the attempt to supply Sumter, Beauregard would demand immediate evacuation of the fort. And, said the order from Jefferson Davis, president of the Confederacy, if the demand were refused, Beauregard would open fire.

The demand was delivered at 2 p.m. next day, April 11. Major Robert Anderson, federal commander at Sumter and a former West Point teacher of Beauregard's, turned it down. There was considerable discussion, exchanging of notes, bowing and handshaking that night until Beauregard's aides announced early next morning that firing on Sumter would begin in one hour.

And just as promised, at 4:30 a.m. April 12, the first shot of the Civil War flashed out from one of the surrounding batteries. It arched across the dark sky and burst spectacularly on the fort's graduate mathematics. Several courses will be designed to provide for advanced study to the subject matter and competence of the participants and to gain a better understanding of some of the modern and basic concepts of mathematics. Successful completion of the Institute will lead to the degree of Master of Mathematics.

The Academic Year Institute, sponsored and financed by the National Science Foundation, provides for a stipend, dependency allowance, book allowance and travel allowance for the participants in addition to paying all tuition and fees of the participants.

Mr. Fryman is the son of Mr. and Mrs. Claude E. Fryman of Route 3. He graduated from Nicholas County high school in 1952 and Morehead State College in 1956. After graduation from Morehead, he served 21 months in the United States Army, before returning to Nicholas County high school to begin teaching in September, 1958. He is married to the former Miss Marylene Watkins and they have two children.

Mr. Fryman has also been selected to attend a Summer Institute at the University of Kentucky where he will be studying Introduction to Modern Mathematics and Advanced Topics in Biology.

WHALE OF A FISH!—Maurice Cameron displays the 44-pound rock catfish which he and Malcolm Berry netted in Licking river near the farm of Henry Herndon on March 28.—Elder photo

100 YEARS AGO

Civil War breaks out; Sumter bombarded

(Continued on page 4)

1961 Feed, grain program explanation Friday night

The new 1961 Feed Grain Program recently organized by the U. S. Congress will be explained at a meeting to be held Friday night, April 14 at 7:30 p.m. in the County Court House. The meeting has been arranged jointly by H. S. Vee, Chairman of the County A.S.C. Committee and W. T. Straw, County Agent.

The program provides the voluntary reduction of corn acreage from the 1959-60 base on individual farms. Farmers participating in the program will receive payments for diverting the former corn acreage to conservation uses.

For most farmers the payments will be higher than the probable net income from these acres if they were in production. The payment assures the farmer of a reasonable net income from the acreage taken out of corn, regardless of drought, hail, excessive moisture or other crop damage.

For those who use their feed grain production on their own program, the payment will be U. S. Congress will be explained enough to purchase at market to the Nicholas County farmers prices a quantity of feed grain equal to more than one-half the normal production from the diverted acres.

The feed grain program has the following objectives:

1. To increase farm income.
2. To reduce the risk of serious overproduction of meat, poultry and dairy products.
3. To stop the buildup of feed grain surplus and reduce it if possible.
4. To reduce Government costs of farm programs.
5. To assure consumers fair and stable prices for meat, poultry and dairy products.

For the purpose of explaining in more detail how the feed grain program will effect producers of Nicholas County, the county-wide meeting has been arranged. The program is to be the first opportunity very soon and producers should become acquainted with all aspects of the program.

Half feed grain payment ready under '61 feed grain program

Up to half of the payment to be earned on a farm under the 1961 feed grain program will be available as soon as the producer signs up under the program, R. O. Wilson, Chairman State Agricultural Stabilization and Conservation Committee, said today. He pointed out that this payment provision will be of substantial benefits to growers who can use extra cash during the spring planting season.

The feed grain program offers payments to corn and grain sorghum producers who divert acreage from the 1961 production of these crops to a soil-conserving use. While the program is voluntary, farmers who grow corn and grain sorghum must cooperate by diverting at least a minimum acreage in order to be eligible for price support on the normal production of their 1961 crop corn and grain sorghum acreage, and also on any of the other feed grains—barley, oats and rye.

The Chairman explained that payments under the feed grain program will be in the form of negotiable certificates, which may redeemed either in grain or cash equivalent of grain. Each farm will be issued a check for average rates of payment per acre for corn and for grain sorghum. One rate will be based on 50 percent, and the other on 60 percent of the county normal yield per acre times the county support rate. The payment rates will vary according to the farm's productivity in relation to the county average yield for the county and the number of acres diverted.

The minimum acreage for diversion from either corn or grain sorghum or both will be figured from the "farm base"—determined from the total acreage on the farm used in producing these two crops in 1959 and 1960. The minimum reduction is 20 percent of the base, and the maximum depends upon the size of the farm base.

Farmers who are interested in participating in the 1961 feed grain program are urged to get in touch with the county ASC Office immediately for further information.

Johnnie G. Fryman selected to attend Academic Institute

Former lodge heads die 15 minutes apart

Two past masters of the local Masonic lodge died 15 minutes apart Monday night in the Nicholas County hospital. Both also were former postal employees.

Harvey C. Norton, 83, a retired rural mail carrier, died at 6:20 p.m., and George D. Scott Sr., 76, partner in the Scott-Kendall Sales Company and former Carlisle postmaster, died at 6:35 p.m.