CLASSIFIED AD RATE

10 cents per line per week. Count five average size words or about 23 letters, per line.

Minimum Charge 50 cents

For Sale—

FOR SALE — Tractor, Farmall 340, live power take-off, 2 point fast-hitch, 2-speed torque amplifier, front and rear weights. SAVE $650.00. Buntin's Garage. 4-21-1tfn.

FOR SALE—Dodge demonstrator. SAVE $750.00. Radio and heater, automatic transmission, power steering, white walls, tax is paid. Call 350 at once. Buntin's Garage. 4-21-tfn.

DON'T FORGET Garrett's removal sale, now in full swing. Buy now, save on tax. Garrett's Furniture Co. 4-21-2tcg.

FOR SALE—Lawn Umbrella, 7½ feet across, moss green top, 3 tilting positions, a $39.95 Value, only $28.99. Also 36-inch round lawn table, a $19.95 buy for only $14.88. Garrett's Furniture Co. 4-21-2tcg.

GARRETT'S REMOVAL SALE, now in full swing. Buy before taxes, buy today. Garrett's Furniture Co. 4-21-2tcg.

FOR SALE—17½ cubic foot Chest Freezer, regular $349.95 has lock and key, slightly damaged, $275.00. A deluxe model, has safety light. Garrett's Furniture Co. 4-21-2tcg.

FOR SALE—One only GE Upright $299.95 Freezer, only $199.00. Garrett's Furniture Co. 4-21-2tcg.

FOR SALE—One only GE Upright Freezer only $299.00. A $399.95 value at Garrett's Furniture Co. 4-21-2tcg.

FOR SALE—1959 World Book Encyclopedia. Excellant condition 1/3 off original price. Phone 155. 4-21-2t*

FOR SALE—One-year-old bay walking stud pony. See Walter Wood on Moorefield road. 4-21-2t

FOR SALE—2¼x3¼ Enlarger, complete; 1 used semi-automatic Monitor Washer. Call 438 after 4:30. William Campbell. 4-7-tfn.

DON'T forget Garrett's Removal Sale, now in full swing. You owe it to yourself to see these bargains before you buy. Garrett's Furniture Co. 4-21-1tcg.

FOR SALE—Scratch Pads, five cents each, six for 25¢. The Mercury office. 2-25-tfn.

FOR SALE—54" Deluxe Murray sink, complete with faucets. Heavy duty. Regular $139.95. Weekend Special $99.00. Garrett's Furniture Co. 3-24-1tcg.

FOR SALE—66" Murray Standard sink. Heavy duty. Regular $159.95. Complete with faucets. Weekend Special $119.00. Garrett's Furniture Co. 3-24-1tcg.

FOR SALE—66" Deluxe Murray sink complete with faucets. Heavy duty. Regular $189.95. Weekend Special $139.00. Garrett's Furniture Co. 3-24-1tcg.

FOR SALE — 9x12 Linoleum rugs. Regular $6.95 — $4.99. Garrett's Furniture Co. 3-24-1tcg.

FOR SALE—40 gal. table top G.E. Electric water heater. Quick recovery. Three times more hot water. $120.00 Garrett's Furniture Co. 3-24-1tcg.

FOR SALE—9x12 Gold Seal Heavy Duty rugs. All new patterns. $10.95. Garrett's Furniture Co. 3-24-1tcg.

FOR SALE—100% Vynal 12 ft. wide floor covering. $1.50 running foot. Garrett's Furniture Co. 3-24-1tcg.

FOR SALE—2 only Gas Ranges. $25.00 and up. Garrett's Furniture Co. 3-24-1tcg.

FOR SALE—3 only Electric Ranges. $20.00 & up. Garrett's Furniture Co. 3-24-1tcg.

FOR SALE—4 used washers. $25.00 and up: Garrett's Furniture Co. 3-24-1tcg.

FOR SALE—20 good used refrigerators. $19.95 and up. Garrett's Furniture Co. 3-24-1tcg.

For Rent—

FOR RENT — Upstairs apartment. Private entrance, private bath. Call Miranda Wilson, 531-R-4 after school hours or Headquarters school 579-J-1. 4-21-2tcg.

FOR RENT — Apartment for rent. Call Laura Pumphrey, phone 232 after 4:30 p.m. 4-21-2tcg.

Notice—

Good opportunity for man with car. To operate your own business in Nicholas Co. Servicing customers with Nationally Advertised, Watkins Products, full or part time. Write or call, Elmo Naugle, 411 So. Liberty, St. Falmouth, Ky. Phone Oldfield 4-2751. 4-14-3tcg.

NOTICE — New Holland Baler Boy Twine. Buy now in lots, $6.95. Buntin's Garage. 4-21-tfn.

NOTICE—Tomato Plants, now ready. Pepper plants in 10 days. S. R. Barlow, Route 2, phone 547-M-4. 4-21-2t*

HOUSEWIVES — Need extra Money, but lack time for 8 hour job? Sell Watkins Nationally advertised Products part time in Carlisle. Write Elmo Naugle, 411 So. Liberty, St. Falmouth, Ky. 4-14-3tcg.

NOTICE — Responsible woman or couple, to live in home and care for elderly lady. Salary paid. Phone 572-W-3. Sydney Bow, Route 3, Carlisle. 4-7-3t*

BULK GARDEN SEED—Complete line. Buy your seed today. Home Hardware. 3-31-1tcg.

CARD OF THANKS

I want to express my sincere thanks to all my friends and relatives for the visits, flowers, and cards during my stay at the Nicholas County hospital and St. Joseph hospital, Lexington. Also thanks to the hospital staff and nurses. Earl K. Wade. 4-21-1t*

CARD OF THANKS

I wish to thank my many friends, the nurses and doctors for the wonderful care accorded me. For the flowers, presents and thoughtfulness. Especially for the lazy buck violets. Mrs. William D. Vaughn. 4-21-1t*

CALL FOR BIDS

The Nicholas County Fiscal Court will receive bids for a used Remington Adding Machine which can be seen at the office of County Attorney Charles M. Cox. The purchaser of said adding machine shall pay cash and the County reserves the right to reject any or all bids thereon.

Nicholas County Fiscal Court 4-7-3tcg.

CALL FOR BIDS

The Nicholas County Fiscal Court will receive bids, at its next meeting on April 20, 1960 at 8:00 P.M. EST. for the following described vehicles:

TWO—2 Ton trucks

Cab and Chassis

144" wheelbase

5 speed transmission

825-20—12 ply tires with extra rim

Power take-off

Seller to mount the used dump body on the new chassis

The bids should be submitted to the County Clerk's office at any time before said meeting. The court reserves the right to reject any or all bids.

Nicholas County Fiscal Court 4-7-3tcg.

FOR A GOOD DEAL—Go to The Square Deal.

Wanted—

WANTED—Lawns to care for during the summer. Call 94 or see O. K. Curry. 4-14-2t*

SHERIFF'S SALE FOR TAXES

I, Jno. W. Anderson, as Sheriff of Nicholas County, Ky., do certify that on the 26th day of April 1960, at 10 o'clock A.M., I will sell at public auction at Nicholas County Court House door the delinquent tax claims listed below and said delinquent claims when sold will constitute a lien upon the property of the delinquent taxpayers herein listed and the same will bear interest at a rate of twelve (12) per cent per annum.

Name	A or Lot	Number	Amount
Bowles, Harrison Est.	9 A	551350	$ 6.92
Bradley, John NR.	1 A	551369	14.30
Flora, Farris	2 A	551752	17.71
Jolly, Myrtle	1 A	552172	9.38
Kelly, Christine	1 A	553612	6.35
Minogue, June Est.	50 A	552368	78.24
Myers, Gilby Est.	131 A	552424	100.37
McKinney & Davis NR.	1 Lot	553742	22.17
Owens, Martha	1 A	552503	4.46
Smith, Richard Est.	36 A	552799	21.67
Colored List			
Brown, Geo.	1 A	554025	4.67
Brown, Robert Heirs	1 A	554026	5.48
Bryant, William Est.	1 A	554027	4.61
Duncan, Lewis Est.	25 A	553136	14.30
Groves, Mary	1 A	554042	5.48
Johnson, Arthur	1 A	554048	4.61
Johnson, Dorothy	1 A	554049	7.18
Mark, Annon Est.	1 A	554062	4.61
Metcalf, Richard Est.	1 A	554066	2.88
McGuffey, Asbury	1 A	554067	17.54
Potts, Annie Est.	1 A	553145	9.38
Saunders, Allen T.	1 A	554071	4.61
Stith, Evelyn D.	1 A	554080	6.35
Stout, Mamie	1 A	554081	2.88
Tate, Mattie NR.	1 A	554084	2.88
Timberlake, Joe C.	1 A	554086	5.82
Thomas, Mamie L.	1 A	554089	4.61
Thompson, Chas. Est.	1 A	553151	6.92
Tribble, John Est.	1 A	553152	9.38
Trimble, James Est.	1 A	553153	6.92
Waller, John Est.	1 A	554092	3.74
Washington, John	1 A	554093	5.48
Young, Leonard	1 A	554103	2.88

Respectfully Submitted
Jno. W. Anderson
4-7-tfn.

Ball Gloves
for
LITTLE LEAGUERS
&
BIG LEAGUERS
Home Hardware

Coming
REXALL
1c
SALE
May 2 thru May 7
Carlisle Drug Co.

NOTICE

To Taxpayers of Carlisle Graded School District

Pursuant to law, we will cause to be sold the real estate on the following delinquent tax bills which are also subject to advertising costs. Any person paying before the day of sale will have their name stricken from the list.

Carlisle Board of Education

Ellen Bealert	1.65
Joe Beatty Jr.	.83
James Bishop	1.65
Peggy Bryant	3.78
Harold R. Bussell	3.94
Lizzie & Gobell Bussell	6.57
Mary Claycomb	15.29
Chas. Crump	1.23
Rella Dans	2.14
Mrs. Teddy M. Dotson	1.23
Willie R. Ellington	9.53
Orville Feeback	3.29
Reynolds Feeback	5.26
John B. Flowery	.83
H. C. Frederick	1.23
Jas. E. Hardin	6.74
Mrs. Geneva Hollar	1.23
Herman Hollar	.83
Annette Fooks	6.24
Michael A. Hunter	.83
Arthur B. Keal	.83
Christine Kelly	8.21
Jas. Lee Kerns	.83
Bobby Mann	13.29
Harry N. Miller	1.22
McKinney & Davis	37.79
Cletis Ritchie	3.28
Josie Ratliff	.83
Ray Snapp Jr.	1.22
Molly Sudduth Est.	11.50
Mrs. Lucy Terrell	2.30
Harold Tillow	.83
Wilma Jo Watkins	1.22
Josephine Westfall	.83
Raymond Bean	.83
Edna Boyd	8.21
Geo. Brown	4.93
Robt. Brown Heirs	6.57
Mary Ellen Clark	6.57
Roy Clark Est.	9.86
Liza Garrett	4.93
Mary Groves	6.57
Dorothy Johnson	9.86
Jas. H. Johnson Est.	4.93
Anson Mark Est.	4.93
T. B. Marshall	2.30
Richard Metcalf Est.	1.65
Asbury McGuffey	27.11
Allen T. Saunders	4.93
Raymond Seroggins	1.22
Sonny B. Simpson	7.07
Evelyn D. Stith	8.21
Mamie Stout	1.65
Mattie Tate	6.65
Della Thompson	8.21
Joe C. Timberlake	6.99
Sanford & Minnie Turner	4.93
Derry Tyler Est.	9.86
Mamie L. Thomas	4.93
Mary Walker	4.93
John Waller Est.	3.29
Jno. Washington	6.57
Arcelous Williams	6.57
Leonard Young	1.65

3-31-3tcg.

Play costumes

(Continued from page 1)

other day I came across a box in which she had placed corsages she had worn, on one there was a note pinned, 'I wore this to a croquet party. What fun!' ".

There are other interesting stories to tell of costumes supplied by Mesdams Ernest Alexander, Wallace Riggs, Frank Gudgell, Jess Dale, Betty Mathers, Charles Hopkins, Teddy Poe, Raymond Snapp, Hattie Tribbie and Dorsey Watkins.

Hard at work on the play, taken from the best-seller book, "One Foot in Heaven" and also made into a movie by Warner Bros., is the following cast and stage crew under the direction of Mrs. Raymond Wesley: Donnie Rawlings, Barbara Wills, Raymond Wesley, Jr., Malinda Moore, Bobby Curtsinger, Joan Smart, Betty George, Linda McClanahan, Steve Pumphrey, Dottie Hollar, Carolyn Smoot, Faye Evans, Earlene Lykins, Joy Livingood, Rodney Brookshire, Donnie Haney, Hayluard Baker, Bascom Sorrell, Lyle Anderson, Mildred Howard, Thornton Caswell, Helen Shrout and Johnny Jackson.

Betty Cartmill, Douglas Hamilton, Jessie Smith, Julia Frost, Linda Earlywine Morris, Rose Scott, Sally Poole Curtsinger, James Howard and Donald Scott.

Four county

(Continued from page 1)

the old showboat.

Log Dragging Contest—Participating troops will compete in six-man teams. The first team must put a timber hitch around the log and successive members will add a sheetbeend knot, after which the team must drag the log 50 feet.

Scout Games—This will feature a "field full' of Scouts, each groups participating in various physical fitness games.

Explorer Fitness Course — Four-man teams will compete over a course of obstacles which will include wall scaling and hand walking.

Boy Scout Camping — This act will consist of two or three selected troops which will pitch about 15 tents and display camping equipment. Tents must be pitched within a seven-minute time limit.

Complete Stock
VETERINARY SUPPLIES
Carlisle Drug Co.
— Phone 81 —

Carlisle Co-op is "wool pool" collection point

Southern States Cooperative and 40 of its Cooperative Service Agencies and some others in Kentucky will supervise and manage the operation of the 1960 "wool pool" for the Kentucky Wool Growers Cooperative Association.

B. A. Thomas, president of the association, in making the announcement, pointed out that "Southern States Cooperative, with its wide-spread distribution system will be able to step-up efficiency and render better service to a large number of wool growers in the state."

Southern States Carlisle Cooperative in Carlisle, will be the local collection point. This Agency will distribute tags, bags and twine to growers, as well as receive wool when it is ready for shipment.

Ronald Botkin, an employee of Southern States Lexington Cooperative, has been assigned to manage the "pool". Kenneth Burgess, a Southern States District Manager, will supervise the project.

Advances to growers will be made again this year when the wool arrives at the Central District Warehouse at Lexington. When this advance is sent the grower he will also receive the proper ASC form so he may file for a further advance, if necessary.

After the wool is graded and sold, the association will deduct only the actual operating expenses and return all remaining monies to its growers. Because the buying and selling is done cooperatively it will mean greater net savings for growers.

After your flowers are arranged indoors, snip off the lower tips of the stems daily with sharp shears. Change the water daily.

Say you saw it in The Mercury Ads

WALLPAPER
PAINT
COMPLETE LINE
— Phone 81 —
Carlisle Drug Co.

outstanding performance
AT A POPULAR PRICE...

New
Jacobsen Archer
TURBO-CUT Rotary

Model 8320 Jacobsen Archer
20-inch cutting width
2½ hp Briggs & Stratton Engine
$89.50
1-YEAR WARRANTY
Model 8322, 22-inch cutting width, 3 hp Briggs & Stratton Engine — $99.50

Feature for feature the finest!

Here are a few of the outstanding, quality features you get with the Jacobsen Archer . . . the kind of features that make a power mower last for years of dependable, trouble-free service.

• Convenient, spring loaded quick-height adjustment.
• Natural-grip handle with engine controls on the handle. Handle extra long for safety.
• Deep drawn steel deck extends ½-inch below cutting unit for safety. Double wall protection in rear.
• Easy rolling ball bearing wheels.

Don't buy any power mower until you get all the facts from your dealer. Then you'll know why it pays to buy Jacobsen quality.

AS ADVERTISED IN LIFE AND POST
Other Mowers from $49.95
Several Good Used Mowers
Square Deal Grocery

Wool

Bring us your wool this year. Receive the high dollar. No waiting for your money. You can sell the day you deliver. You also get a government incentive payment.

Phone E. V. Delaney for free sacks & twine
Carlisle phone 579-R2

No waiting, no shrink, no interest
We think that the incentive payment on last years wool will be 15, 25¢ per pound.

Florence -- Peak
Pepper -- Fryman
Cynthiana, Ky. Phone 57

Young Adult Drivers

YOU AND YOUR PARENTS DO NOT HAVE TO CONTINUE PAYING TOP AUTO INSURANCE RATES BECAUSE YOU'RE UNDER 25

If you're really AS GOOD AS YOU THINK YOU ARE (and we know you can be) you can DRIVE your way to lower rates.

You can stand on your own feet . . . be insured, and keep insured on your own ability and driving record.

Let me show you how you can benefit with a new auto insurance program, called NASP, which is fair to all legally-licensed drivers . . . including YOUNG ADULTS AND families with young adult drivers.

COME IN OR CALL ME TODAY

Joe Crouch
Carlisle, Ky.
ask about NASP

Largest Circulation:
The Mercury therefore is the advertising Medium

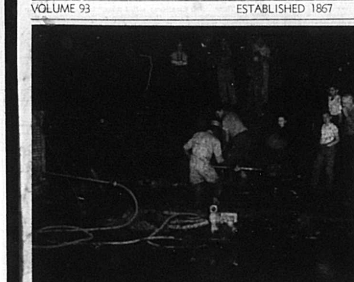
The Carlisle Mercury

VOLUME 93 | ESTABLISHED 1867 | CARLISLE, KY., THURSDAY, APRIL 28, 1960 | PRICE TEN CENTS | NUMBER 17

Are you interested in your son's welfare?

A meeting will be held Monday, May 2 at the courthouse to organize the Babe Ruth Baseball League, and work committees to put the playing field into usuable condition.

All parents and interested persons are urged to be present at 8 p.m. Monday at th Nicholas County courthouse.



SOUSED—Anybody who happened to pass this spot before the water was shut off would have been drenched—the hydrant was struck by an automobile operated by James Wagoner of Millersburg, last Wednesday evening. Approximately 20,000 gallons of water was lost. The repair crew dug out the old valve and replaced the hydrant, a task that took them until 5:30 a.m. Thursday. Wagoner was fined last Thursday in Carlisle Police Court by Judge Joe Clay in the amount of $288, a drunk driving count $103 and property damage $185.—Mercury photo

Help needed!

If Nicholas County Cancer Drive works would turn in their collections, the chairmen would be able to determine the relative success of the drive. To date approximately half of the 1960 goal has been reached, Co-chairman C. H. Enix and J. L. Morrison say. The chairmen feel that if all workers complete their assignment, the goal will be readily reached by May 4.

Kincaid wins Horatio Alger award

NEW YORK — Garvice D. Kincaid of Lexington, who controls a $200,000,000 financial empire made up of finance companies, banks, insurance companies, hotels, newspapers, radio stations and commercial properties, was named this week to receive a coveted 1960 Horatio Alger Award.

Kincaid will be among eight prominent American Business Executives to receive the 14th annual Award presented by the American Schools & Colleges Association here.

The Awards will be made at the Waldorf Astoria Hotel May 12 by Dr. Norman Vincent Peale. Kincaid is the first Kentuckian ever to receive the honor.

(Continued on page 4)

Nicholas Friendship to Korea quota set Tuesday night at $500 cash

by Jimmy Carter

The Future Farmers of America and Future Homemakers of America are the sponsoring organizations for the Kentucky Friend-Ship to Korea for Nicholas County.

Jimmy Carter, Nicholas County chairman, called a meeting of representatives of county and city organizations, Tuesday night at Nicholas County high school, to set up goals. Many clubs representing the city and county had representatives present.

Nicholas County, along with other counties in the state, has been given a $500 cash quota, plus farm and household equipment. The money is to be spent to equip two hospitals. The equipment and farm animals is to be donated to the people of Korea to help them to earn a living. Many items will be designated for orphanges and institutions. Any item may be earmarked for a specific institution. For example, some churches send items to their individual missions.

The FHA and FFA need the help of all organizations of Kentucky to back them in filling the ship to Korea. They want to help build peace through friendship. This is an opportunity for church, farm and civic groups to join hands with these young people. All who believe in our Christian Democracy can demonstrate it in working for peace and good will. Just as we united to win the war, we must unite in winning the peace.

Many of us may never see the land of the Morning Sun, (Korea). They may never see the land of the free American, but when we share our Christian love and faith through giving, the light of hope is brought forth and we see Christ translated into action.

Other states have sent a Friendship loaded with livestock, and life saving cargo. Kentucky can do as well or better.

Dedication and loading of the Kentucky Friendship will be held at the ship-side at a Florida port in June. All gifts must be reported to the Friendship Office by May 15.

A delegation of FFA boys will go on the ship to Korea to help care for livestock and other items. A total of thirty people from Kentucky will help distribute the articles. Dr. Walton O. Parr, a Presbyterian minister from Morgantown, and founder of the Friendship to Korea, will accompany the group.

The collection center will be Nicholas County high school. Farm machinery and clothing can be brought to the school at any time. Farm equipment that needs minor repair can be repaired by the FFA boys at the high school if it is brought in early. Any person who has farm tools but no means of transporting it may call the high school so that arrangements may be made to pick it up.

Checks should be made payable to the Kentucky Friendship to Korea. A listing of donors will be compiled by the county treasurer, Mr. Johnnie Fryman. A person wanting to give a cash donation or other donation may call the city FHA chapter or the county high school. Organized groups will

(Continued on page 8)

Little League season begins Tuesday 4 p.m.

The 1960 Little League season will begin with a bang Tuesday afternoon, May 10 at 4:00 E.S.T. The opening day ceremonies will start with a parade through town to the ball park where Pregame ceremonies will be held. The Flag will be raised by the American Legion and the Mayor will toss out the first ball.

The Little League is still in need of funds so all donations will be appreciated. Send your donation to Ralph Shearer, Treasurer, Nicholas County-Carlisle Little League, Carlisle, Ky.

The 1960 Little League Schedule follows:

First game each day begins at 5 o'clock.

Tuesday, May 10—Flyers vs. Athletics and Cubs vs. Redlegs

Friday, May 13—Athletics vs. Cubs and Redlegs vs. Flyers

Tuesday, May 17—Redlegs vs. Athletics and Flyers vs. Cubs.

Friday, May 20—Cubs vs. Redlegs and Flyers vs. Athletics

Tuesday, May 24 — Redlegs vs. Flyers and Cubs vs. Athletics

Friday, May 27—Athletics vs. Redlegs and Cubs vs. Flyers

Tuesday, May 31— Flyers vs. Athletics and Redlegs vs. Cubs

Friday, June 3—Redlegs vs. Flyers and Cubs vs. Athletics

Tuesday, June 7—Cubs vs. Flyers and Athletics vs. Redlegs

Friday, June 10—Open for make up games or play off

Tuesday, June 14—Cubs vs. Redlegs and Flyers vs. Athletics

Friday, June 17—Cubs vs. Athletics and Redlegs vs. Flyers

Tuesday, June 21—Cubs vs. Flyers and Redlegs vs. Athletics

Friday, June 24—Flyers vs. Athletics and Cubs vs. Redlegs

Tuesday, June 28—Athletics vs. Redlegs and Cubs vs. Flyers

Tuesday, July 5—Cubs vs. Athletics and Redlegs vs. Flyers

Friday, July 8—Redlegs vs. Cubs and Athletics vs. Flyers

Tuesday, July 12—Flyers vs. Redlegs and Cubs vs. Athletics

Friday, July 15—Athletics vs. Redlegs and Flyers vs. Cubs

Tuesday, July 19—Open

NCHS Alumni Banquet to be June 10

The officers of the Nicholas County Alumni Association met with Anna Lee Gates Friday night, April 15 with the following officers present; Janice Morris, Phyllis Darrell, Anna Lee Gates, Reba and Calvin Wills. Absent was Faye Letcher. Supt. Raymond Wesley was a guest.

Plans were made for the annual banquet which will be Friday night, June 10. We wish to urge everyone who graduated from any four year high school under the Nicholas County Board of Education to attend the annual banquet. This includes all high schools that are now discontinued.

Cards will be sent to as many graduates as possible. If you do not receive a card and wish to attend the banquet, please contact Mrs. Emmett Darrell, Route 3, Carlisle, Ky., on or before June 4, 1960 to reserve your plate. If you receive a card and wish to attend, please mark the card to specify how many plates are to be reserved and return it to Mrs. Earrell.

269 head sold at Carlisle

A total of 269 head of livestock was sold Tuesday at the Carlisle Stock Yards. Receipts were as follows:

Hogs—Receipts 107, Packers $16.25; Sows 11.50-14.00; Stock Hogs 18.40-22.00; Sows and Pigs 48.00-86.00.

Cattle—Receipts 53, Steers $19.50-24.00; Heifers 17.40-21.50; Baby Beeves 20.50-22.50; Cutter Cows 11.50-14.20; Fat Cows 14.50-16.00; Bulls 17.00-19.40; Stock Steers 22.40-28.00; Stock Heifers 18.50-24.20; Cows and Calves 4—130.00-166.00; Stock Bulls 120.00-175.00.

Sheep and Lambs—Receipts 13.

Calves — Receipts 96. Top Veals $30.25; Medium 27.50-28.50; Heavy Top 29.50.

JOHN K. RYANS PATIENT AT HOSPITAL

John Kelly Ryans, editor and publisher of the Flemingsburg Times-Democrat, was a recent patient at the Nicholas County hospital.

NCHS class play May 6

"We can't afford a carriage" says the Cast of the Nicholas County high school senior class play, "One Foot in Heaven", to be presented next week Thursday, May 5 and Friday, May 6 at 8:00 p.m. Several members of the cast wearing actual clothing worn by ladies and gentlemen of Nicholas County of the 1890-1910 period will go driving in a "carriage" behind a spanking team of matched greys through the streets of Carlisle Saturday afternoon about 3:00.

Mr. Wallace Rawling's team of greys will be driven and Mr. E. H. Walton and Mr. Goebel Booth has supplied a "carriage".

To furnish the stage living room with period furniture. Mrs. Harlan Skeen's seven-foot tall Victorian hat-rack creates atmosphere and Mrs. Luther Clay's old-fashioned parlour organ is used for hymns.

Farm Bureau young people announce new scholarships applications now available

Charles K. Watkins, chairman of Farm Bureau Young People in Nicholas County, has announced that his group is assisting in the sponsorship of the Farm Bureau-Win-Dixie college scholarship program again this year.

Two outstanding high school seniors in Kentucky will be chosen again this year to receive $1,000 scholarships. Only youngsters who are members of Farm Bureau families will be eligible to compete for these scholarships. One boy and one girl will be chosen by nominees submitted by the 115 county Farm Bureaus in the state.

Applications for contestants should be submitted to the State Farm Bureau office in Louisville by June 30. Application forms are available in the county Farm Bureau office, or can be obtained by writing to the director of the Young People's Department, Kentucky Farm Bureau Federation, 120 S. Hubbard Lane, Louisville 7, Kentucky.

Applicants will be visited in person by representatives of the State Farm Bureau before final selections are made. The youngsters will be allowed to attend the college of their choice and select any field of study they desire. Each applicant must be certified by his or her county Farm Bureau president before submitting their application papers to the State Farm Bureau office.

SALES REPORTED

The Fightmaster Real Estate Agency reports the following sales: 1. A farm of 84 acres located on the Myers Station road for Elmer Fredrick of Ellisville, Mississippi, to Meredith Evans of Carlisle.

2. A farm of 84 acres located on the Ishmael road for Mr. and Mrs. James W. Brady of Bourbon county to Paul and Luther Tincher.

3. A baby farm of 8 acres located on East Union road for Robert Cooper to George Logan of Carlisle.

HOME IS SOLD

Mr. and Mrs. Glen Shanklin have sold their residence at Trigg and Seventh streets in Millersburg to Capt. and Mrs. William E. Woodall. Immediate possession was given. Capt. Woodall is staff member of the Millersburg Military Institute. The sale was handled by McConnell Real Estate and Associates.

COURT CONVENS MONDAY

The May term of Nicholas County circuit court will convene on Monday, May 2 at 9:30 a.m. with Judge A. H. Barker, of Cynthiana, presiding.

HORSE PULLING CONTEST

A horse pulling contest, sponsored by the Lloyd George Post No. 8666, Veterans of Foreign Wars will be held at 8 p.m. May 14 at the Mattox grounds on the Upper Jackstown road.

ATTENDS KPA EXECUTIVE MEET AT CAMPBELLSVILLE

Warren R. Fisher, editor and and publisher of The Carlisle Mercury, was the guest of Mr. and Mrs. Jodie Gonder, at Camp Laurel Crest near Campbellsville, for the spring meeting of the executive committee of the Kentucky Press Association.

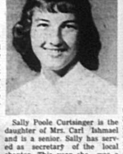
HARD AT IT—E. F. Rozyski, field auditor, for the Audit Bureau of Circulations, Chicago, spent the better part of Thursday afternoon and Friday morning checking-over The Mercury's circulation figures. Incidentally he gave us a clean bill of health—our circulation was as we had represented it.—Mercury photo

4 Nicholas high girls to get FHA degrees at State meet

Four girls from the Nicholas County High chapter of the Future Homemakers of America have been notified that their applications for the State Future Homemaker Degree have been approved. The degrees will be awarded at the State Meeting at Morehead State College. Each girl will receive a gold torch, the symbol of the degree and a certificate. The girls receiving the degrees are: Malinda Moore, Sue Irvin, Phyllis Tapp, and Sally Curtsinger.

Sue Irvin, the daughter of Mr. and Mrs. Howard Irvin, is a junior. Sue is the newly elected President of the Blue Licks District of the Future Homemakers of America. She has served the local chapter as its president the past year. She is also the district's nominee for state office for Group I officers. Sue is active in many activities which include band, 4-H cheerleading, and MYF.

Phyllis Tapp, a junior, is the daughter of Mr. and Mrs. Allie Tapp. Phyllis served as first vice-president of the Nicholas County chapter this year. She has served on many FHA committees which include the district scrapbook committee. She was Nicholas County's candidate for district office in the Group II office. Phyllis served as co-captain of the school magazine drive this year.



Sally Poole Curtsinger is the daughter of Mrs. Carl Ishmael and is a senior. Sally has served as secretary of the local chapter. This year she was a cheerleader and elected basketball queen. Sally has been both president and vice-president of the library club.

Malinda Moore, a senior, is the daughter of Mr. and Mrs. Stewart Moore. She has served as first vice-president of the Nicholas County chapter and as first vice-president of the Blue Licks District. Recently she was appointed chairman of the hostess committee for the state Meeting. Malinda has also been active in speech, dramatics, band, journalism, and MYF.

To receive a State Homemaker Degree the girl has to meet three requirements and five standards. The requirements are: 1. has held the Chapter Homemaker Degree for at least one year prior to the conferring of the State Degree, 2. has satisfactorily completed two years of home economics, 3. has set up goals for own growth while working on the degree, made a plan and followed it for reaching her goals and showed evidences that progress has been made toward each goal.

To accomplish Standard 1 she has to have had leadership responsibilities in 3 school activities and in 3 FHA activities.

(Continued on page 8)

W. E. Piper retired farmer passes

William Ernest Piper, 77, died at the Nicholas County hospital at 1:30 p.m. Thursday after an illness of nine months. A native of Nicholas, and retired farmer, he was a member of the Carlisle Presbyterian Church and ruling Elder and the Daugherty Masonic Lodge No. 65, F&AM. He was a son of the late W. L. and Mrs. Nannie Shanklin Piper.

Surviving are his wife, Mrs. Lucille Burnaw Piper; a daughter, Mrs. James M. Zealy, Goldsboro, N. C.; a sister, Miss Sarah Metcalf Piper, Covington, and two grandchildren.

Funeral services were conducted at 2:30 p.m. Saturday at the residence by the Rev. Robert Raborn. Burial in Carlisle cemetery.

Active pallbearers were J. Berry and Fred Burnaw, Daniel and Oscar Grimes, William Harper and W. Nathan Young. Honorary: A. V. Allison, Hicel Asbury, Henry Bramblett, H. C. Galbraith, Stanley Galbraith, Orville Gaunce, G. Grover, Shelman Hamm, Stanley Hutchings, Dr. W. [illegible]in, H. T. Letton, Lee Osborne, Henry Palmer, J. D. Patton, [illegible] B. F. Reynolds, W. C. Talbert, W. Berry Wilson and J. [illegible] Parker.

March Bond sales noted

Sales of Series E and H Savings Bonds in Nicholas County during March amounted to $19,437. The County's 1960 goal is $157,800 and the cumulative sales for the first three months total $67,162 or 36.8%.

CLEAN-UP DAY

April 27 was clean-up day in Carlisle. The project carried the endorsement of the city council and many interested persons and was under the sponsorship of the Nicholas County Junior Chamber of Commerce.

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