

LOST-FOUND FOR SERVICE TO HIRE BUY/SELL TRADE YOU'LL FIND IT IN THE WANT ADS!

CLASSIFIED AD RATE 10 cents per line per week. Count five straight words or about 20 letters, per line. Minimum charge 50 cents. For Sale - FOR SALE - Two-thirds corner lot and monument. Also 2 food grates. Younger - 3-18-59.

which we have had in the past. We can now supply Wines, Wyandotte, Brown, Leghorn, or Blue. We have also a fine lot of White Leghorns, Blue Wyandottes, and Blue Game. All chicks are from U.S. and imported. Pullet - 75¢. Hatched - 10¢. We have also a fine lot of White Leghorns, Blue Wyandottes, and Blue Game. All chicks are from U.S. and imported. Pullet - 75¢. Hatched - 10¢.

DRIVE A BETTER USED CAR. 58 Buick Century. 56 Chev. 4 Dr. Sedan. 57 Chev. 2 ton truck. 56 International truck. 55 International. 50 Chev. Pickup. 55 Ford 2 dr. Hardtop. 54 Dodge 2 dr. Sedan. Several 50-53 Models. Buntin's Garage.

NEAL'S FOOD STORES - COMPARE - GO-MOBILE \$179.50 FREE Build It Yourself Automobile!



Has sturdy Briggs-Stratton engine - recoil starter - two seats! Just the thing to make that child of your's happy. All you need to do is register whenever you visit our store. Adults may register for any child under 18 years of age. Children may register if accompanied by their parents.

GO-MOBILE will be given FREE to some child on Saturday Night, May 30 at 8 p.m. (employees & their immediate families not eligible).

U. S. CHOICE Chuck Roast 1 lb. 49¢. HAMS - whole or shank half lb. 59¢. KY. FOOD STORES SLICED BACON - lb. 49¢.

New Red Potatoes 5 lb. for 25¢. FRESH KALE or SPINACH - cello bag 19¢. FRESH FIRM CAULIFLOWER - lg. head in cello 35¢. WINESAP APPLES - Bu. 1.98.

Pillsbury Cake Mixes 7 Flavors 25¢. MIOLA MARGARINE - lb. 1.9¢. BISCUITS - 3 for 29¢. COCA COLA - 24 bottle case plus deposit 89¢.

JEFFERSON CUT GREEN BEANS - 2, size 2 for 35¢. PINK SALMON - No. 1 can 49¢. PRIZE WINNER FLOUR - 25 lb. 1.55. KENTUCKY FOOD STORES ICE CREAM - 1/2 gal. 79¢. KENTUCKY FOOD STORES INST. COFFEE - 6 oz. 87¢. KENTUCKY FOOD STORES SALAD DRESSING - qt. 49¢. KENTUCKY FOOD STORES Orange Pe Koe Tea 1/2 lb. 59¢. JIF PEANUT BUTTER - 18 oz. 10¢ off 49¢.

SEED POTATOES - ONION SETS. GARDEN SEED BULK & PACKAGE. Top Prices for your eggs-bacon-hams. Square Deal Grocery. "White Man's Dough" Carlisle, Ky.

Largest Circulation: The Mercury therefore is the advertising Medium.

The Carlisle Mercury

VOLUME 92 ESTABLISHED 1867 CARLISLE, KY., THURSDAY, MARCH 26, 1959 PRICE TEN CENTS NUMBER 13

Little League to meet tonight. There will be a meeting (Thursday) of the court house at 7:30 o'clock. All interested adults are asked to be present.

Ministers to take soil tour April 29. The Nicholas County Soil Conservation District will conduct a soil conservation tour for the ministers and members of Nicholas County next month, April 29, as a means for promoting Soil Stewardship Week, which will be observed May 25. The year's theme is "The Soil - The Basis of Our Civilization".

V.F.W. officers elected Tuesday. At a meeting of Lloyd George Post 8666, Veterans of Foreign Wars, the following officers were elected: John McCarty, Commander; William Vaughn, Sec. Vice Commander; Charles C. Post, Quarter Master; Clyde Hays, Chaplain; Charles C. Post, Advocate; Frank Hays, 3 yr. Trustee; Robert Truesell, Surgeon; Paul Russell, Patriotic Instructor; Billy Layton, Service Officer; Russell Alexander, Legislative Officer; Billy Layton, Public Relations Officer.

Thompson's greenhouses serve Carlisle and County 25 years. It has been 25 years since Luther Thompson started his first greenhouse on Archiburn Avenue. The greenhouse attached to a shed has long since been removed and the building made into a garage.

SUNDAY DRESS PARADES SCHEDULED AT 10 AM. Beginning Sunday, March 29, dress parades will be held at 10 o'clock in the morning. The parade will start at 10 o'clock in the morning and will end at 11 o'clock.

Proclamation. Whereas, God will bless Friday, March 27, 1959 at the Presbyterian Church from 7 to 9 p.m. All business houses are urged to please close their doors at that hour. Signed, Wm. Power, Mayor.

THE START - In this building and adjoining it was Thompson's first greenhouse from 1834 until 1934. The greenhouse attached to this building has since been removed - Elder photo.



MONSTER - The 7 D. 13 International building was delivered to the Nicholas County Board of Education by the Nicholas County Board of Education. From left are: Nick Brummett, Chairman of the Board; and Mrs. Glenn Hardin, Chairman of Speech Committee.

Nicholas F.F.A. to hold Father and Son Banquet. The Nicholas County Chapter of Future Farmers of America will hold its annual Father and Son Banquet at the Nicholas County high school on Tuesday, March 24 at 6:30 p.m. C.S.T. Fathers of the members, the faculty of the Nicholas County high school, Board Members, Mr. John Anks, Farm Editor of Lexington Herald, and Mr. William K. Bingham, District Supervisor of the F.F.A. will be the guests.

Carlisle high school variety show at school Tuesday night, March 31. The Carlisle high school variety show is presenting the 1959 variety show on Tuesday night, March 31 at 7:30 p.m. in the school auditorium. The program is as follows: "For When the Telephone Rings" - A musical comedy. "The Easter Parade" - Third Grade. "The Easter Parade" - Third Grade.

Red Cross gifts total \$300 to date. Contributions totaling \$315 have been received to date for the Red Cross. The gifts were received from the Carlisle and County 25 years of service.

Easter Cakes to be delivered by local Masons. The Carlisle Lodge No. 6 will accept cakes for the Old Masons Home and Shrine Club. The cakes will be delivered to the home on Saturday, March 28 to the home.

Hold Open House at Harpers Garage. The Harpers Garage will hold an open house on Saturday, March 28 to the home. The open house will be from 10 o'clock to 5 o'clock.

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Explanation given to recent article on Ky. schools. A recent article released by the State Board of Education to Louisville and Lexington papers placed Carlisle high school among a number of other Kentucky high schools on the emergency list.

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