

YOU'LL FIND IT IN THE WANT ADS!

CLASSIFIED AD RATE 10 cents per line per week... FOR SALE - 1958 Buick Wildcat... FOR SALE - 1958 Buick Wildcat... FOR SALE - 1958 Buick Wildcat...

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Public Auction Saturday, March 21, 2:30 P. M. Fast Time On Premises

LOCATED IN LIBERTY HGTS. On above date and time I will offer for public auction my home located in Liberty Hgts. House consists of six rooms...

BOURBON DRIVE IN THEATRE

SAT. & SUN. MARCH 14IS 15TH. "Barborean And The Geisha". Tech. John Wayne. Jim Davis. Bruce Bennett.

179,542 FLUNKED!

This is how many applicants for life insurance failed the health exam last year. M.C. BLAIR JR. The Northwestern Mutual Life Insurance Co. Telephone 248

Public Auction SATURDAY, MARCH 14 10:30 Fast Time On Premises

Six Room House And Large Lot Located At Headquarters. As I have bought a farm and plan to move to it I will on the above date and time offer for sale at public auction my home in Headquarters.

ATTENTION SHEEP & HOGS

TUESDAY & WEDNESDAY, 1 P.M. PRIVATE SALES DAILY. In the Center Of The Packing Industry. Level Hill Farm (Real Representation) Phone 377. BLUE GRASS STOCKYARDS CO. Phone 3079, 3078. LISLE ROAD Lexington, Ky.

NOTICE! CREAM PRODUCERS

If you are selling cream this year, you can be sure of getting top returns in Carlisle, Seneca, Monaca, Cream Station. Eleven years of experience give you that guarantee. The location is on Main Street, just across from the Little House restaurant. Ask about free service.

Don't Miss This Big T.V. Special

SUNDAY, MARCH 15 9:00 P.M. Fast Time What A Cost Just Look Below. Make Your Selection Now. TOBACCO CANVAS. Get Our Money-Saving Price! AAA, AAAA and AAAA Qualities. 12-Ft. Widths. Strongly woven tobacco canvas... with sturdy woven edges. Evenly spaced grammets for growth.

Largest Circulation: The Mercury therefore is the advertising Medium

The Carlisle Mercury

VOLUME 92 ESTABLISHED 1867 CARLISLE, KY., THURSDAY, MARCH 19, 1959 PRICE TEN CENTS NUMBER 12

Nicholas FHA girls to hold Mother-Daughter Banquet

The Nicholas County Chapter of Future Homemakers of America will hold its annual Mother-Daughter banquet at Nicholas County high school on Tuesday, March 24 at 6:30 p.m. C.F. Mothers of the members and the faculty of Nicholas County high will be invited.

Rankin acquitted by Nicholas Court

O. C. Rankin of Shadowhook, Ky. charged with harboring and concealing a fugitive from justice, was acquitted last Wednesday by Nicholas County Court. Rankin was arrested after Harrison and Nicholas County authorities accused him of aiding and abetting the escape of Ray Benson earlier this month.

Show proceeds to be split with school

Fifty per cent of the proceeds from the show presented by the Nicholas County Chapter of the Future Homemakers of America will be given to the Nicholas County high school and 50 per cent will be given to the Nicholas County chapter of the Future Homemakers of America.

Wind Damage is reported

High winds caused damage Thursday in Carlisle and Nicholas County. The wind was reported to be from the southwest at 32 to 40 miles per hour. The damage was reported to be in the form of broken trees and power lines.

Advantages of grain storage given by ASC chairman

H. S. Viewman, chairman of the Nicholas County ASC, gave a talk on the advantages of grain storage to a group of farmers at a meeting held at the Nicholas County high school on Tuesday, March 17.

Flu epidemic on the wane

The Nicholas County Health Department reports that the flu epidemic in Carlisle and Nicholas County is on the wane. It is reported that the number of cases has decreased significantly since the peak of the epidemic in early March.

Will there be a Babe Ruth League formed in Nicholas County?

Will there be a Babe Ruth League formed for youth ages 13 through 15? The answer is up to the parents and youth of Carlisle and Nicholas County. At a meeting held at the Nicholas County high school on Tuesday, March 17, 1959, the possibility of forming a Babe Ruth League was discussed.

Nicholas County has new veterinarian

Dr. Clay Curran, veterinarian, moved to Carlisle last week, bringing with him a new and improved service to the people of Carlisle and Nicholas County. Dr. Curran is a graduate of the University of Kentucky and has been practicing for several years.

Growers need complete wood sales records

Chas. H. H. Viewman, chairman of the Nicholas County Agricultural Stabilization and Conservation office, urged growers to keep complete records of their wood sales. He stated that these records are necessary for the payment of stumpage taxes.

Cancer workers fear Mrs. Bray

Mrs. Howard P. Bray, field representative for the American Cancer Society, spoke to the local group of cancer workers on Tuesday, March 17. She stated that the American Cancer Society is interested in the health of the community and is providing assistance to those who are afflicted with cancer.

Adult class, at N.C.H.S.

Thursday night at the beginning of a series of six lessons on "Short Cuts to Math Preparation" will be held at Nicholas County high school in the Home Economics room. The lessons for this week will be on Thursday night, March 19 at 7:30 p.m.

Paul Smoot wins lot at shoot

The winner of the Mason County Club shoot held at Lewisport, Ky. was Paul Smoot. Smoot won the shoot by a margin of three shots over the runner-up, who was also a local resident.

PROMOTE COOKIE SALE

The Nicholas County Chapter of the Future Homemakers of America is promoting a cookie sale to raise funds for the school. The sale will be held on Thursday, March 26, at the Nicholas County high school.

STUDENT OF THE MONTH - John Strew, son of County Agent and Mrs. William Strew, is a sophomore at Carlisle high school. He has been selected as the student of the month for his excellent record in school and his participation in extracurricular activities.

COUNCIL MEETING - A meeting of the W. C. T. U. Council was held on Tuesday, March 17, at the Nicholas County high school. The meeting was presided over by the president, Mrs. J. H. H. Viewman.

INSURANCE MEETING - A meeting of the American Red Cross was held on Tuesday, March 17, at the Nicholas County high school. The meeting was presided over by the president, Mrs. J. H. H. Viewman.