RENT · LOST-FOUND · SERVICE · HIRE · BUY & SELL · TRADE

YOU'LL FIND IT IN THE WANT ADS !

For Sale—

FOR SALE—Canning equipment. Call Tebay Rose, superintendent, Carlisle City school phone 216. 7-17-2tcg.

FOR SALE—Used Chrome Dinettes, $20.00 & up. Modern Furniture Co. phone 69. 7-3-tfn.

FOR SALE—Used refrigerators $35 and up. Modern Furniture Co. phone 69. 5-1-tfn.

FOR SALE—Used refrigerator, Group 1, $24; Group 2, $60; Group 3, $74; Group 4, $90. All are good second hand refrigerators. See them at Modern Furniture Co., phone 69. 7-24-tfn.

FOR SALE—New and used Maytag Wringer Washers. Modern Furniture Co. 6-5-tfn.

FOR SALE—3-piece Bedroom Suites, $99 and up. Modern Furniture Co., phone 69. 7-24-tfn.

FOR SALE — 2-piece Living Room Suites, $54.95. These are new suites, just the thing to start housekeeping with. Modern Furniture Co., phone 69. 7-24-tfn.

FOR SALE—Used gas and electric ranges, $20 & up. Modern Furniture Co. phone 69.

FOR SALE—Good used living room suite, $15.00 and up. Modern Furniture Company, phone 69. 5-5-tfn.

9x12' Armstrong rugs—$8.88. Modern Furniture Co. phone 69. 6-12-1tcg.

For Rent—

FOR RENT—2 Office Rooms. Good location. J. D. Patton, phone 442. 7-24-1t*

Notice—

FIRE ALARM
In case of fire phone No. 5

THE LARGEST—Yes, the largest line of linoleum rugs in town. We have all the Armstrong patterns and our low overhead will save you money, shop Square Deal Grocery for your furnishing needs. 5-1-tfn.

FINAL CLEARANCE on all lawn furniture. Modern Furniture Co. phone 69. 7-24-1tcg.

ICE CREAM SUPPER — The Moorefield P.T.A. will give an Ice Cream supper Friday, July 25 at the school. Time 6:30 C.S.T. 7-24-1tcg.

FOR A GOOD DEAL—Go to The Square Deal.

REUNION — Terrell-Ockerman reunion will be held Sunday, August 2, at the old Concord Church. A basket lunch will be served at 1 o'clock fast time. All relatives and friends are invited to attend. 7-24-2tcg.

SANDRAN FLOOR COVERING, 12-ft. wide. No scrubbing, no waxing. Modern Furniture Co. phone 69. 6-12-tfn.

RUBBER STAMPS—Call 98.

NOTICE—Special big 700-lb. upright G. E. Food Freezer. Save $124.95. Priced at $275.00. Modern Furniture Co. phone 69. 7-10-tfn.

LOST—

FOR SALE—40-gallon electric table top water heater. Reg. $129.95 value only $99.00. Modern Furniture Co. phone 69. 7-3-tfn.

LOST—Black and tan female coonhound. Neighborhood of Stoney Creek Church. Eugene Summers on name plate. Liberal reward. Call Dorsey Watkins or Francis Grimes. 7-24-2tcg.

WANTED—

WANTED—Tree removed. Will pay reasonable price. See Russell Ritchie, Bartersville or call 307 R-2. 7-24-2t*

CARD OF THANKS

I wish to thank all my friends for their kindness during my illness. For the flowers, fruit and cards that were sent. May God Bless each of you. Mrs. Hettie Small. 7-24-1t*

CARD OF THANKS

Words fail us when we try to say thank you each and every one who helped in any way at all in the loss of our little darling, Connie Lee Buckler. The friends, neighbors, each one who came. Sent flowers, money, food and cards, each kind word, prayer or deed, the ministers, singers, undertakers, every thing was greatly appreciated. We will never forget you and may God richly bless you. The family. 7-24-1tcg

Deaths

(Continued from page 4)

a member of Christ the King Catholic Church.

Survivors in addition to her husband and parents are two sons, Richard Stephen and Herbert Thomas West, both of Lexington, and two sisters, Miss Evelyn Holland, Lexington, and Mrs. Frances Francis, Montclair, N. J.

The body was taken to the W. R. Milward Mortuary — Southland.

Funeral services were conducted at 10 a.m. Tuesday at Christ the King Catholic Church by the Rev. Robert W. Witt. Burial in Calvary cemetery.

Bearers John C. Holland, William O. Conn, Jack Simmons, Paul Holland, Clinton H. Newman and Jasper T. Skeen.

Ethel Gillispie

Ethel Gillispie, a native of Nicholas County, died Tuesday at his home in Covington, following a long illness from paralysis. He was a son of the late Sen. James C. and Mrs. Willie Martin Gillispie, and was a railroad engineer for many years, and had lived in Covington for a long time.

He is survived by his wife and three step children, and the following nieces and nephews, Misses Sue Ward Juett and Harriet Juett and Calvin Juett, Georgetown, and James Stewart, North Carolina, and Mrs. Jim White, Waynesboro, Virginia.

The body will be brought to the Carlisle cemetery Thursday (today) at noon and graveside services will be held at 12:30 p.m. conducted by Rev. G. H. Bartley, minister of the local Methodist Church.

Charlie H. McKinzie

Charlie H. McKinzie, 81, retired Nicholas County farmer died at his home in Carlisle at 8:00 Monday at his home following a months illness. He was born in Robertson county, the son of the late Mark and Elisabeth Phillips McKinzie, but spent most of his life in this county. He was a member of the Mt. Olivet Baptist Church.

He is survived by his wife, Mrs. Nora Graves McKinzie, 5 sons, Jack and Calvin McKinzie, both of Covington, Charles L. of Ft. Thomas, Ray of Bartersville, and William of Clark Hill, Ky., four daughters, Mrs. Robert Gay, Robertson county, Mrs. Luther Hollar and Mrs. Luther Morris, of Bartersville, and Mrs. Theodore Kell, Lexington, one half brother, William McKinzie, Mason county, one-half sister, Mrs. Phoebe Shields, Fleming county, 33 grandchildren and 6 great-grandchildren.

Pallbearers Thurman Snapp, Osborne Carlton, Forrest and Shell Morris, Clyde Wagoner and Frazier Earlywine.

COMMONWEALTH OF KENTUCKY
DEPARTMENT OF HIGHWAYS
NOTICE TO CONTRACTORS

Sealed bids will be received by the Department of Highways at its office, Frankfort, Kentucky, until 9:00 A.M. Central Standard Time on August 8, 1958, at which time bids will be publicly opened and read for the improvement of

NICHOLAS COUNTY, RS 91-199 The Suggs Pike Road from Kentucky 32 to Headquarters Creek Road, 2.332 miles. Bituminous Surface.

The attention of the prospective bidders is called to the prequalification requirements necessity for securing certificate of eligibility. Any special provisions covering subletting or assigning the contract and the bid bond requirement which prohibits the issuance of proposals after 9:00 A.M. CENTRAL STANDARD TIME on the day of the opening of bids.

NOTE A PURCHASE CHARGE OF $2.00 WILL BE MADE FOR EACH PROPOSAL FORMS. REFUNDS WILL NOT BE MADE FOR ANY REASON.

Further information, bidding proposals, and plans may be furnished upon application to the Frankfort, Office. The right is reserved to reject any and all bids.

DEPARTMENT OF HIGHWAYS
FRANKFORT, KENTUCKY
July 18, 1958

7-24-2tcg

NFIP has new

(Continued from page 1)

where volunteer leaders of the National Foundation in this area attended a closed circuit television broadcast which Basil O'Connor, president, outlined the new objectives of the organization supported by the March of Dimes. Mrs. Stone called the widened purposes of the National Foundation "an exciting new concept in the health field."

The National Foundation, while continuing its winning fight against polio, plans to expand its activities to include a wide range of health problems. Initial new goals will be arthritis and other rheumatic diseases, birth defects, virus research and investigations of disorders of the central nervous system will be expanded.

That chapter will continue to meet its obligations to polio victims in Nicholas County for as long as there need assistance," Mrs. Stone said. "Mr. O'Connor made it very clear that this is our primary responsibility. But the idea of a voluntary foundation dedicated to improvement of man's health, ready and able to answer new challenges, scientific discoveries lead it, not confined to a single disease, is a tremendous challenge.

"The flexible force the National Foundation now will become is the result of 20 years of pioneering and achievement by scientists and laymen throughout the nation. It will be a privilege to help launch this new program."

Financial support for the new program will be sought through the traditional March of Dimes in January, Mrs. Stone emphasized, adding that additional responsibilities undoubtedly will mean additional need for funds in Nicholas County, as elsewhere.

"We must prepare this January to meet new financial commitments," she declared. "We shall not attempt to move into the new areas of patient aid overnight. A great deal of hard study and work is ahead for those of us in the Chapter, preparing to deal with the new problems of arthritis and birth defects. Mr O'Connor indicated that precise information about these two areas is not yet available; one of the first things our Chapter must do is learn how many such patients there are, what facilities we have for giving them care and the available city of qualified professional workers to do the job. Plans are being made at national headquarters to help us gather this information.

Our patient aid program for children through 18 who have arthritis and certain birth defects will be developed as we learn these things and is subject of course to the willingness of people in Nicholas County to give sufficient financial support for the program.

"Our research program, as was explained at the telecast, already is beginning to pursue new leads, and our professional education program is expanding."

"There are no epidemics," she said, "but the patients are with us all the time and new ones occur at a more or less predictable rate. In polio the threat of epidemics hung over a community every summer and no one could predict the number of cases. New cases of arthritis and birth defects occur all year round, year in and year out. We must do something for these patients continuously, just as we now do for post-polios. This is a real challenge to volunteers. I feel certain the people of this County will respond to it enthusiastically."

Thomas B. Sharp

Thomas B. Sharp, 68, of Sharpsburg, died at 7:15 o'clock last Wednesday night at the Mary Chiles hospital in Mt. Sterling, after a two-month illness. He was a farmer and a member of the Sharpsburg Christian Church.

Survivors are his wife, Mrs. Elizabeth Wilson Sharp; a son, Ben Allen Sharp, Sharpsburg; a sister, Mrs. Mary Stone, Sharpsburg, and three grandchildren.

Funeral services were held at 3 p.m. Friday

Notice of Annual Meeting

The local annual meeting of members of Southern States Carlisle Cooperative, Inc. will be held at Nicholas County High School on the 7th day of August at 8:00 p.m. CST for the election of members of the Board of Directors; a delegate and alternate to the Election District Meeting; members of the Farm Home Advisory Committee and the transaction of such other business as shall properly come before the meeting.

Glenn Greer
Assistant Secretary

Delinquent Taxes

The following is a list of delinquent City School taxes

Each delinquent taxpayer must pay these taxes plus 6% penalty and $1.00 advertising cost by Sept. 1st. or court action will be taken.

Geneva Allison,
Tax Collector
By order of
The Carlisle Bd of Education

Kelly Barnett	$14.18
Clarence Bougus	5.42
Ellen Bealert	78
James Beatty	1.16
Joe Beatty, Jr	78
Donald Bishop	2.33
David H Booth	29.23
Mason Bryant	78
Lizzie & Isobel Bussell	8.14
Mrs Minerva Cannon	39
James Cassell	12.94
Calvin Cooper	1.24
Herman Curran	13.40
Bobby Dale	1.78
East Main Gulf Sta.	1.55
Thos Fannin Estate	1.55
Reynolds Feeback	7.52
John B Finney	1.01
Ruth Fitzpatrick	5.04
Ermine S. Fuller	1.01
Addie Garrett	14.26
Riblom M. Gray	10.93
John G. Hall	28.21
Mrs. Kay Fisher Hall	11.78
John Harper	1.24
Jerry Hill	1.40
Herman Hollar	3.10
Robert E. Hughes	11.70
A. D. Kelley	2.64
Evelyn Kelley	15.50
Christine Kelley	23.40
Pauline Minton	2.01
Frank Morris	1.62
Davis & McKinney	35.65
Foster McLean	1.48
Oscar Nichols	19.92
William C. Ritchie	2.33
Mollie Smith Est.	10.85
G. C. Terrell	5.50
Ben Thomas	9.30
Bobby Wade	2.71
Carl Watkins	1.78
Joe Dan Westfall	4.65
Mattie Bean Est	4.65
Edna Boyd	7.75
George Brown	4.65
Robert Brown Heirs	6.20
Bea Dukerson Est	6.20
Thos. Donaldson	3.88
Martha Edwards	3.41
Bragley Fields Est	4.65
Ben Garrett Est.	1.55
Liza Garrett	4.65
Mary Groves	6.20
Arthur Johnson	4.65
Dorothy Johnson	9.30
Hugh Johnson	16.28
James H. Johnson Est.	4.65
Celestine Willis Jones	2.71
Mahala F. Jones	6.20
Lee Dudley Jones	25.58
Laura J. Keys	11.60
Anan Mark	4.65
Richard Metcalf Est.	1.55
Asbury McGuffey	23.40
Allen T. Saunders	16.39
Evelyn D. Stith	7.75
Mamie Stout	1.55
Mattie Tate	1.55
Joe C. Timberlake	6.20
Derry Tyler Est.	3.10
John Walker Est.	3.10
Mary Walker	4.65
John Washington	1.40
Arcenious Williams	1.40
H. Thomas Wilson	1.63
Stanley Wilson	1.63
Leonard Young	1.56

BLACKTOP PAVING
Driveways Parking Lots
Service Stations Farm Road
Subdivisions
WORKMANSHIP and MATERIALS GUARANTEED
FREE ESTIMATES
up to 48 mo. to pay
Anderson-Hinkle Co.
Phone—Day 1085 Paris
Night—1752 Georgetown
A. Hinkle Contracting Corporation Associate
7-3-tfcg.

Hail Insurance
Tobacco
Prompt adjustment by Experienced adjusters
Fire Insurance
Hay
Fire, Lightning, & Wind
Insurance for Livestock
Fire & Extended Coverage
Farm & City Property
H. T. Letton & Son
Phones 500 & 670

FOR HAIL INSURANCE
See M. C. Blair Ins. Agency
LOCAL ADJUSTERS, PHONE 348

See Joe Crouch For Hail Insurance On Tobacco Now!
Buy now & Pay When You Sell Your Crop.
Nicholas County Adjusters.

DEAD STOCK REMOVED FREE
For Prompt Service
Call Mack Ritchie—Carlisle 528-W-1
GRIFFIN FERTILIZER CO.

we make electrical repairs
Service your TV or Radios.
Contract Wiring—Call for a FREE Estimate
DUNCAN'S
ELECTRICAL SHOP

Gigantic going out of business SALE
Everything must be sold regardless of cost.
Our counters MUST be cleared
Save As Much As 75%
Shop Now
Carlisle Variety & Jr. Dept. Store

Don't Forget To
REGISTER FOR
Free Prizes
Given Saturday, Aug. 30th at
MODERN FURNITURE CO.
1st: 3-Piece Maple Bedroom Suite
2nd: G.E. Portable Electric an Battery Radio
3rd: Pair of Bathroom Scales
4th: G.E. Electric Clock
5th: 7-Piece Stainless Steel Kitchen Set

Attention Farmers
Look at the price received for livestock at our sale Monday, July 21.

Top ewes and wether lambs	$24.25-25.10
Top ewes and buck lambs	23.10-23.80
Best yearling stock sheep	24.50
Best 2-yr old stock sheep	23.50
Packer hogs	22.75
Best sows	19.25
Top calves	28.75-29.30
Heavy calves	28.00
Best steers	24.00
Best Baby Beeves	27.70
Best bulls	21.70
Stock Cattle	110.00-121.00

Why haul your livestock to another market. Sell your next load in Cynthiana where there is no delay in weighing.
We have buyers present every sale day for all classes of live stock.
Swift, Armours, Rogers and Weil are all represented at our lamb sale.
Stock Cattle and Choice Idaho Stock Sheep for sale privately at the yards.
Cynthiana Stockyards
Phone 57 Cynthiana, Ky.

Largest Circulation:
The Mercury therefore is the advertising Medium

The Carlisle Mercury

VOLUME 91 ESTABLISHED 1867 CARLISLE, KY., THURSDAY, JULY, 31, 1958 PRICE TEN CENTS NUMBER 31

AT F.F.A. ELECTRIC CLASS—Four members of the Nicholas County Future Farmers Chapter, with the help of their instructor, study a motor at a session of the class in farm electricity at the F.F.A. Leadership Training Center, Hardinsburg. Shown are (from left, seated) Gaylord Collins, Johnny Jackson and Ronnie Harvey, and (standing) Champ Clarke, Kentucky Utilities Company farm service adviser, Elson Gaunce and Virgil Rains, youth director, Kentucky Utilities Company. Other Kentucky Utilities classes at the center are sponsored by the Kentucky Inter-Industry Farm Electric Council

Don't Bite

Every week we get advertisements through the mail which paint the prettiest picture—like the one we got this week which says: Approximately $700-.00 a month profit to start ... Business potential of $25,000 annual income. Here's the catch—Must be responsible, have a good credit rating, and a reliable car. You will need a minimum of $1,450 to $2,000 cash to properly handle.—We would gladly lay odds that a fellow with less than $1,000 could get in on the ground floor. Most of these advertisements are on printed forms and not signed by anyone. Many of them are accompanied by a check or stamps to pay for publication. This newspaper does not use such advertising in order to protect its subscribers. We hope that you—our readers—will not be taken in by advertisements you find in other publications.

Wonderful opportunity

Annual hospital benefit dinner offers impetus for donations

PROMOTED—Frank R. Guthrie, son of Mr and Mrs W. F. Guthrie of Bartersville has recently been promoted to manager of Southern States Clark Cooperative, Winchester. Mr Guthrie received his B.S and M.S degree in Agriculture from the University of Kentucky. He is married to the former Miss Vivian Cowgill of Lexington.

This year's annual hospital benefit dinner drive has been started off in a very material way with a one-hundred dollar donation by Lonnie Giffin. The benefit affords the people of Carlisle and Nicholas County an opportunity to show that they they too appreciate the hospital.

This community is fortunate indeed to have this 26-bed institution with its trained personnel.

Personnel that is always on hand to serve your needs, from the splintered finger to the gory accident.

In the Emergency room alone, 213 persons were treated last year.

Pause and consider what might have happened to these people had the Emergency room at the Nicholas County hospital not been at their disposal. If the minor cut finger of the child next door or serious automobile accident—the need of our Nicholas County hospital has already been proven.

It's your turn now—won't you show your appreciation by supporting the benefit dinner on Friday August 8 or if you can't be present, your contribution will serve a worthy cause.

Send your contribution to the hospital or any of the following who are selling tickets:

A. V. (Doc) Allison, Miss Effie Clinkenbeard, Mrs Paul Stone, Mrs. Jeff Shelton, John Freeback, Roger Womack, H. C. Galbraith, Joe Blount and Robert Fisher.

LAST DAY FOR LICENSE BEFORE PENALTY

Just one day left and some 200 driver's licenses in the A to K group are left to be sold, according to Miss Beulah Hughes Circuit Court Clerk.

The expiration date for old licenses in July 31

Tobacco sucker control will be shown Friday

Tobacco sucker control will be demonstrated Friday morning, August 1 at 10:00 a.m., slow time on the farm of Ray Dayton located next to the Carlisle football field. William T. Straw, County Agent has announced.

Arrangements have been made with Raymond Wilson, representing the United States Rubber Company—for conducting this demonstration.

The material to be used to control suckers will be Maleic Hydrazide. The product used is referred to as MH30, commercially.

Studied For Ten Years

While MH30 has been studied for about 10 years on Burley Tobacco, it is still being tested rather than advocated for general use. Experimental evidence shows that MH30 when properly used will give good sucker control and usually increases yield

The demonstration will serve to show Nicholas County Burley growers the effect of sucker control to the extent that it will increase the yield and what effect it has on quality. This practice may be of substantial benefit to Burley Growers in the near future, if manufacturers approve.

The public is cordially invited to attend this demonstration meeting.

Fish fry Friday at Game club

Ocean cat and the best cooks in the country will prepare the meal for Friday night's fish fry at the Nicholas County Fish and Game Club's annual fry. Dorsey Watkins, club president announces.

The meal will be served at the club's Hickory Ridge clubhouse and consists of fish, hush puppies and tea or coffee. An admission charge of $1 will be assessed

Nicholas Co. F.F.A. officers return

Elson Gaunce reporter

Officers of the Nicholas County Chapter of Future Farmers of America returned Friday, July 25 from a week of leadership training at the state F.F.A. Camp in Hardinsburg, Kentucky.

Boys who attended camp participated in classes where they studied the duties of their respective offices. Bobby Curt singer received training as president, Gaylord Gillispie as vice-president, Johnnie Jackson as secretary; Donnie Haney as Treasurer; Elson Gaunce as reporter Thornton Tomei Caswell as Sentinel They were accompanied by their advisor Foster Pumphrey, who was in charge of basketball in the athletic program

There were 21 chapters from throughout the state with approximately 200 boys and their advisors present for the course

Special Interest classes which the boys entered by choice were photography, beginner's swine, first aid and water safety, electricity gun safety and F.F.A. degree applications.

Recreation activities given by Glenn Greer manager of the Southern States Carlisle Cooperative Southern States district manager Paul L. Patterson will report on the Southern States operations for the year ended last June 30

Nominees for the local South-ern States board for the Carlisle area are Kenneth Stevenson, John F. Soper Jr., Fred Whalen

(Continued on page 8)

Southern States Carlisle Co-op to hold annual meeting August 7

A "If Pays To Know" contest leading to prizes valued at more than $5,000 and elections of local board and Farm Bureau Advisory Committee members will be among the highlights of the Southern States 35th annual cooperative membership meeting for the Carlisle area to be held at 6:30 p.m. on August 7 at the Nicholas County High School.

There will also be the election of a delegate and alternate to a district election meeting to be held in Lexington in October.

Chester Ockerman will serve as chairman of the local meeting. Group singing will be led by Roger Womack

A report on local operations will be presented by Glenn Greer manager of the Southern States Carlisle Cooperative Southern States district manager Paul L. Patterson will report on the Southern States operations for the year ended last June 30

Nominees for the local South-ern States board for the Carlisle area are Kenneth Stevenson, John F. Soper Jr., Fred Whalen

(Continued on page 8)

Voting precinct ordered changed

In an order dated Saturday July 26 County Judge Floyd Clark changed the location of the City Building precinct which for future elections will be located in the front or office portion of a brick building on the South side of Main street between the Home Hardware Co. on the East and the Nicholas Manufacturing Co. on the West and known as the T. C. Gabbard Garage building.

The precinct was moved because it had not been located in the boundary of the precinct as fixed by the Nicholas County Court

Farm Bureau meets; officers re-elected

The annual meeting of the Nicholas County Farm Bureau was held Thursday night, July 24 at the Nicholas County high school. The officers for the coming year will be the same as last year. President — James C. Lowe, Vice-President—J. E. Soper, Jr. Secretary—John Hamilton.

Directors to serve two years, Howard Hoover Hibbick, Edgar Darrell, Noble Gillispie, Lawrence Rankin, Harold Letton, James C. Lowe, G. E. Curt singer, Kenneth Stephenson Walter Huddleston, Russell Savage, and Stanley Alexander

Directors to serve one year Robert Hatton, J. E. Soper, Jr., Raymond Coy, Matthew Kenney, W O Doyle, Sr., Charles Ishmael, Sam Smith, E. E. Planckel, Glenn Clay, John Hamilton, Raymond House, Harvey Conner, and Glenn Hardin.

The evening's program consisted of a King and Queen con-

(Continued on page 8)

NCHS alumni meet held

A proposed constitution for the Nicholas County high school alumni association was drawn up by the executive committee at a meeting held July 25 at the home of Duane Evans, president of the organization.

Officers attending the meeting were Duane Dorsey Watkins vice president, Mrs. Dorsey Watkins, secretary. Anna Lee Gates, recording secretary and treasurer, Janice Morris treasurer and Patsy Smoot, chaplain.

The proposed constitution will be presented to the alumni members at the annual meeting June 7, 1959.

Membership shall include any alumni who has graduated under the Nicholas County Board of Education. Annual dues were set at $1

Any qualified interested persons are asked to contact Janice Morris at the County Clerk's office.

Also discussed at Friday's meeting was the erection of a plaque in the Nicholas County high school in honor of the late Willard Sandidge.

Judge issues election call

County Judge Floyd Clark acting in compliance with a petition which was signed by 203 city residents last Thursday issued an order for a local option election to test the sense of the people of the fourth class city of Carlisle to the discontinuance of prohibition in Carlisle.

The County as a whole has been dry since early December, 1942

Judge Clark set the date for the vote on September 27

ATTEND IN FARM SHOW

W. R. Buntin Jr. and Franklin Caswell attended the International Harvester farm show in Chicago last Monday and Tuesday. The show featured the new line of IH farm equipment and tractors and was shown under a tent encompassing 65 acres. Four shows were held daily with approximately 1200 dealers in attendance at each show.

TWO MYSTERY FARMS PICTURED—The house on the left in last weeks mystery farm picture was identified as the home of Charles Allison and is on the 100 acre farm owned by E. T. Gaffin. Mr. Allison has operated the farm for 12 years. Also pictured at the Walnut Grove location at right in the picture) was the home of Mr. and Mrs. Kelly McCord. Their farm of 64 acres adjoins that of Mr. Gaffin. The McCords have owned their farm since 1930. Many farm owners or operator is asked to stop by The Mercury office for their free mounted photograph of the farm pictured.

Tobacco sucker control hired as CHS band director

The Carlisle Board of Education has employed Don Trivette of Bristol, Tenn., as Band Director for the coming school year.

Mr. Trivette graduated from Western State College at Bowling Green, this past June. He has had one year of experience in the Warren County school system In addition he has 75 hours of music education and recently gave a recital on clarinet and piano. He comes highly recommended by his teachers at Western.

While in school Mr Trivette was a member of the Western State band for four years, a member of the touring acapella choir and symphony orchestra.

He is single, 21-years-old and the son of Mr. and Mrs. Julian Trivette of Bristol.

Mr. Trivette has asked that all old band members meet with him at the city school at 10 a.m. fast time Thursday, August 7.

Col. Morford gets Legion of Merit

Col. C. B. Morford, formerly of Carlisle, received the Legion of Merit award last week at a ceremonie at the Pentagon in Washington for outstanding service in the Comptroller Department of the Air Force while stationed there.

Col. Morford has left for a two-year tour of duty in Formosa with Military Advisory Assistance Group.

STUDENT LEAVES

Peter Bryce Walker, International Farm Youth Exchange student from Scotland, who has been a guest in the farm home of Mr. and Mrs. James Simons, has gone to another Kentucky home for a stay before returning to Scotland.

PROPERTY TRANSFERS

Norvall H. Lyle to Elmer Price and wife, lot on Brushy Fork creek.

James R. Hogg and wife to John B. Hogg, 15 acres on Cassidy creek.

During June the sale of Series E and H Savings Bonds in Nicholas County amounted to $11,056. This raised the cumulative figure for the first six months to $120,542.

Ralph Hovermale gets Fulbright scholarship

Ralph Allen Hovermale of Paris Route 3, will study for 10 months in Germany under a Fulbright scholarship, according to an announcement made by Dr. A. E. Biggs, chairman of the Fulbright scholarship selection committee in Kentucky.

Hovermale was selected for 10 months overseas study at Albert Ludwig University at Freiburgh, Germany, where he will study chemistry.

He and his wife will leave for Germany the latter part of September. Hovermale is currently employed at the DuPont Yerkes Laboratory, Buffalo, N. Y., as the company's film division as research chemist.

The proposed constitution will be presented to the alumni members at the annual meeting June 7, 1959.

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Any qualified interested persons are asked to contact Janice Morris at the County Clerk's office.

Also discussed at Friday's meeting was the erection of a plaque in the Nicholas County high school in honor of the late Willard Sandidge.

Ann Smith wins leadership scholarship

Ann Smith of Carlisle, has been named the recipient of a Georgetown College Special Leadership Scholarship according to word received today from the Scholarship Committee.

The scholarship is renewable each year for the four years.

Students who have had outstanding leadership records in high school or in extra curricular activities are selected. The Special Leadership Scholarships require that a student be in the upper quarter of his class in addition to his other honors.

Miss Smith will be a member of this year's freshman class when school convenes September 15.