

# Congratulations Graduates of 1957

... and for the many festive occasions graduation brings - - - don't

## forget our DRESS CARNIVAL now in its 2nd week!

### CHOICE DRESSES FROM

- \$2.66 2 for \$5
- \$3.88 2 for \$7.50
- \$5.88 2 for \$11
- \$8.88 2 for \$17

# Lerman Bros.

Satisfaction Guaranteed or Your Money Cheerfully Refunded

**Miranda Homemakers**  
By Mrs. Edgar Scott

The Miranda Homemakers met at the home of Mrs. Carl and Hughes on Wednesday, May 8, for an afternoon meeting. Mrs. W. B. Claypool was co-hostess. Members and two visitors being present: Mrs. Robert

Scott gave the luncheon notes which pertained to the annual fabric, 1956-57 and Mrs. Walter Kendall, our president, attended the meeting of the Kentucky Federation of Homemakers in Lexington last week and gave us a very interesting report on her enjoyable day.

"Hostess" was our lesson for May given by Mrs. George Scott and Mrs. Malcolm Wills. From there many good points were gathered and for instance the majority of the Carlisle Baptist church will be the principal of wanting developed for dinner speakers or supper.

Class night will be presented on Tuesday evening, May 22, at the high school auditorium at 7:30 p.m. The title is "The Exchange". It promises to be a very interesting evening. Why not bring the entire family and enjoy the evening. Admittance will be free.

**LOW COST—LONG TERM**  
**Federal Land Bank Loans**  
**Fortieth Anniversary Of**  
**DEBENTILE CREDIT TO AGRICULTURE**

Inquire at  
**Limestone National Farm Loan Association**  
Lorraine Kinney, Sec. Treas. In Carlisle Office Every Tuesday

**GE PORTABLE APPLIANCES**

**AUTOMATIC SKILLET**  
Model C-120

- Family Size
- Temperature Selector
- Fries, Bakes, Sews, Broiles

**PORTABLE MIXER**  
Model M-17

- Weights Less Than 3 Pounds
- Hangs Up Like A Soupcon
- Three-Speed Control

**AUTOMATIC TOASTER**  
Model T-42

- 6-Position Control
- Extra-High Toast Lift
- Scrap-Out Crust Tray

**Modern Furniture Co.**

**Get'em with... BLUE DRAGON**

**Blue Dragon Dust**

**Garden Insects can't stand it!**

**A DUST FOR EVERY PURPOSE**  
**POWERFUL BUT SAFE. Use as directed**  
**PROTECTS AGAINST FLIGHTS, MITEBORN AND FUNGUS DISEASES**  
**PROVED OVER THE YEARS - SATISFACTION GUARANTEED**

**OTHER DRAGON PRODUCTS**  
Copper Dragon, Super Dragon, Tomato Dragon, Rose Dragon and Sabadilla Dragon. Ask your dealer!

Available at your grocer, hardware, drug or seed and feed store.

**J. M. HARRIS & CO., INC.** • SPANDEX, VIRGINIA

### Nicholas Hi-Lites

By Carlos Brannan

Businessmen services will be presented Sunday evening, May 26 at 7:30 o'clock at the high school auditorium. Rev. Gerald

The title is "The Exchange". It promises to be a very interesting evening. Why not bring the entire family and enjoy the evening. Admittance will be free.

**NEVER NEED CHANGING!**

**Duo-Matic** Triple-Track EXTENDED Aluminum Storm-Scrub Window Only **\$15.95**

**Duo-Dox** EXTENDED Aluminum Combination Door Only **\$39.95**

Converts quickly from screen door to weather door. Complete with all hardware. Includes weatherstripping. Over 1" thick, rugged construction.

SAVE INSTALLATION CHARGE! Anytime handy with Duo-Matic and Duo-Dox.

**RATLIFF BROS. CO.**

**A CARD FROM**

**JNO. F. SUGG, COUNTY CLERK**

To my Friends and Voters of Nicholas County.

I am BACK ON THE JOB at my office in the courthouse after undergoing a major operation and several weeks stay in hospital which was necessary for my recovery.

For this reason I have been unable to call at your homes and places of business, which I have enjoyed many times to personally solicit your support in the coming Primary Election and I assure my many FRIENDS a candidate and realize this fact.

In my long experience as a candidate for office I have found myself all voters in one or other of two classes.

The first, I thank God for them are the people who have voted for me because they like me and have confidence in my ability to serve them best.

The second class are the people who vote for one. Candidate because they do not like "the other fellow" and have no confidence in his ability.

I have always appreciated and welcomed the votes of both of these classes for, after all it is said and done, a Candidate wins by the "X" opposite his or her name.

In all the Races I have made for public office I have had the support of LOYAL FRIENDS, many of whom have "stayed with me" from the first and I know they will not "LET ME DOWN" this time.

In the words of Henry Clay, when he was once befriended, and formed a friend, I repeat, when I reflect on the LOYALTY my friends have shown and are now showing to me, "My God! Did any man ever have such friends?"

We make no new promises, just the same reliable, courteous service as in the past.

THANK YOU, my loyal friends, and all the voters of Nicholas County for your support and any help you may give me.

Sincerely,  
Jno. F. Sugg

**For flawless flueless operation**

**Buy an Electric water heater**

- SAFE—Nothing to light... No flames or fuel to worry about.
- AUTOMATIC—Round-the-clock service works to supply all hot water needs.
- CLEAN—No soot or grime.
- ECONOMICAL—Saves long pipe runs.

An electric water heater gives you automatic round-the-clock service—plenty of hot water always ready to use. And you can put it anywhere. Save on pipe runs by placing it near your greatest need for hot water. Have it out of the way. Buy an electric water heater now!

Why worry?  
enjoy the safety and convenience of an electric water heater.

Live Better... Electrically with FULL HOUSEPOWER

**KENTUCKY UTILITIES CO.**

### TO THE VOTERS OF NICHOLAS COUNTY

I have tried to see all of the voters of Nicholas Co. If I have missed any of you it was not intentional. I again ask you for your support & influence.

I will do everything in my power to make a good Judge. I will not be influenced by any one person, I will do what the people would have me do.

I am not tied up with any other candidate. Thanking you again for your Support.

**FLOYD (HUMPTY) CLARK**  
CANDIDATE FOR NICHOLAS CO. JUDGE

### Nicholas Hi-Lites

(Continued from page 4)

Other guests were Johnnie Fieback, Miss Jane Fuller and Mr. Barnett, a student from Eastern State College.

The hand received a rating of 901 point in standings due to the fact that Gertrude has taken one more subject during high school than Charles. Congratulations to you both!

### FOR SHERIFF

We are authorized to announce JOHN G. McCARTY as candidate for Sheriff subject to the action of the Democratic primary May 28, 1957.

We are authorized to announce JOHN W. ANDERSON as candidate for Sheriff subject to the action of the Democratic primary May 28, 1957.

See You Saw It In The Mercury

**J. L. (June) SUTER**



A Qualified Businessman For  
**Clerk, Court of Appeals**  
Democratic Primary—Tuesday, May 28

**Educational Ballot**  
PRIMARY ELECTION TO BE HELD ON TUESDAY, MAY 28, 1957

**OFFICIAL PRIMARY BALLOT**

**DEMOCRATIC PARTY**

**FOR CLERK OF THE COURT OF APPEALS (UNEXPIRED TERM)**

J. L. "June" Suter...

Doris Owens...

**FOR COUNTY JUDGE**

Joseph F. Conley...

Raymond House...

**FOR COUNTY CLERK**

Jerry Burnam...

Joe F. Sugg...

**FOR SHERIFF**

J. Maurice Cameron...

John W. Anderson...

**FOR TAX COMMISSIONER**

Paul Cameron...

A. V. (Doc) Allison...

Gloria F. Gilley...

**FOR JAILER**

J. G. McCarty...

Conner Markland...

Albert Huth...

William Booth...

**FOR JUSTICE OF THE PEACE District No. 1**

Raymond Coy...

Cahoon Wills...

**FOR JUSTICE OF THE PEACE District No. 2**

Leonard Alexander...

Hiram T. Allison...

**FOR JUSTICE OF THE PEACE District No. 4**

A. Clay Clinkenshard...

**FOR JUSTICE OF THE PEACE District No. 5**

Sam E. Smith...

Joe Sapp...

### YOU GET MORE GUARANTEED VALUE

**HAMBURGER MOLD**

29¢

**IGA EXTRA TOMATO Catsup**

2 for 39¢

**Ground Beef** 1lb. 39¢

**Franks** 1lb. 49¢

**Hi Neighbor!**

**Picnic Supplies**

White Paper Plates 10/9" 2/29¢

Pastel Paper Plates 8/9" 2/29¢

Cold Cups 10/9-oz. 2/29¢

Charmin Paper Napkins 80's 2/25¢

Cut-rite Wax Paper 125 ft. 27¢

Reynolds Wrap Foil 25 ft. 29¢

**Frozen Foods**

Swift Butter Beef Steaks 8-oz. 43¢

Swift Hamburger Patties 12-oz. 55¢

**IGA Deluxe Coffee** 1lb. 79¢

Star Kish Tuna chunk style 6 1/2-oz. 31¢

Pard Dog Food 16-oz. 6 for 95¢

Lint Liquid Starch 5 off 2¢ 40¢

Country Cupboard cookies 2 lbs. 49¢

Marlene Margarine 1-lb. 5 for 99¢

Pillsbury Pie Crust Mix 9 1/2 oz. 2 for 29¢

Strietman Town House Crackers 1-lb. 35¢

Zesta Crackers 1-lb. box 29¢

**Pole Beans 2 lbs. 39¢**

**Garden Bantam Corn lge. ears 3/25¢**

**Tomatoes 1lb. 39¢**

**Lemons doz. 39¢**

**Pillsbury Flour 10 lb. 75¢**

**Coatney Bros.**

**FOR MAGISTRATE**

We are authorized to announce RAYMOND COY as candidate for Magistrate District No. 1, subject to the action of the Democratic primary May 28, 1957.

We are authorized to announce HARRY MILLER as candidate for Magistrate District No. 4, subject to the action of the Democratic primary May 28, 1957.

We are authorized to announce CLAY CLINKENSHARD as candidate for Magistrate District No. 1, subject to the action of the Democratic primary May 28, 1957.

We are authorized to announce JERRY BURNAM as candidate for Magistrate District No. 2, subject to the action of the Democratic primary May 28, 1957.

We are authorized to announce SAM E. SMITH as candidate for Magistrate District No. 5, subject to the action of the Democratic primary May 28, 1957.

**FOR TAX COMMISSIONER**

We are authorized to announce MRS. GLENNE FISHER GILLEY as candidate for Tax Commissioner with CHARLES STANLAND as deputy, subject to the action of the Democratic primary May 28, 1957.

We are authorized to announce PAUL CAMERON as candidate for Tax Commissioner subject to the action of the Democratic primary May 28, 1957.

**FOR COUNTY CLERK**

We are authorized to announce J. FLOYD SHUGG as candidate for County Clerk subject to the action of the Democratic primary May 28, 1957.

We are authorized to announce SAM E. SMITH as candidate for County Clerk subject to the action of the Democratic primary May 28, 1957.

**Air Conditioned For Your Shopping Pleasure**

**Coatney Bros.**

**Builders of Your Community**

State of Kentucky

County of Nicholas

I, Jno. F. Sugg, Clerk of the County Court for the County and State aforesaid, do certify that the foregoing is a true, complete and correct copy of the OFFICIAL DEMOCRATIC PRIMARY BALLOT to be voted at the Primary Election to be held in Nicholas County, Ky. on Tuesday May 28th 1957, and the names of the Candidates above listed will be arranged in the same order as above listed on the Voting Machines for said County.

Given under my hand this 3rd day of May, 1957.

JNO. F. SUGG, CLERK