## • CLASSIFIEDS

**10 Cents Per Line Per Week**
Count five average size words or about 25 letters, per line. Short lines count as full lines as they occupy the same amount of space.
**Three-Line Minimum**
—TERMS—
CASH—Should accompany all ads mailed, except by those advertisers having open accounts. Ads ordered by telephone are accepted from persons listed in the telephone directory on memorandum charge. **In return for this courtesy the advertiser is expected to remit promptly or call at the office and take care of the charge.**

### FOR SALE—

**FOR SALE—Tier rails—12 & 14** ft. long; Hemlock & Poplar. Some 8"x8" Hemlock barn posts. Mrs. O. H. Lambert, Phone No. 251. 9-13-11*

**FOR SALE—Hotwave oil heater**—good condition, reasonable. Ovel Day, phone 515-W-3 9-6-2t*

### NOTICE—

**BUY & TRY—Peters' Diamond** Brand Shoes. Garrett's Dept. Store. 8-9-1tfn.

**NOTICE—Sunday & daily Courier-Journal on sale at Williams Restaurant.** 9-13-11*

**FOR A GOOD DEAL—Go to** The Square Deal.

**NOTICE—The Ring-Shields reunion will be held at Blue Lick Park Sunday, September 23. Relatives and friends invited. Basket lunch.** 9-13-11*

**NOTICE—The Carlisle Board of Education will receive bids until September 17 for block coal to be delivered to the school. For further information contact R. E. Davis, Secretary of Board.** 9-6-2tcg.

**ICE CREAM SUPPER — The Ellisville P.T.A. will have an ice cream supper Friday night, September 21 at 7 o'clock slow time. Homemade ice cream, cake and candy.** 9-13-2tcg.

**FIRE ALARM**
In case of fire phone No. 5

**BOX SOCIAL—The Moorefield 4-H Teenage Club is sponsoring a box social Wednesday night, September 19, at the Moorefield school at 7 o'clock CST. Here is your chance boys! Everyone invited. Come and have a good time.** 9-13-1tcg

**BIDS FOR NEW TRUCKS**
The Nicholas County Fiscal Court will accept bids until 7:00 P.M. Central Standard Time, September 22, 1956 for 2 new truck as follows:
2½ Ton Capacity with 825x20, with 10 ply Nylon Tires with tubes. These trucks to be cab and chassis only with Seller mounting 3 yard Hercules Dump Body and Hoist of County thereto. the completed outfit to be ready for delivery to County Road Department not later than October 10, 1956.
Bids to be received by County Judge of County Road Engineer. The court reserves right to reject any and all bids.
Spencer Taylor, County Judge
9-13-1tcg

**EXECUTRIX NOTICE**
All persons knowing themselves to be indebted to the estate of Ben Dickerson, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned for payment. Permelia Cameron and sisters, Myers, Ky., Executors, of the estate of Bertha Throckmorton, deceased. 8-23-3tcg.

### FOR RENT—

**FOR RENT—Three rooms and bath. Hot and cold water. Mrs. Ada Anderson.** 8-30-tfn. cg.

**FOR RENT—3 room apartment first floor. Mrs. Omar Workman—351 Dorsey Ave.** 9-13-2t*

**FOR RENT—Corner basement room in Graeter building.** 9-13-1t*

### WANTED—

**WANTED—As we have returned to Carlisle would like baby sitting, laundry or housework. Ruby and Carol George.** 9-6-2t*

**HELP WANTED — Wash & Lubrication Man. Call Buntin's Garage.** 9-13-1tcg.

**WANTED—Child to keep in my home by day. Also will do ironing. Phone 680.** 9-13-1tcg.

**CARD OF THANKS**
We wish to thank our many friends and neighbors for their kindness shown during the illness and death of Dr. H H. Buntin. Also all the flower donors for their beautiful flowers. Bro G. W. Townsend for his consoling words of comfort and Masonic brethern for their service at grave. Also the undertakers for their services rendered. Frank J. Reed and Family of Dr. H. H. Buntin. 9-13-1t*

**Can you answer "Yes" to All these questions?**

*Is your car insured in a company . . .*

- that has a local agent right here to serve and ready to help you in all cases?
- that has non-assessable agency contracts, when available?
- that's strong, dependable and financially sound?
- that you know wasn't charge you an extra premium if things don't go well?

The answer is "Yes" if you're insured through us in the Hartford Accident and Indemnity Company! Ask about Hartford insurance—*and real Hartford Service!*

**M. C. Blair**
**Insurance Agency**
HARTFORD ACCIDENT AND INDEMNITY GROUP
Hartford 15, Connecticut

Are You A Good Shopper ? ? ? Do You Shop For Price When You Want The Best In Vision Care ? ? ?

Risking Priceless Vision with SKIMPY eye care and Low Quality Glasses can be Harmful ! ! ! !

Your eyes deserve only the best. A thorough eye sight examination by a Vision Specialist Requires from 40 TO 60 MINUTES ! ! ! Don't Accept anything LESS ! ! ! See Your Local Optometrist Yearly.

this is the seal of the
Blue Grass Society
Of Optometrists, Inc.

BLUE GRASS SOCIETY OF OPTOMETRISTS 1956

## Public Auction

**Thur. Sept 20, 10 o'clock CDT**

102 Acre Farm and Personal Property

Having been employed by the heirs of Mrs. Bertha Throckmorton to sell her farm and personal property located at Myers Station, 10 miles north of Carlisle and 12 miles south of Flemingsburg on Highway 32. 102 acre farm which has an excellent water supply and 2.47 acres tobacco base. This farm lays well, has excellent tractor land. Produces extra good crops with plenty of hay. Farm is all in grass with exception of the crop land. Has two sets of buildings with plenty of fruit trees and beautiful shade trees. Has a lovely eight room home with 2 halls, large front porch and glassed in back porch, has water in the house, supplied by good cistern, also a wonderful lot of closet space. Has a dandy 5 room tenant house, 5 bent tobacco barn, crib, stripping room, garage and all necessary outbuildings. All buildings under good roof and on good foundation. This farm is close to good schools, churches and leading farm markets, has a daily milk, school bus and mail routes.

Don't miss this sale if you are looking for a good farm.

PERSONAL PROPERTY

Marble top dresser and wash stand, 5 linoleum rugs, 4 tables, 3 vanity tables, 2 living room suites extra good, baby bed, end tables, cocktail table, lamps, sewing machine dining room suite, bed room suite, desk, 2 living room chairs, porch furniture, glider, half bed complete, 2 wood and coal stoves, 2 kitchen cabinets, 1 dining room table, wood range, lots of scatter rugs, China closet, refrigerator, washing machine, tub racks, lots of rocking chairs and straight chairs, dishes and kitchen utensils, some antiques, 3 love seats, chest, bed, picture frames, coal range, 4 chairs, hay rake, mower, fence stretcher, electric brooder, extra good oil field drum barrels, lot of small tools, many other articles too numerous to mention.

Property will be shown by selling agent or administratrix.

Terms will be announced on day of sale.

Lunch will be served by the Cassidy Creek Methodist church.

Administratrix—Mrs. Jesse Hall, Mrs. Jewell Hendrick and Mrs. Paul Cameron.

Sale Conducted By
**EARL HAMM**
AUCTIONEER AND REAL ESTATE AGENT
(Licensed and Bonded)
Phone 573-J-3 Carlisle, Ky.
"My Service Will Please You—Your Business Will Please Me"

## Sunnyside

By Mrs. Bessie Jackson

Mrs. Sterling Jackson was Wednesday and Saturday guest of her sister, Miss Josie Buckler.

Mr. and Mrs. Otis Davis were until bedtime guests of Mr. and Mrs. Sterling Jackson Wednesday night.

Mrs. Stevenson of Carlisle has been visiting her daughter, Mrs. John Wallace and family.

Mr. and Mrs. Sterling Jackson were a few hours guests Thursday night of Mrs. Otis Davis and children.

Mrs. Cynthinia Trussell returned home Saturday from a visit with her daughter-in-law, Mrs. Nan Trussell and son.

Mr. and Mrs. Ray Shields and girls of Burlington, Ky., were weekend guests of Mr. and Mrs. John Shields and grandchildren.

Mrs. Josie Buckler and grandson were weekend guests of her sister, Mrs. Sterling Jackson and Mr. Jackson.

Vernon Bussell of Moorefield, was weekend guest of his sister-in-law, Mrs. George Estes and family. Mrs. Bussell and sons returned home with him from a visit with her sister, Mrs. Estes and family.

Mr. and Mrs. Ray Shields and girls and John Shields were guests of Mr and Mrs. Sterling Jackson Sunday.

Mrs. William Fryman and children were Sunday guests of their daughter, Mrs. George Estes and family of Ervine, Ky.

## Deaths

Miss Annie Buntin

Miss Annie Buntin, 69, daughter of the late Monroe and Molie Williams Buntin of the East Union road, died at 9 a.m. Wednesday, at the Johnson complex, where she was the been a patient since May. She is survived by several cousins. The body is at the Mathers-Shearer chapel and funeral arrangements are incomplete.

## Make pasture plans now

Farmers should plan this month for pasture work for the coming year and the remainder of this season, says H. H. Pierce, Kentucky Agricultural Extension Service pasture specialist.

Here are his tips:

Prepare seedbeds now for rye or ryegrass, for alfalfa, get the grain drill and seeder in top-notch shape; plan for cultipacking in fall seeding work; plant one acre of good rye pasture for each eight bred sows; buy only certified seed; investigate use of a bunker silo to save good pasturage for later use; think ahead on what you'll do if next summer is dry; cull out animals that are not producing, and keep in mind that lamb production is a natural on good pastures as well as the fact that it takes good pastures and plenty of milk to produce a 60-70 pound choice calf.

## See county agent when diseases hit plants

Check with your county agent when diseases hit vegetable plantings, says George Marlowe, Kentucky Agricultural Extension Service vegetable specialist, you may save valuable time.

Prompt reporting and prompt checking may identify diseases quickly thereby alerting other growers to local insect or disease epidemics. Sending diseased plants to the main station at Lexington may delay this find-out period, since county agents probably can identify most of the diseases in their areas anyway.

Marlowe mentioned several tips in plant handling. One is to remove diseased plants carefully, particularly if only one seems affected. He also recommends staying out of vegetable fields when the ground is wet, to cut disease spread; avoid wetting leaves of plants when watering if possible, and do not water so late that watered plants go into the evening hours wet.

If specimens must be sent in, send as much of the plant as possible. For instance, some soil around the plant should be included, the roots, stems and leaves should be sent, too. Let the county agent send it in to the proper specialists.

Marlowe noted it is not good practice to send a plant that has been dead several days. Rather, one in the mid-stage, is better, that way pathologists can find the primary infection; secondary infections frequently have helped kill the plant, making identification of the main cause more difficult.

The specialist said reporting should be done both by commercial gardeners and home gardeners, to keep an accurate check on disease outbreaks.

Some particularly troublesome diseases this year, due a cool, wet summer, are early blight of tomatoes, cucumber wilt, fusarium wilt (a soil-borne disease) and pepper virus.

**NOTICE OF VOTE ON QUESTION AS TO WHETHER A PUBLIC HEALTH TAX DISTRICT SHOULD BE ESTABLISHED FOR THE COUNTY WHICH SHALL HAVE AUTHORITY TO IMPOSE A SPECIAL AD VALOREM TAX FOR THE MAINTENANCE AND OPERATION OF THE NICHOLAS COUNTY HEALTH DEPARTMENT NOT TO EXCEED TWELVE CENTS ON EACH HUNDRED DOLLARS OF ASSESSED VALUATION OF ALL PROPERTY IN THE DISTRICT**

**Public notice is hereby given that at the regular election to be held on Tuesday, the 6th day of November, 1956, there shall be submitted to the qualified voters of Nicholas County the following question which shall be stated as follows:**

| | Yes | No |
|---|---|---|
| **Are you in favor of establishing a public health taxing district for Nicholas County which shall have the authority to impose a special ad valorem tax for the maintenance and operation of the Nicholas health department, provided that such special tax shall not exceed twelve cents on each one hundred dollars of the assessed valuation of all property in the district?** | | |

**This notice is given pursuant to a resolution adopted by the Fiscal Court of Nicholas County on the 5th day of September, 1956. Said resolution is spread at large on the records of the Fiscal Court and is subject to inspection.**

J. Milton Fryman
Sheriff of Nicholas County


**CHANGE**
OF YOUR NEW
**IMPERIAL STATION**
Friday - Saturday - Sunday
SEPTEMBER 14, 15, 16, 1956
**IMPERIAL GASOLINE**
WHITE 27¢ REGULAR 29¢ ETHYL 31¢

**FREE PRIZES**
**5 Pounds SUGAR**
With Purchase of 8 Gallons of Imperial Gasoline
Register Each Day For—FREE GRAND PRIZES
1—WESTINGHOUSE RADIO
2—WESTINGHOUSE COMBINATION SANDWICH GRILL
3—WESTINGHOUSE DEEP FRY
4—WESTINGHOUSE TOASTER
You Do Not Have To Be Present To Win
Drawing Will Be Held Saturday, Sept. 22 at 12 Noon
DIVIDEND BOOK TO ALL CUSTOMERS
Minimum Prize Of $2.00 In Cash, Oil Or Gasoline When Book Is Filled. You Can't Lose.
GIFTS TO LADIES AND CHILDREN - CLOWNS TO AMUSE YOU
**IMPERIAL GASOLINE STATION**
575 West Eighth St. - U. S. Highway 27 - Paris, Ky.



Largest Circulation:
The Mercury therefore is the advertising Medium

# The Carlisle Mercury

In Carlisle
The Mercury Is Sold At
Williams Restaurant
Hopkins Drug Co.
Carlisle Drug Co.
Brets Grocery

VOLUME 89 ESTABLISHED 1867 CARLISLE, KY., THURSDAY, SEPTEMBER 20, 1956 PRICE TEN CENTS NUMBER 38


Martha Jane Lesser
Co.
Margaret I. King Library U of K
Lexington, Ky.

GETS PTA HONOR—Mrs. Warner Lowe, Route 2, (inset picture) has been selected the second lifetime membership by the Parent-Teachers Association given in Nicholas County. (Mrs. Annie Potts was presented a lifetime membership by the Carlisle P.T.A.) Mrs. Lowe helped organize the Parks PTA in 1945 and has remained active through the years. Before coming to Nicholas County, she was president of the Millersburg PTA and chairman of the PTA of Bourbon county. The first PTA meeting of the 1956-57 school year opened last Thursday evening with approximately 40 persons in attendance. Last year there was an average of 38 members present at the meetings. Officers of the organization are Mrs. Paul Donovan, president; Mrs. Bubel Williams, vice president, and Mrs. Raymond Wagoner, secretary. Mrs. Margaret Simons is principal of the Parks school.—Campbell photo

## Nominating group named at Chamber of Commerce meet

Ralph Shearer, president of the Carlisle Nicholas County Chamber of Commerce named the following persons to a nominating committee to select candidates to replace present members whose terms will end this year

Paul Smoot, chairman, Dr. J T. Morford, Thomas Johnson, Elmer Dampier, Robert Coatney and A. V. Allison.

**Retail Committee**

Appointed to a retail merchants committee were Rudy Pittman chairman, Robert Coatney, Paul Smoot, Bill Kethert and Mrs. Christine Farah.

**With Youth Group**

Mrs. Matthew Taylor of Bartevile was named to serve on the Chamber's Youth Committee

**Free Courses**

A letter from Robert C Hume director of Lafayette Vocational school, offering various courses of instruction to retail merchants and others without charge was read and the board voted to invite Mr. Hume to meet with planning committee to help set up the necessary classes.

**Industrial Development Meeting Date Set**

November 8 was selected as the date for a meeting with representatives of the State Department of Economic Development and the populous in the Chamber's effort to get a factory employing males to locate in Carlisle

The next regular meeting of the Chamber's board of directors was set for 7:30 p.m. Oct. 11 at the courthouse.

## Former resident dies of polio

Cosey Prince, 32, nephew of Dr. Ralph B. Cosey, died Thursday at a hospital in Salinas, California. He was stricken with polio two days ago.

He is survived by his wife and two children, of Salinas, his mother, a brother and a sister, of Corpus Christi, Texas. The body will be brought to Corpus Christi for burial on Saturday.

He was a graduate of Oklahoma A & M, and served with the U. S. Navy, Air Force in the South Pacific. For the past five years he had been employed as a public accountant in Salinas.

Dr. Cosey left by plane Thursday morning to attend the funeral.

Cosey Prince made his home with his uncle while Rev. Cosey was pastor of the Carlisle Baptist church. He was with him during the school year 1935-36.

## Health department could be lost to Nicholas if health tax fails

Taxation generally is a very distasteful word with a lot of folks. Often times, it is a go ahead sign to close one's mind about the real issue at hand and creates an instinctive opposition to any issue that demands taxation for its existence

For several weeks now the public has known that a tax levy of **Twelve Cents On Each One Hundred Dollars Assessed Valuation** to operate the local Health Department in this county will be voted upon in the November 6 election. The citizens of this county should be informed as to the reason for this levy

For years the health department of Nicholas County has been operating on a minimum budget. It has not had sufficient personnel for the necessary work that should be done to insure the health and welfare of the community. Even under this distasteful circumstances, the department has tried to render the utmost in service to the community. There has only been one case of Polio reported in Nicholas County this year and that one case had not received Polio Immunization. This statistic did not come by accident. It came about as the result of the concentrated efforts of your Health Department to protect the eligible age group by Polio Immunization clinics

One of the strange but true facts about human nature is that we fail to appreciate a thing until it is taken from us. We hope the people of Nicholas County will act before it is too late and will insure the operation of their health department by voting

YES ! ! FOR THE HEALTH TAX

## Womack named County chairman for Democrats

Louisville Ky., Special—The appointment of Roger Womack of Carlisle as Nicholas County Chairman for the Democratic campaign was announced here today by William A Young, State Campaign Chairman

As the county chairman, he will direct campaign activities in behalf of the entire Democratic ticket, including Adlai Stevenson and Estess Kefauver, the Democratic nominees for President and Vice President. Senator Earle C. Clements and former Governor Lawrence W. Wetherby, the Democratic nominees for the U. S. Senate and Congressman John C Watts, the nominee for reelection in the Sixth District.

"Under the leadership of the county chairman, immediate steps will be taken to perfect a working organization that will carry the full Democratic ticket to a sweeping victory on November 6," Young said.

Rats carry 30 diseases dangerous to man and livestock, researchers say.

## Bourbon man hurt in fall from truck

A 43-year-old Bourbon County man was listed in good condition Friday at Good Samaritan hospital, Lexington, where he was admitted Thursday with a possible back injury suffered when he fell from the cab of a truck.

The injured man was identified as Melvin Feeback, Route 4, Paris. Attendants reported Feeback, a construction worker, fell while getting out of the truck near Millersburg.

## Nicholas stock sales report

The stock report on the local market for Tuesday September 18 is as follows:

Hogs—receipts, 109. Medium $15.00; shoats 6.75 to 14.00; sows and pigs 55.00 down.

Cattle—receipts, 67. Steers $17.00 down; heifers 16.45 down; cows 10.20 down; cows and calves 140.00 down; stock cattle 42.90 to 51.75; bulls 12.50 down.

Sheep and Lamb—receipts, 101. Top E. and B. 18.40; medium E. and B. 18.00; common 12.00 to 16.75.

Calves — receipts, 73. Top veals $24.00; medium 20.00; common and large 19.00 to 22.00.

Total receipts, 350.

# Milking contest highlight of 19th Youth Fair

## Premium list comprises 139 divisions

**4-H Club Department**
Livestock—Doc Allison, Supt. Dairy Animal, any breed $2.50, $1.00, $2.00
Poultry—Supt., Jimmy Sim. ...n. 3 pullets, any breed bu... exhibit must be of same breed. $4.00, $3.00, $2.00, $1.00, $.75, $.50
Canning—Corn and Tobacco—Bobby Curtis, Charles Hardin, Jimmy Stew. Supts.
Garden exhibit of not less than 10 varieties of vegetables $4.00, $3.00, $2.00.
Hybrid Corn (yellow or white) 5 ears $3.00, $2.00, $1.00, $.75, $.50
Tobacco (6 stalks on a stick) $6.00, $3.00, $2.00, $1.00, $.75, $.50
Canning—Mrs. Jack Tincher, Mrs Herbert McClanahan, Supt. 1 lb. green beans $1.00, $.50. Rib. 1 qt. whole tomatoes (in tomato juice) $1.00, $.50, Rib 1 qt. peaches $1.00, $.50, Rib 1 qt. carrots $1.00, $.50, Rib 1 qt. blackberries $1.00, $.50, Rib 1 qt. cherries $1.00, $.50, Rib 1 qt. tomato juice $1.00, $.50, Rib. 1 pt. corn $1.00, $.50, Rib. 1 pt. peas $1.00, $.50, Rib.
Clothing—Mrs. Wm. Dollins Mrs. Chas. Fay, Mrs. Malcolm Wills, Mrs. W. G. Irvin, Mrs. Chas Hopkins, Mrs. Courtney Gum, Supts., Cash awards of $.75 and $.50 will be given on Blue and Red Ribbon winners respectively.

**In the following divisions total prize money is listed.**

Foods—Mrs. Glenn Hardin, Rebecca Barlow, $10.00.
Record Books— Otta Fryman, Rebecca Barlow, Supts. $7.00.

**F.F.A. Department**
Dairy Cow, any age, any breed, $15.00.
Hybrid Corn, 6 ears, $7.20.
Tobacco, 6 stalks on a stick, $11.25
Any article made or repaired in Farm Shop, $15.00.

**F.H.A. Department**
Clothing, Canning, Foods, Ann Smith, Betty Lou Vinson, Sylvia McCarty, Cordelia Gilley, Supts. Awards of $.75, and $.50 will be given on blue and red ribbon winners respectively.

**Utopia Club Department**
Emmett Durrell, Supt. Miscellaneous articles, $22.50.

**Adult Department**
Home Economics, Mrs. Jno Clinkenbeard, Mrs. Frank Hery, Mrs. Billy Duncan, Mrs. Edgar Scott, $22.20.
Crops and Gardens—Edgar Allen Darrell, James Lowe, Shelly Gaunce, John E. Soper Jr. Supts. $51.00.
Dairy Show Doc Allison, Supt., Individuals limited to one entry in each ring. $46.50.
Flower Show—Under the direction of the Carlisle Garden Club Mrs. Taylor Snelling, Supt.; division open to anyone except members of Carlisle Garden Club. $7.50; division open to members of Carlisle Garden club only, $9.00.

**Industrial Art Exhibit**
Woodworking — Charles E. Wilson, Supt., $18.00. Limited to Industrial Art Students, Carlisle City school.

**General School Exhibits**
Mrs. Bess Brenneman, Willard Sandridge, Supts.; Judy Galbraith, Ned Jennings, Patsy Ritchie, Wanda Lawrence, Student committee. Premiums, $14.40.

Preparations for the Nineteenth Annual Nicholas County Youth Fair are rapidly nearing completion, according to Ewell Clinkenbeard, President of the Fair Executive Committee. The exhibition will be staged at the Carlisle Armory on September 27, 28 and 29 with the entries being made on Thursday afternoon and Thursday night in all Home Economics Divisions. Crops and flowers may be entered here: 9:00 on Friday morning, September 28. All judging will be completed by Friday noon, with the exception of the Livestock Show. The Armory will be open for Fair visitors beginning Friday at noon and will remain open Friday night and Saturday until about 3:00 p.m.

We want to emphasize, Clinkenbeard said, That all home economics exhibits including the 4-H and F.H.A. as well as adult exhibits must be in place not later than 7:00 p.m. on Thursday because these entries will all be judged on Thursday night.

## Dairy show to be added feature

With Doc Allison acting as general superintendent, a dairy show offering premiums to 4-H Club members, F.H.A. members and four open classes to adults will be offered in a dairy show to be held Saturday morning, beginning at 10:30 a.m. on the lot adjoining the Armory. Generous contributions have been given by the following firms which will make this dairy show possible: Cross Acres Dairy; Kentucky Cardinal, Cynthiana; Ball Ice Cream Company, Lexington; Kentucky Artificial Breeding Association, Louisville; Colonial Ice Cream Company, Paris; Spring Grove Dairy of Morehead; and the Carpenter Milk Company of Maysville.

A milking contest will be included in conjunction with the dairy show which will feature a milking team from the Younger Woman's Club of Carlisle which will oppose a milking team from the Carlisle Chamber of Commerce. Members of the milking team representing the Younger Woman's Club are as follows: Mrs. Horace Marshall, Mrs. Powell Neal and Mrs. Paul Guthrie. The opposing team who will challenge the Younger Woman's Club in the art of how best to milk a cow will be as follows:

Ralph Shearer, Custer Blair and W. R. Buntin Jr.

President Clinkenbeard announces that the dairy show premiums as advertised in the Fair premium list in regard to the dairy show are being revised as follows: Ring no. 80 being changed and an extra ring is being offered. Premiums of $7.50, 5.00, 2.00 are being offered for the Jersey breed, of any age and similar premiums are being offered for the Guernseys. This will mean that these two breeds will not need to compete against each other. Ring No. 87 which includes Holsteins, Ayshires, and Brown Swiss will remain as listed. New interest in the dairy show is being shown and we are anticipating an excellent dairy show will be staged, in Nicholas County this year. No dairy show offered last year.

President Clinkenbeard stated that while the fair is primarily a youth fair and exhibits are not limited to Youth groups. He pointed out that the Carlisle Fair Club is the sponsors for an adult flower show, which he"ides some youth exhibits. Home Economics exhibits are open to adults as are crops, tobacco, dairying. Of special interest will be the tobacco sweepstakes ribbon which will be awarded to the outstanding exhibit of tobacco at the fair. The part of the fair that is limited to youth groups includes premiums offered in 4-H, F.F.A., F.H.A., Utopia Club and to a new entry in the fair last year for the first time, Industrial Arts Exhibits, limited to the Industrial Arts Students of the Carlisle school. The general school exhibit of course will be limited to students who attend either a Nicholas County or Carlisle school.

The Executive Committee of the Nicholas County Youth Fair is inviting everyone of Nicholas County to participate in the Nineteenth Annual Exhibition and the Fair to be held at the Armory. We hope all fair enthusiasts will exhibit entries in as many departments as possible. Last year's fair was the greatest, the fair president said.

## Vcter registration Democratic

County Clerk John F. Sugg released figures last Thursday pertaining to voter registration which ended Sept. 8

Voters registered since primary (May 29, 1956) total 180. Of this number 162 were Democrats 17 Republicans and one Independent.

Total voters 4,409; 3,851 are Democrats; 546 Republican.

## Younger Woman's club to hear of Syrian trip

Mrs. Licha Farah will be the guest speaker Monday night, Sept. 24 at 7:30 at the meeting of the Carlisle Younger Woman's club at the home of Mrs. Ralph Shearer. Mrs. Farah will tell of her trip to Syria.

**Committees Appointed**

General Depictment — Mrs. William Threlkeld, chairman; Mrs Robert Sootho, Mrs. J. T Morford.

Literature and Drama—Mrs. James Lowe, chairman; Mrs. Nathan Young Jr., Mrs. William Woodall.

Music—Mrs. Robert Coatney, chairman; Mrs Walter Wyrick, Mrs. Powell Neal.

Community Service — Miss Jewell Ellis, chairman; Mrs. Paul Donovan. Mrs. Horace Marshall.

Finance—Mrs. Paul Guthrie, chairman; Mrs Warren Fisher Jr., Mrs. Ralph Shearer.

Yearbook—Mrs. Robert Lutton.

Hospitality and Membership—Mrs. R. L. Tilbert, Mrs. Powell Neal.

Club Preusbook—Mrs. Morris Whiteley.

Telephone—Mrs. William McAfee.

Spiritual Values—Mrs. Glenn Greer.

Youth Conservation — Mrs. John Hamilton, Mrs. Clarence Cord.

Civil Defense — Mrs. Horace Marshall.

Community Development Scrapbook—Mrs. Ralph Shearer, Mrs. Morris Whiteley.

Social—Mrs. Nathan Young Jr., chairman; Mrs. Charles Law, Mrs. Harold Letton.

Publicity—Mrs. Warren Fisher Jr.

**INDUCTION CALL NO. 78**

Induction notices have been mailed to the following to report October 3 at Ft. Thomas, Everett Earl Plantadat, Jr., and George Lee Anderson, according to Miss Hailey Griffin, secretary.

**BOTH ARMS BROKEN**

Kenneth Smith, 12-year-old son of Mr. and Mrs. Allan "Red" Smith of the county received the fracture of both arms between the wrist and elbow when he fell Friday from a swing at the Parks school.

**STATE WCTU CONVENTION**

The annual State Convention of the Woman's Christian Temperance Union will be held at the Calvary Baptist church, Lexington, October 3-5. Mrs. D. D. Hinkle of Lexington, the state president, will preside. Several reports of the local organization will attend.

WINS HONORS AT STATE FAIR—Bobby Curtsinger, 14, received second place and ribbons on the following entries: aged cow, Holstein, junior yearling, Holstein, and baby calf, Holstein. Young Curtsinger is shown with one of the Holsteins from the Cross Acres Dairy herd.—Campbell photo

## Improved Musketeers gridiron squad defeats Stanford 13-0; face Elkhorn

By Bill Woodall

Capitalizing on two long passes in the first and fourth quarters, the Carlisle Musketeers shut out the Stanford Wildcats here Friday night 13-0 for their second victory in as many tries.

Much improved over their previous week's performance, the local team grabbed a 7-0 lead early in the first quarter. They climaxed an 80 yard drive with a 32 yard pass off the fingertips of Asbury McGuffy to Billy Straw, who went over from the ten to score. Stanley Wilson strode the double strips standing up for the extra point.

In the last three minutes of play, as the Musketeers seemed headed for a 7-0 victory, Gayle Wilson took charge after a Stanford punt to the Carlisle 35. Hitting off the tackles and around the ends on five attempts, Wilson drove the ball to the Stanford 39. Then, on the last play of the game, uncorked a college-style pass to LeRoy Hawkins, who made a college-style catch in the end zone for the Musketeer second score. A 15 yard

(Continued on page 8)

## Three attend homemaker meet

A district federation meeting for the Central Bluegrass District was held in Lexington, September 12 for the county membership, publicity, citizenship and reading chairmen of the Homemakers associations. District goals were adopted and suggestions for county goals presented.

Those attending from Nicholas County were: Mrs. Harold McClanahan, Ellisville, County membership chairman; Mrs. Glenn Clay, Taylor's Creek, County reading chairman, and Mrs. Eugene Neal, Carlisle West, County publicity chairman.

The last lesson on Clothing Guidepoints will be given in the Carlisle East Club. Monday night, at 7:00 p.m. at the home of Mrs. Chester Hill.

## Giffin employee party date set

Mayor Bill Power announced Wednesday that the annual Giffin employee party would be held Friday, Oct. 12 at the Carlisle armory. Dance is to be 12 to 1 a.m.

Music for dancing will be furnished by the Dixie Pioneers.

Bingo and entertainment for all will be provided, he stated.