The Carlisle Mercury

Printed and Published Every Thursday At Carlisle, Kentucky Entered as second close mother at the post office in Carlaie, Kentucky, under act of March 3, 1679

WARREN R. FISHER JR......Editor-Publisher

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Weekend Television Programs

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EDUCATIONAL BALLOT

SCHOOL TICKET FOR NOVEMBER ELECTION, 1956 (VOTE FOR ONE ONLY)

FOR MEMBER BOARD OF EDUCATION DIVISION NO. 1 FOR MEMBER BOARD OF EDUCATION DIVISION NO. 4

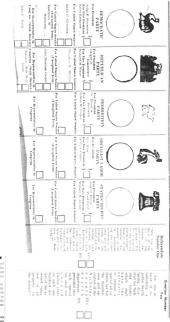
scientists.

Idie Albert and Dr. Frank State of Kentucky.

Science series

EDUCATIONAL BALLOT

gular Election To Be Held Tuesday, November 6, 1956



County of Nicholas. (Sct.

the principal actors Sun," the first prodoor, from 9.00 pm. the County and Soure ex-pro. CSI. Models, ranses will appear on the Regular Election Rathet for Member pm. CSI. Models, ranses will appear on the Regular Election Rathet for the a been made avail Board of Education of Norbidas County. Fernicular, but the in the same share above a superior of the same and the same above all bowers in "Studio One" is Given under my hand, this the 1838 day of Catheter 1806 m. "Studio One" is Given under my hand, this the 1838 day of Catheter 1806.



NOTICE **Sheep Growers**

Sheep growers are invited to join and share in the benefits of the Nicholas County Sheep Protective Association, beginning the sixteenth year of service. Protection against sheep losses by dogs, is available at 15¢ per head for grade sheep and 30c per head for purebred sheep.

The new year began October 1, 1956. Join now and protect your flock. Application may be made through any director of the Association or at the County Agent's office. (Directors names appear in article on page 1).

Concord

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By Min. T. H. Vide

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NOV. 6 VOTE YES for

BETTER ROADS BOND ISSUE

NO ADDITIONAL TAXES

NECESSARY!

POWER

ON NOV. 6 FOR UNITED STATES SENATOR **ELECT- JOHN SHERMAN** COOPER

THERESES. NEW 18-CU.-FT. GENERAL ELECTRIC

Why buy a chest freezer when the G-E "ROOK-SHELF" UPRIGHT costs so little?

13 ft. at \$369.95

\$479.95

11 ft. at \$299.95

Modern Furniture Co.