# USE OUR WANT ADS TO... BUY SELL RENT TRADE

**CLASSIFIED ADS RATE**
**10 Cents Per Line Per Issue**

Count five average size words or about 25 letters, per line. Short lines count as full lines as they occupy the same amount of space.

**Three-Line Minimum**

—TERMS—

CASH—Should accompany all ads mailed, except by those advertisers having open accounts. Ads ordered by telephone are accepted from persons listed in the telephone directory on memorandum charges. **In return for this courtesy the advertiser is expected to remit promptly or call at the office and take care of the charge.**

**FOR SALE — White turkeys,** dressed or undressed, 10 to 15 pounds. Mr. Floyd Barlow, 505-W-1. 10-27-3tcg

**FOR SALE—Corn in the field,** by the shock, or will husk and deliver. Six tons good dry cured Lespedeza hay. Two tons good heavy wheat hay. Arthur Mullikin, phone 192. 10-20-2tcg

**FOR SALE—Good house** on spacious lot in Arnold Heights. Five rooms, pantry, two hallways, two porches, electricity and new wall paper. Storm sliding of tongue and groove flooring, good foundation and well built throughout. City water and gas easily available. Being sold to settle estate. Mrs. Elizabeth Fulton, estate, Frank D. Scott, Administrator, Flemingsburg, Ky. 10-27-2tcg

**FOR A GOOD DEAL—Go to** The Square Deal. 9-14tfn.

**FOR SALE BY OWNER—Four** room house with hall and screened in back porch, all necessary out buildings and cistern at door. Favorable prospects of city water. This property is just outside the limits of Carlisle, on Lower Jacks-town road. Three acres land and small barn. Call 193 Carlisle. 10-20-4tcg

**FOR SALE—1951, Philco 9 cu.** ft. refrigerator in A-1 condition and 17" Zenith Console TV, with Rogers booster, new skyline antenna complete. See Keith Bell or call 165-J. 10-27-1tcg

## WANTED—

**WALNUTS WANTED—Must be** hulled and dry. Give us a ring and we will pick them up when possible. Phone 298-R. Scott Produce. 10-20-3tcg

**Male & Female Help Wanted**

Man or woman wanted to handle McNess Products full or spare time. Opportunity to make $40 a day. No experience necessary. Write McNESS COMPANY, 125 E. Clark St., Freeport, Ill. 10-27-1tc

**FIRE ALARM**
In case of fire phone No. 5.

**HELP WANTED**

**Unexpected Change makes available good Rawleigh business.** Nicholas Co. **Exceptional opportunity for right man. See or write** Martin D. Turner, Barterville, or **write Rawleigh's, Dept. KY-1-260-201, Freeport, Ill.** 10-20-4t*

## FOR RENT—

**FOR RENT—3-room upstairs** apartment at 244 Broadway. Gas furnace, **private entrance and private bath. $25. See John R. Boone** or phone 131-W. 10-20-6tcg

**FOR RENT—Two-room apart-**ment. Heat and hot water. Broadway. Miranda Anderson. 10-27-1t*

**FOR RENT—4 rooms and bath.** Upstairs. **Gas & hot water at 349** Locust St. Mrs. **Spencer Gaunce,** Phone 317-M2. **To see, go to side** door. 10-27-2t*

## NOTICE—

**NOTICE—Home-dressed poultry** our specialty. Give us your order at any time. **Phone** 208-R. Scott Produce. 10-20-3tcg

**ADMINISTRATRIX NOTICE**

All persons knowing themselves **to be indebted to the estate of** Eugene Hollar, deceased, will call upon **the undersigned** at once and settle same; and those having claims against said estate will present same **properly proven to the** undersigned for payment. Gladys Kenney, **Route 3 Carlisle, Ken-**tucky, Administratrix of the estate of Eugene Hollar, deceased. 10-27-3t*

**EXECUTOR NOTICE**

All persons knowing themselves to be indebted to the estate of Samuel J. Eldridge, deceased, will call upon **the undersigned** at once and settle same; and those having claims **against said estate will present same properly proven to the** undersigned for payment. Cleary Fightmaster, **Executor,** of the estate of Samuel J. Eldridge, deceased. 10-20-3tcg

**ADMINISTRATRIX NOTICE**

All persons knowing themselves **to be indebted to the estate of** Nora H. **Eads, mentaxed, will call** upon **the undersigned** at once and settle same; and those having claims **against said estate will present same properly proven to the** undersigned or attorney for payment. Ernestine Eads, Administratrix of the estate of Nora H. Eads, deceased. Charles Cox, attorney. 10-27-3tcg

**CARD OF THANKS**

**We wish to extend our grateful appreciation to all who assisted in any way during the illness and death of our wife and mother,** Mary Offie Snapp. Especially do we thank Smith & Ross, Bro. McNeely, Bro. Smith, Brooks grocery and employees, the people of the Carlisle Baptist church and all donors of flowers and cards. The Family. 10-27-1t*

**CARD 'OF THANKS**

We wish to thank all friends for their consoling words, cards of sympathy and any act of kindness in our bereavement. Mr. and Mrs Wesley Wilson and children. 10-27-1t

**CARD OF THANKS**

I want to take this means of thanking all my friends for the many beautiful cards, prayers, flowers and food during my recent illness. May God bless each and everyone. Harlan Skeen. 10-27-1t

**CARD OF THANKS**

I wish to thank all who were so kind to me during my recent illness, especially the nurses and doctors for my speedy recovery. Thanks for the prayers, flowers and cards sent to me while in the Nicholas County hospital. May God bless every one of you. Mrs. John Miller 10-27-1t*

**CARD OF THANKS**

We wish to express our appreciation to the many friends and neighbors who were so kind and thoughtful during the loss of our husband and father. To those who sent flowers, food, cards, letters and other expressions of sympathy. Also Bro. Townsend for his consoling words and to Mathers-Sheaver for their kind consideration. Your kindness will always be remembered. The Ross Family. 10-27-1t*

## LOST or STRAYED—

**LOST OR STRAYED — White** faced, red yearling heifer, from Licking River farm. Reward. W. A. Donovan, phone 559-W-1. 10-27-2t*

## POSTED

The following farms are posted against hunters with dogs and guns, trappers or trespassers. All violators will be prosecuted.

Chas. P. Wagoner
Mrs. Fannie Wagoner
Esther C. Boggin
Dr. B F Reynolds
Mrs. Stella Hamilton McCann

Additional names will be added to the above list for 75 cents each and will run until January first.

## Editors See

(Continued from page 1)

trusted with the confusion that would result with a Republican governor. That this always produces a stalemate with a Democratic legislature, Hager said, was pointed out in a recent speech by U. S. Senator Earle C. Clements, a former Kentucky governor.

The unanimous opinion of the group was summarized in a short statement released by Hager, which said:

"Kentuckians resent articles in out-of-state publications that portray the state they love as backward and ridiculed her public figures and the choices of Kentucky voters in the majority party's open primary.

"Kentuckians from experience know that Chandler is a good executive whose first administration as Governor brought financial soundness to the state, and a reorganization act that has set an example nationally.

"We believe that Chandler and the entire Democratic slate ticket will be elected by an overwhelming majority and urge all Kentucky voters to exert their utmost efforts for this.

"Nothing could do more to set back the national chances for the election of a Democratic President and Congress next year than a Republican victory in Kentucky this November."

Hager said that members of the group all predicted victory for Chandler and the ticket and expressed belief that the strong statement made by former Vice President Alben W. Barkley, who supported Judge Bert Combs in the primary, that all loyal Democrats will support the party now that the "family row" is over, summarizes the sentiment of most members of the party.

The advisory group, composed entirely of former presidents of the Kentucky Press Association elected Hager chairman and directed him to make the statement for them. Members of the committee besides Hager, who is editor of the Owensboro Messenger and Inquirer, are the following Kentucky editors: Tyler Munford, Union County Advocate; Tom R. Underwood, Lexington Herald; James M. Willis, Meade County Messenger; Brown Roach, Shelby News; Jodie Conder, Campbellsville News-Journal; James T. Norris Ashland Independent, and J. L. Bradley, Providence Enterprise-Journal.

## Saturday Deadline In FFA Contest

Monday, October 29, is the deadline for all record books for the 1955 Kentucky Future Farmers of America Contest to be turned in to local FFA chapters. Awards totaling $325 in contest prizes are sponsored by The Courier-Journal, The Louisville Times and WHAS, Inc. and in addition to all FFA members receiving a certificate in high school vocational agriculture. Graduates of last spring are also eligible for prizes.

The state winner will receive $500 to apply to the purchase of farm equipment or livestock, a $1,000 Savings Bond will be given to the winner in each of the 9 FFA districts.

A gold-seal certificate will go to chapters having 100 per cent participation of eligible members.

All contestants must submit a complete farming program, records and photographs on an official record book which may be obtained from vocational agriculture teachers.

In addition to the bond awards, state and district winners will also receive all-expense-paid trips to Louisville to attend the Farm Awards Luncheons next February where the prizes will be presented.

**PICTURED IN HERALD**

Several Achievement Day champions pictured in the Herald this week include Linda Snelling, Rebecca Barlow, Katie Lou House and John Straw, all of Nicholas county.

**Classifieds Get Results**

## 7th District P.-T.A. Meeting Is Held

The fall conference of Seventh District Kentucky Congress of Parents and Teachers was held at Leslie school, Fayette county, October 18 with 246 delegates from units in 18 counties. Mrs. Thomas Johnson, Carlisle, and Mrs. Donald Brown, Frankfort, first and second vice-presidents, presided over the business sessions in the absence of Mrs. Delbert Spowart, president, Lexington.

Miss Sara Rives, a vice-president of the Ky. Congress and a teacher in the Covington schools addressed the delegates on the subject "Kentucky On The Move." She said we had been known nationally for leadership, scenic beauty and natural resources, unsurpassed and standard breed horses, diversified farming programs and industries grow. She pointed out that there are 160,000 PTA members in Kentucky and that the Ky. PTA State Convention and Ky. Parent-Teacher Bulletin have joined national extension. The PTAs work on school recruitment through their Student Loan Fund. Back all constructive legislation on state level and at least one member for each family represented in school. Maintain health services, extend moral and spiritual values and promote safety education. Awards were administered by Miss Rives to best their boxes high when they think of Kentucky.

Mrs. Harry King, Lexington, presented the Extra Superior Award to Miss Susan Gabby, and Mrs. J. Clifton Stiff of Leslie PTA for achievements last year.

Guests of the conference were Mrs. Dallas Brightwell, Executive Secretary, and Mrs. George Spotsnimer, Stanford, Eighth District president.

Mrs. James Hill, membership chairman, Lexington, announced that awards would be made at the spring conference to the unit with the largest membership and the unit with the highest percentage gain over last year.

The district board of managers accepted the invitation for spring conference in Paris.

Mrs. Johnson reported on the 1955 National convention held in Chicago. She also instructed delegates on the planning of effective programs. Several Nicholas County units were represented at the conference. Mrs. W. R. Buntin, Jr. is a member of the board.

## University's Jersey Herd Is Classified

The herd of registered, Jerseys owned by the University of Kentucky at Lexington has been classified for breed type by an official classifier of the American Jersey Cattle Club.

The animals in the herd were given individual ratings based on conformation with the Jersey breed's official score card, which allots 100 points for the ideal animal. The herd now has an average score of 84.92, percent, which is above the breed's average of 83.59 percent.

Three animals are rated excellent, 12 are rated very good, 29 good and 2 good.

The Jersey breed has more officially classified animals than any other dairy breed. The classification program was started in 1932.


**Sale Prices**
End Saturday, October 29
**Tires**
600x16 $13.84
plus tax
**Televisions**
$149.95 & up
**Batteries**
$7.95 & up
WESTERN AUTO
Associate Store
Carlisle, Ky.



Round & Square Dance
**Armory**
Carlisle, Kentucky
Music by Trail Dusters
Friday, Nov. 4
Hours 8 to 12



# At Auction
**Main Street Business Building And Home**
**Saturday, Nov. 5 at 10:00 A. M.**



# Mr. & Mrs. Unemployed

You Can Make Nicholas a Richer County and Yourself Too If You

will register at Court house

Friday, Oct. 2[illegible] - Sa[illegible]urday, Oct. 29

beginning 9 a.m.

This program is one of our basic steps that must be taken in order to get additional industry into the County.

It is being made possible by the department of Economic Security in co-operation with the Chamber of Commerce.

**Carlisle-Nicholas County Chamber of Commerce**



# Rock Haven
Says:
"We have tried all kinds of flour but we find
**White Rose Flour**
the best of all
We use it exclusively for all our baking of biscuits, rolls and pastry and our patrons have complimented them many times."
If you have not tried White Rose lately, please do so. It has always been good, but we believe you will find it better now than ever before.
"It's Made Its Way By The Way It's Made"
**Carlisle Mill & Supply Company**
W. R. KNIGHT, Owner



**Largest Circulation:**
The Mercury, therefore is the advertising Medium

# The Carlisle Mercury

VOLUME 88 — ESTABLISHED 1867 — CARLISLE, KY., THURSDAY, NOVEMBER 3, 1955 — PRICE FIVE CENTS — NUMBER 44


Lexington, Ky.
See Ky. Statutes Article 1006

COMING UP FOR AIR—Is Dan Wells of Wells Producer, Carlisle, as he loads walnuts for shipment to various markets. So far this year, the firm has purchased 1,200,000 pounds at $3 per hundred weight and the large crop is not all in. The largest walnut business to date for Wells was in 1953 when he bought 3,100,000 pounds at $4—$124,000 worth. —Mercury photo

## Rotary Club Will Observe Soil Conservation Night With Program

## Farm Bureau Re-Elects Letton

The 21st annual meeting of the Nicholas County Farm Bureau was held Thursday night, October 27, at the Nicholas County high school with approximately 200 in attendance.

Mr. Tom Darnell, director of the Burley Tobacco Cooperative Association presented a talk, "The Present Burley Situation."

Harold Letton, president, listed some of the accomplishments of the Nicholas County Farm Bureau in 1955 and John E. Soper, Jr. gave the financial report for the year.

Officers re-elected for an additional one year term were: Harold R. Letton, president; R. L. Hatton, vice-president; and John E. Soper, Jr., secretary.

Directors elected to serve a two year term include: R. L. Hatton, Raymond Coy, W. O. Doyle, Sr., Charles Ishmael, Raymond Hall, Harvey Wagoner, Sam Smith, H. J. Plassard, J. E. Soper, Jr., Chester Ockerman, Raymond House, John Hamilton, Glenn Clay, W. L. Lynam, and Henry Herndon.

Members of the board of directors held over from last year and serving another year include Howard Sidle, Homer Hillock, Edgar Darrell, Noble Gillispie, Lawrence Rankin, Harold Letton, and James C. Lowe.

Entertainment consisted of music presented by Leonard Morris and his associates. Gift prizes were awarded the lucky FB members.

**COUNTY CLERK IMPROVING**

County Clerk John F. Sugg, who submitted to a major operation a week ago at the Good Samaritan hospital, Lexington, is reported doing nicely.

Charles Whaley will be presented the "Ten Year Award Pin." He has served as a local supervisor in the Carlisle Soil Conservation District for ten years.

Marshall Qualls, director of the Division of Soil and Water Resources, with headquarters in Frankfort, will present the pin to Mr. Whaley.

Wm. F. Threlkeld, director of the local Soil Conservation program, will speak.

Paul Everman, director, Farm Service Dept., radio station WLAP will make a recording of the program which will be broadcast.

The Board of Supervisors of the Carlisle district are Chas. Whaley, president, Norwood Auxier, vice president, Norwood Auxier, vice treasurer, E. E. Becker and Lowell Hollar. They will be the guests of the Rotary Club on Thursday, 6:30 p.m.

## A Vote Of Confidence

Carlisle's most progressive city council in many years is up for re-election by a write-in vote, of course it would be a lot simpler if Kentucky's next governor, A. B. Chandler appointed them as a group.

But The Mercury feels that the good people of this community have the right to ballot for those who will represent them. We go on record now pledging our vote and support to the present councilmen.

We feel certain that the voters of Carlisle will give Councilmen William Harper, Eugene Neal, William Frey, Woodrow Wilson, Charles Shrout and H. C. Galbraith a well deserved vote of confidence by re-electing them with a large write-in vote—for two more years of service.

And to think it took two years for that man to get around to admitting that the present city council, a rough young in years has a lot on the ball when sparked by Mayor Bill Power.

## Muskie Basketball Schedule Released Outlook Optimistic

W. L. Woodall

Optimism was the keynote of an interview with Coach Ed Wells this week in regard to the 1955-56 Muskatee Basketball squad.

Coach Wells stated that he had experience, height and speed on Gilley, King, Grimes and Fetback, who are returning letter men from last year's team. Competing for a starting position along with the aforementioned players are: Hawkins, Hammonds, Smith, Ronnie Wilson, Gayle Wilson, Billy Shrout, Billy Straw and Bobby Henry.

Assessing the appraisal of the prospects, Coach Wells pointed out that King was hitting well from the field and Gayle Wilson was looking good under the basket. Big Bill Gilley, who bore the blunt of last year's squad in rebounding and scoring is expected to be released from the pressure of "workhorse" and allowed to play the game more fresh, since there is a possibility of depth on the squad. Grimes and Fetback, who proved

(Continued on page 8)

## Council Holds Short Session

The Carlisle city council met in regular session Tuesday night with four councilmen present besides Mayor Bill Power. City Clerk W. T. Greene and City Attorney Roger Womack.

Minutes of the October 4 meeting were read and approved by Councilmen H. C. Galbraith, William Frey, Charles Shrout and Woodrow Wilson.

Mayor Power reported that a building permit had been granted Henry Hollar to continue construction of a house on Dorsey avenue.

Brooks Hensson and Oliver Vice reported that work on laying of a water pipe line across the property of Mr George Shepherd was progressing. The line will serve Allison's Restaurant, Mr. Shepherd and the Mathers property.

Read before council and ordered paid were numerous accounts

(Continued on page 8)

## Hopkins To Service Vote Machines

Charles Hopkins has been chosen by the Nicholas board elect to learn the operation and repair of, and the setting up of the county's 11 voting machines.

Hopkins, a capable machinist is the owner of Hopkins Machine Shop, Carlisle.

**P.-T.A. EXECUTIVES MEET**

The executive committee of the Carlisle P.-T.A. met Tuesday night with Mrs. Jack Morford, president. Members present were Mrs. Morford, Mrs. Paul Stone, Mrs. W. R. Buntin Jr., Mrs. Ralph Shearer, Mrs. Billy Duncan, Mrs. Thomas Johnson, Mrs. Henry Clay Caswell, Mrs. Chester Hill, Mrs. William Frey, and Mrs. Warren Fisher Jr.

## 3rd Mystery Farm On Route One

Jessie Woodard of Carlisle Route 1 will receive the gift certificate for identifying last week's mystery farm correctly as the Prather farm.

The farm located on the Gillespie pike Bourbon county (Carlisle Route 1) is operated by Marion C. Prather, who received a beautiful mounted photograph from the coming sponsor Modern Furniture Company.

Mr Prather, his wife Mary and two children, Peter, five-yearsold, and Sally, age two, have lived on the farm for seven years The farm was previously owned by the Thomas family.

The mysterious mystery farm, has been named as the F I Burris farm and the home of Mr. and Mrs. Ivon Hutchison, but until the owner or operator claims the photograph and makes a positive identification it will still a mystery farm.

Also naming last week's mystery farm picture and the previous one was Stanley Caswell.

Another farm picture appears on page six—can you name it?

## Group Interested In Poultry On Tour Today

Several Carlisle businessmen and Nicholas County farmers interested in poultry production left today (Thursday) to acquaint first hand, a bird's eye view of new techniques used in commercial poultry flocks including broiler production flocks, flocks for hatchery egg production and flocks for general egg production on a mass scale in the Greensburg area Green county Kentucky.

The poultry motorcade was scheduled by the UK College of Agriculture and the local extension office County Agent Bill Straw stated. He added, "we believe that this trip will be a good method of gaining information to determine if this type of industry can be expanded in Nicholas County.

More than 100 commercial enterprises are in mass poultry production in the Greensburg area.

The motorcade left at 8 a.m. with the intention of arriving in Greensburg by 9:30.

## To Aid Ex-servicemen

James C. Barnett, a contact representative of the Kentucky Disabled Ex-servicemen's board will be at the courthouse Tuesday, Nov. 8 to assist veterans and their dependents with claims for benefits due them as a result of the military service. Hours are 9 a.m. to 3 p.m.

**RFD 2 EXTENDED**

**In a wire from Rep. John C. Watts, dated Nov. 2 it was advised that extensions of rural route 2 providing delivery service for all interested parties was authorized effective Nov. 1.**

IT'S A LONGER WAY BACK UP—If you think not, just ask Leroy Bowles or some of the others who worked on the Licking River pumping station shown above. The pumping station is being constructed by the McGraw Engineering Company, Lexington. When completed Carlisle will have one of the finest water systems in the state.—Mercury photo

## N.C.H.S. Basketball Schedule Released

The Nicholas County Blue Jackets, who advanced to the semi-finals of the 40th District Basketball Tournament last season, released a twenty-three game schedule for the 1955-56 season this week.

Among returning players this year will be 6 ft. 7 inch Jennings.

November 15: Maysville A; 18: Estill County A, 22: Bracken County H.

December 2: Bourbon County A; 6: Fleming County H; 9: Harrison County H; 14: Owingsville A; 19: Maysville H.

January 6: Butler H; 10: Sharpsburg H; 13: Harrison County A; 17: Deming H; 20: Sharpsburg A; 24: Estill County H; 27 MMI H; 31: Fleming County A.

February 3: Owingsville H; 7: Bourbon County H; 11: Dalton Combs H; 14: Bracken County A; 17: Montgomery County A; 21: Winchester A; 25: Lee County A

## Republicans List Precinct Helpers

Headquarters — Women; Mrs. Bessie Mattern, Jane Shaw, Bessie Borden, Martha Kennedy, Mrs. Ben Gilvin, Mrs. Ben Gilvin, Harry Morris, Millard Asbury, Sam Borden, Joe Borden, Elva Mattox, Maxwell Burden.

Bartersville—Vina Guthrie, Julia Green, Grace Green, Zetta Kilgore, Virginia McKenzie, Myrtle Sullins, Ruth Snapp, John Frederick, Oral Hollar, Eugene Mattox, E. H. Thomas, J. I. Thomas, John B. Wagoner.

Rafferty Store — Mrs. Nell Kenton, Lena Ella Mitchell, Florence Osborne, Virginia Wells, Ethel Humphries, Louise Linville.

(Continued on page 4)

## Labor Survey Here A Disappointment, C of C Head Says

Response to a labor survey of male and female workers in Nicholas County, conducted by the Lexington office of the Department of Economic Security was practically nil, W. R. Buntin Jr. Chamber president announced Monday.

Buntin said that about 20 persons came in to register during the two days. He also stated that survey blanks had been left in the Tax Commissioner's office at the courthouse for those who were unable to register last week.

**Director's Meeting**

A meeting of C of C directors will be held at the Armory tonight at 7:30 o'clock.

GIFT SHOP
**The hospital auxiliary is sponsoring a gift shop at the Nicholas County hospital and would appreciate donations of gifts. Money received from the sale of gifts will be used for the benefit of the hospital.**

## 20 FFA Members Get Marmer Degree

**Norman Broderick**
**Nicholas Co. FFA Reporter**

The Nicholas County FFA held their Chapter Farmer initiation ceremony Oct. 27 at the regular monthly meeting in the library of the county high school. Wayne McKenzie, President, presided.

The following Greenhands were raised to the Chapter Farmer degree: Emerson Baker, Donald Bowles, Bobby Brett, Norman Duncan, Larry Faulconer, Edward Gates, Allen Gaunce, Bobby Green, Jimmy Hall, Don Hamilton, Stewart Hamilton, James Jones, Charles Judge, Jimmy Link, Paul Markwell, Charles Marshall, James Mitchell, Lennie Morris, Cecil Shrout, and Harold Dale.

This is the highest membership grade that can be conferred by a local chapter. To qualify a Greenhand at least one year in vocational agriculture, have in operation and improved supervised farming program, and be regularly enrolled in a vocational agriculture class. He must be able to lead discussion for 15 minutes and must receive a majority vote of all the members present at a regular chapter meeting.

**NICHOLAS COUNTY HIGH FUTURE HOMEMAKERS** who will conduct a chapel program Nov. 4 in honor of the Nicholas County Chapter are seated, left to right, Beverly Brogan, Eva Lee Lyman, Lillian Riggs, Wilma Watkins. Standing, same order, Kathleen McKee, Carolyn Delaney, Mary Alice Myers, Jewell Deene Ellis, advisor, Peggy Hubbard, Imogene Stivers, Ramona Hollar and Pauline Jones.

## County FHA Chapter To Initiate 16 New Members In Program Friday

## Democrats Pick 90 Precinct Workers

Precinct workers were announced Monday by L. B. Barton, Nicholas County Democratic chairman. Mr Barton asked that all Democratic voters help get out the vote in Tuesday's regular election.

Workers named by Mr. Barton are as follows: Mrs. Earl Veach Delaney, Miss Fleet Allison, Charlie Jones, Malcolm Chauncey, Julian Gaunce, Mill Fryman, Ed R. Price, Mrs. William Dollins, Ovel Day, Mrs. Firm Day, Everett Watkins, Harold McClanahan, Leonard Alexander, Earl Hamm, Floyd Elrod, Mrs. Paul Cameron, Andrew Bell, Harrison Fryman, Jno. Ray Flora, H. H. Hardin, James Hughes, Cay Fryman, Kash Stone, Carl Ishmael.

Mrs. Charles Crockett, Mrs. Elfie Wilson, Mrs. Howard Irvin, Harvey Wilson, Joe Wilson, Howard Warner, Buster Clark, Joe A. Stone, Everett Duncan, Robert Crowe, Mrs. Raymond House, Robert Boyd, Henry Brambletts, Charlie Whaley, Mrs. Paul Bishop, Gold Henry, Mrs. Ted Allison, Mrs. Walter Shepherd, Mrs. Stewart Moore, Mrs. Geo. Carter, Mrs. G. C. Grover, Jessie Wasson, James Carter, Sterling Blake, Stanley Blake.

Mrs. A. V. Allison, Earl Hardwick, Dorsey Watkins, Edgar Hollamsitter, Nathan Young Jr., Floyd Clark, John Hamilton, Harold Letton, Kash Ratliff, Joe Wasson, Roy Davis, Mrs. Joe Snapp, Mrs. Albert Henry, Mrs. Robert Mann, John P. Ross, Bill Allison, Mrs. E. F. Reynolds, Mrs. Howard Dempsey, Mrs. Annabell Cook, James Galbraith, Everett Smith, Mrs. W. G. Irvin, Hamer Miller, Everett Smith, Miss Herndon Wilson.

Firman Wasson, W. S. Atkinson, Edward Fierback, Frank Simmons, Roy Snapp, Robert Brooks, Roy Snapp, Mrs. Floyd Barlow, Mrs. Sam Day, Woodrow Ritchie, Raymond Coy, Windsor Gaunce, Woodrow Gaunce, Geo. Donahue, Spencer Taylor, Mrs. Ernie Earlywine.

## P.-T.A. To Meet At City School Nov. 9

The next meeting of the P.T.A. will be Wednesday, Nov. 9, at 7 p.m., and will be a panel discussion with Mrs. R. L. Talbert as moderator. Members R. E. Devin will speak on "School Libraries," and Mrs. Lewis Robbins subject is "Public Libraries."

Mrs. William Blackburn of Dry Ridge, Ky., district superintendent of bookmobiles will speak on "Bookmobiles."

The Nicholas County Chapter of Future Homemakers of America will end the observation of National Future Homemaker Week on Friday, Nov. 4, with a chapel program for the school.

The chapter will have charge of the initiation of 16 new members. Presiding at the initiation will be Eva Lee Lyman, chapter president. Girls to be initiated are Charlene Alexander, Carolyn Kaye Barton, Doris Bentley, Alice Faye Clary, Janet Fryman, Becky Gaunce, Carol Hamilton, Brenda Ann Hollar, Brenda Sue Hollar, Nancy Lyons, Jeanette McKee, Peggy Mitchell, Brenda Moss, Donna Ray Scott, Linda Shrout, Sylvia Snapp, and Patsy Watkins.

Other members of the chapter are: Beverly Brogan, Bobbie Buckler, Carolyn Delaney, Kay Dunagan, Helen Carol Hamilton, Ramona Hollar, Peggy Hubbard, Kay Irvin, Pauline Jones, Vivian Jones, Kathleen McKee, Patty Marton, Mary Alice Meyers, Emily Phillips, Lillian Riggs, Anita Riggs, Patsy Ritchie, Ann Smith, Barbara Snapp, Lena Spencer, Shirley Spencer, Annetta Stephenson, Imogene Stivers, Elizabeth Tapp, June Tedder, Betty Lou Vinson, and Wilma Watkins.

## November 4, 4-H Achievement Day

The Nicholas County 4-H Council has announced that the Nicholas County 4-H Achievement Day Program will be held November 4 in the courthouse at 7:00 p.m. Glenn Clay, chairman of the council said that all 4-H members who have completed projects during the year will receive recognition from the University of Kentucky at this time.

Rally Day and State Fair winners, County, District and State 4-H Champions of this county and 4-H Camp award winners will be recognized as will 4-H leaders.

Mr. Clay has urged each parent to cooperate, arranging for their children to be present for their awards.

He said the council has extended an invitation to all parents, business men, and city and county officials to attend the exercises. The Council has arranged an interesting program for these folks as they have had a big part in making the 4-H Club program a success.

**CURTIS IN V.A. HOSPITAL**

Forrest Dicky Curtis of Maysville, formerly of Carlisle, who has been ill at his home for two months, has entered the Thomas V.A. hospital at Dayton, Ohio, for treatment.