KODAK S.A. SAFETY FILM

CLASSIFIEDS

FOR SALE

FOR SALE—1950 Buick Special, straight shift, 2 door. Radio, heater, clean. Priced right. Phone 353-L. 6-23-3t*

FOR SALE—Farm, 150 acres tobacco base 3.4 acres. Two good barns, house, plenty hay, water, grass. Farm close in. Have a good tenant on farm now. Will give landlord possession. Price is right. Fightmaster Real Estate Agency. 6-30-3tc

FOR SALE — Two apartment frame house, 5 rooms and bath first floor, 3 rooms and bath second. Plenty of closet space, stoker furnace, one acre of land. Call 493 between hours 7 a.m. and 3:30 p.m. 3-30-2tc

FOR SALE—1946 Ford Tractor with heavy **duty side mower, overhauled and painted. Priced to sell** with $250.00 down.

1948 International 2 Ton Truck with **2 speed axle and 8.25 tires. Good mechanical condition and** priced to sell. **Harper's Garage.** 6-30-1tc

FOR SALE

One good **10 inch table** tilting bench **saw complete with 1 h.p.** motor **and blade. The saw is located in the Farm Shop at Nicholas County high school and may** be inspected **and operated by** seeing or calling **John Adams at** 433-R. **The closing date for filing** sealed bids is **noon July 16, 1955. The Board reserves the right to reject any or all bids. Nicholas** County Board of Education. 6-30-2tc

FOR SALE—A Taylor tot, good condition. **Also car seat for** baby. Call **443, 102 School avenue.** 6-30-1t*

FOR SALE—At $2.50 per bu. garden fresh **green beans for canning and freezing. Will deliver in** Carlisle. Call **520-W-1. Mrs.** Harold Crump. 6-30-1tc

FOOD SALE—Saturday morning, July 2, at **Kentucky Utilities.** Frying chickens, **baked goods,** dairy products. Proceeds to buy benches for Blue Lick church. 6-30-1tc

FOOD SALE—Saturday, July 2, at 9 a.m. (CDT) at Turrmans. **Buy your cakes, chickens, cookies, etc. for the holiday. Presbyterian** church Circle No. 2. 6-30-1tc

FOR RENT—

FOR RENT — Sleeping rooms, with hot water and bath, close to factory. 211 Elm street. Phone 250-J. See or call Mrs. Harry Rogers. 6-23-2t*

FOR RENT—3 room down stairs. 346 West Main street. See Mrs. Bill Bussell, Carlisle. Ky. 6-30-1t*

NOTICE—

FOR A TRADE ANYTIME— Phone 69. Modern Furniture Co.

NOTICE—The Mt. Zion Homemakers will conduct a food sale at Neal's Grocery Saturday morning, July second. 6-30-1t*

NOTICE—On July 1, we will take over the management of Johnson Memorial Convalescent home and will receive both bed and convalescent patients, men and women, any age. Clean and dependable facilities and service. Mrs. O. R. Conrad and Mrs. George Kokendoffer, phone 113-R or 404-W. 6-23-2t*

Allis-Chalmers
Tractor & Farm Machinery
Sales & Service
Dampier Motors

We Are Now Receiving Wheat For Storage

Get full Government support price for your wheat.

We assume all responsibility;

You get your money immediately.

Bourbon Grain & Storage Co.

Stoner Creek Bridge
& East Main Street

Paris, Ky. Phone 1802

FREE GAS

Totaling 150 Gallons To Be Given Away

Monday, July 4

See Us For Details

Rex & Paul's Service Station

OWINGSVILLE LIONS CLUB

Horse Show

July 3rd & 4th

Sunday Afternoon 1:30 Slow Time
(Special For Ponies)
Sunday Night—7:30 Slow Time
Monday Night—7:30 Slow Time
THE CURTIS CANDY PONY HITCH
SIX BEAUTIFUL PONIES
Afternoon Show 50¢ To All
Night Shows $1.00 and 50¢

Sponsored by
Owingsville Lions Club

FIRE ALARM
In case of fire phone No. 5.

NOTICE OF BIDS

The Nicholas County Board of Education will receive bids as follows until 12 noon July 16, 1955:

(1) Block Coal 5 inches and larger

(2) Oil Treated Stoker Coal

(3) School Bus Insurance

Forms for filing bids may be obtained and filed at the office of the Superintendent of Schools. The Board reserves the right to reject any or all bids.

Signed:
Raymond J. Wesley, Secretary
Nicholas County Board of Education

6-30-2tc

FOR A GOOD DEAL—Go to The Square Deal. 3-24-tfn

NOTICE—Mackstown's new store will be open July 1. Lots of prizes given away and many bargains can be found. Watch this paper for further advertisement next week. Mack Ritchie. 6-23-tfn

SPECIAL

Esco Hankins and His Gang
next Friday Night

There will be skating every evening except Friday and Saturday at Mackstown Dance Hall. Must bring your own skaters and must be wood rollers. Mack Ritchie. 6-8-tfn

NOTICE—New dog tags are now on sale at the Sheriff's office. Get your tag right away. William Headsall, Dog Warden of Nicholas County. 6-30-4tcp

MACKSTOWN LAKE
Good Fishing

We serve dinners and suppers. Fresh fish, country ham, chicken, lamb fries or steaks.

SPECIAL MEALS ON SUNDAY

We have dancing all night on Friday night, with Esco Hankins and his band. Saturday night till 12 midnight, with Frank Lyman and his band.

We give $5.00 prize or best pitterbug couple on Saturday night.

MACK RITCHIE, PROP. 6-23-tfn

CARD OF THANKS

We extend our appreciation to the many friends, relatives and neighbors who were so wonderful in so many ways during the recent loss of our mother, Mrs. Emma Bell. Walter and Lloyd Bell and Families. 6-30-1t

TO THE VOTERS OF NICHOLAS COUNTY

Having [illegible] Representative in the 67th District, composed of Nicholas and Bourbon Counties, I take this means of soliciting your votes and support of my candidacy.

Nicholas County has not had the honor of furnishing a Representative to the State Legislature since the establishment of the present Nicholas-Bourbon District in 1944. This has been due, for the most part, to the lack of a working rotation arrangement between the two counties, and to the fact that the population of Bourbon County greatly exceeds that of Nicholas. I feel sure that you will agree that this situation should not continue, and that Nicholas County is entitled to and should furnish the next representative from this district.

Because of the disparity in populations of the two counties, it is not considered likely that I can succeed in this race without the wholehearted support of the voters of Nicholas. I accordingly appeal to the pride and loyalty of you, my fellow Nicholas Counties, who, it is felt certain, wish to see our County properly acknowledged and recognized.

Due to my need for considerable support in Bourbon County, where I am less well known than in Nicholas, I feel that I shall have to spend the greater part of my campaign time in Bourbon. This, of course, will mean that I shall be unable to see and talk with many of you before August 6th, date of the primary election. I regret this very much, but am sure that you will understand.

As for my qualification to act as your representative, I believe, in all modesty, that my political experience, my educational background in law and political science and my long experience as an employee of the Federal government well qualify me to serve you in a competent manner. Further, I am convinced that I can so serve you regardless of the outcome of the gubernatorial and other races.

In closing, I wish you to know that I shall sincerely appreciate your votes and all other support and assistance that you may give me.

Joe T. Conley
6-30-1t2p

FB To Prepay

(Continued from page 1)

this are members of the FB association.

The County Farm Bureau took this action in support of the soil testing program and alfalfa program as one step toward increasing production of a crop to help replace some of the lost income of the tobacco program. The purpose of this program before County Farm Bureau was stated that alfalfa production offers an excellent opportunity for expanded production of a special crop. It is suggested that alfalfa acreage in Nicholas County be increased because of the excellent adaptability of alfalfa in the soils of this county. Many producers of alfalfa are finding that by using fertilizer and lime in the proper amounts and the right kind of fertilizer that the production of alfalfa can not only be increased in production, but the stand can be held to profitable production for a larger number of years where future Bluegrass alfalfa is an extremely heavy feeder on calcium and potash. Many farmers have failed to be supplied in the proper quantity or