Sunday's Sermon

PRESBYTERIAN CHURCH
W. R. Raborn, Minister
6:30 p.m.—Bible School.
10:45 a. m.—Morning Worship and Communion Service.
6:15 p. m.—Meeting of Young Peoples' Group.
7:00 p. m.—Evening Hymn Sing and Worship Service.

Mathias Insurance Agency
JOE MATHIAS, Agent
Phone 249 Carlisle, Ky.

MOOREFIELD PRESBYTERIAN CHURCH
W. R. Raborn, Minister
3 p. m.—Worship and Communion Service.

CHRISTIAN CHURCH
J. J. Whitehouse, Minister
Bible School, 9:30 a. m.
Communion and sermon, 10:30 a. m. Sermon subject: "The High Road."
C. E. Junior and Senior, 6:15 p. m.
Evening service, 7 o'clock. Sermon subject: "Spiritual Preparedness."
Prayer and Bible Study, Wednesday 7 p. m.

Looking Ahead

Blue Grass Christian Assembly Board Meeting at Carlisle, Tuesday, Jan. 13. Supper served at 6.30 by the Missionary Society. Following supper, moving pictures of the Camp will be shown in the Auditorium. This will be the first showing of the 1952 Camp pictures. The public is cordially invited.

Family night, Wednesday, Jan. 14.

Albert Whitehouse of Cincinnati, who was the guest speaker at the great meeting of protestant laymen in Stutgart, Germany in September, with over 300,000 present, will be the guest speaker at our Family Night Meeting. Central division of the Women's Council will serve the potluck supper at 6.30. The public is cordially invited.

Four County Youth Rally at Carlisle, Thursday, Jan. 23. Dr. Dean E. Walker, president of Milligan College, guest speaker.

FERN TO SPEAK ON RADIO NEXT WEEK

Dr. G. H. Fern of Maysville, and formerly of Ewing, will be on the air again in "Morning Devotions", over radio station WFTM beginning on Monday morning January 5, from 7:30 to 8 a. m. CST.

ST. JOHN'S CATHOLIC
Rev. Raymond J. Miller, Pastor
Saturday, Jan. 3: Catechism for the children at 3 p. m.
Sunday, Jan. 4: Two Masses at 7:30 and 9:00.
Thursday, Jan. 8: Block Rosary at the home of Mrs. Martha Shrout at 7:30 p. m.

CHRISTIAN SCIENCE

The oneness of God and man is expressed in all Christian Science services throughout the world next Sunday. The Lesson-Sermon is entitled "God".

Reading from the Bible include the following verse from Deuteronomy 6:4, 5: "Hear, O Israel: The Lord our God is one Lord: And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might."

Correlative passages from "Science and Health with Key to the Scriptures" by Mary Baker Eddy, include the following: "God, the great I AM; the all-knowing, all-seeing, all-acting, all-wise, all-loving, and eternal; Principle; Mind; Soul; Spirit; Life; Truth; Love; all substance; intelligence." (p. 587).

The Golden Text is from Isaiah 45:22: "Look unto me, and be ye saved, all ends of the earth: for I am God, and there is none else."

HOSPITAL NOTES

Admissions

Carl Lutes, Moorefield; Ronald Clifton Florence, Paris.

Releases

Mrs. Jim Will Dixon, Cyrus Morris, Mrs. Cordia Patrick, Gerald Barlow, Mrs. John F. Sugg, Carlisle; Mrs. Malcolm Wills, Myers; Ronald Clifton Florence, Paris; Carl Lutes, Moorefield.

NOVEMBER BOND SALES

Defense bond sales in Nicholas county during November recorded their lowest month with just $356, worth of bonds being purchased. This brought the total of bonds sold here during 1952 to $56,487, which is some $5,000 over the original 1952 quota of $51,000.

COLORED NOTES

By Mrs. Aurelia Hamilton

Those here for the holidays were: Mr. and Mrs. Clarence Foster, Mr. Richard Johnson, Mr. Marion Shepard, Mr. William Johnson, Mr. and Mrs. Robert Young, Cincinnati; Miss Jeanette Wilson, Columbus, Ohio; Miss Frances White, Mr. Alando White Jr., Louisville; Mr. and Mrs. Harry Johnson, Mr. and Mrs. Fred Clark, Middletown, Ohio; Miss Katie Mark, Chicago; Miss Gertrude Mark, Detroit; Mr. and Mrs. E. L. Strawder, Little Rock, Ky.; Pfc. Dennis Williams, North Carolina; Cpl. Raymond Brun, Ft. Knox; Mrs. Ada Timberlake and niece of Lexington; Pfc. Elwood Parker, Mr. James Allen, Mr. and Mrs. William Wilson and children, Paris; Mr. Roy Groves and children, Louisville.

Miss Elsie Williams was the weekend guest of Miss Edwina Allen.

Mrs. Amelia Jones, Mr. George Smalley, Miss Pearl Jones and Mr. George Butler of Lexington were Saturday afternoon guests of Mrs. Aurelia Hamilton.

Rev. and Mrs. E. M. Rankin left Tuesday to visit his brother in Alabama.

ABNER'S MILL

Mrs. Joe Hughes

Mr. A. K. Linville of Lexington spent Christmas with his parents, Mr. and Mrs. Merdith Linville.

Frank Hunter is home for the holidays.

Mr. and Mrs. B. C. Ritchie and Elaine, Mr. and Mrs. Jess Hughes spent Christmas Day with Mr. and Mrs. Joe B. Delaney in Cincinnati.

Mr. and Mrs. Joe Hughes had as their guests for Christmas dinner Mr. and Mrs. Auther Forsee and two children of Norwood, Ohio; Miss Jewel Hughes, Mr. and Mrs. Glenn Hughes and Joe Dan, Miss Gladys Hughes of Cincinnati.

Mr. and Mrs. Johnie Flora of Ashland spent the weekend with Mrs. Ruby Hughes and family.

Mr. and Mrs. J. A. Standford had as their guests for Christmas their son who is home on a furlough, J. A. Standford Jr., and his wife and Mr. and Mrs. John Gorrell of Lexington.

Mr. and Mrs. Leroy Leet entertained for Christmas Mr. and Mrs. Cecil Leet and two children of Norwood, Ohio; Mr. and Mrs. William Campbell of Paris, and Mr. and Mrs. Eugene Jones and son of Flemingsburg.

Mrs. Hugh Hunter entered the Bourbon County hospital Friday for treatment.

Tracing Character to Its Source

JESUS TAUGHT THAT THE WORDS OF OUR MOUTHS SHOW OUR TRUE CHARACTER

Scripture—Matthew 15.

By NEWMAN CAMPBELL

THE TEACHINGS of Jesus in this, our first lesson of the new year, is so very timely and practical, that we should read it carefully and try to shape our daily living by Jesus' words.

Was among us in my gloomy days of sorrow and trials, when the forms of our loved ones passed out of our sight, to find evidence of the unselfish, praying spirit of Christ, which was in our attitude toward our fellowmen and our ability to care for our loved ones even at the hard time we encounter in everyday life.

Ponder on Jesus words in reply to those who reproached his disciples for not washing their hands as Jesus went from Jerusalem, saying, "Why do your disciples transgress the tradition of the elders? For they wash not their hands when they eat bread."

The Pharisees were the most [illegible] of the Jewish religious [illegible] of the time. They were so [illegible] and strict in their observance of the letter of the tongue and precepts to the point they were not so strict. They kept themselves away from the particular and elevated one from humble origin of the traditions that had grown up around [illegible] teachings.

"Ye have made the commandment of God of no effect by your tradition." Christ, the humble disciples, Orthodox Jews were required to wash their hands after coming out of the market for instance, walking down a street, or possibly brushing against a Gentile. It was not a matter of personal cleanliness, but as washing before eating when it comes home from work. But Christ answered to these critics. Why do ye also transgress the commandment of God by your traditions.

He pointed out that God commanded that they honor their parents, but they often got around that duty by giving a gift which was dedicated to God, and would not be paid to any service use even for such an honorable purpose as aiding needy parents.

"Ye hypocrites," Christ said, "well did Isaiah the prophet say, This people draweth nigh unto Me with their mouth, and honoureth Me with their lips, but their heart is far from Me."

The Scribes and Pharisees were relieved [illegible] the Lord's words.

Jesus then told the multitudes that: "Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, defileth a man."

The disciples asked Him if he realized that the Pharisees were offended at His reply? Jesus, over the brash one said, "Let alone: they be blind leaders of the blind."

Jesus said, "Are ye also without understanding? Do ye not understand that whatsoever enteth in at the mouth goeth into the belly? But those things which proceed out of the mouth come forth from the heart, and they defile the man."

Out of the heart Christ said, "come evil thoughts of murder, blasphemies, thefts, etc. "but to eat with unwashen hands defileth not a man."

Then Jesus went thence, and departed into the coasts of Tyre and Sidon." A woman came to Jesus a Gentile, and cried out to him, saying, Have mercy on me, O Lord, Thou Son of David; my daughter is grievously vexed with a devil.

Jesus did not answer her at one and the disciples cried, "Send her away, for she crieth after us."

The woman came and worshipped Jesus, saying, "Lord, help me."

Jesus convinced him that she was sincere in her faith, said, "Let the dogs alone." O woman, great is thy faith, be it unto thee even as thou wilt."

Jesus went then to the Sea of Galilee, and up into a mountain, one possibly overlooking the sea, but He was not left to commune with His Father long, for the multitudes followed Him, bringing their lame and deaf possessed to Him for healing.

Then the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see and they glorified the God of Israel.

The last incident in our lesson tells of feeding about 4,000 people with a few loaves and fishes, which is not to be confused with the feeding of the 5,000 told in St. Matthew earlier in his book.

After feeding the multitude Jesus sent them away and took ship for the coasts of Magdala.

In the words of the Master addressing the multitude, "Hear ye, read and understand."

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11:00 SUNDAY MORNING, ANYTOWN, U.S.A.

Mom's busy getting Sunday dinner. Pop's knee-deep in the papers. And Johnny's fed up—nothing to do, no place to go, and always a promise, "maybe next week we'll go some place." But they never do—together.

If Mom and Pop would only remember—"Nothing too good for that boy," they used to say, gazing deep into the soul shining from his baby eyes.

But they became too busy, too tired, and too worried to bother with Johnny. They gave him bread, milk, meat, and vegetables, but they forgot his soul.

It's not a stomach-ache but an ache in his spirit that ails him now. He wants to *be* somebody—to *do* something.

If you'd invite the Johnnys in your neighborhood to Sunday school and Church, they'd find something to *do*. They'd learn how to *be* somebody. And their souls would grow along with healthy bodies into stalwart men with a purpose in life.

Ask these Johnnys—today!

THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the moral material support. Man is to go to church regularly and read your Bible daily.

Sunday	Book	Chapter	Verses
Monday	Deuteronomy	5	1-21
Tuesday	Deuteronomy	6	1-25
Wednesday	Matthew	5	3-16
Thursday	John	4	5-31
Friday	John	5	1-29
Saturday	Ephesians	6	10-24
Sunday	Colossians	4	2-6
		26	26-33

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Phone 10

Best wishes for a successful New Year.
STANLEY GALBRAITH & SON

B. J. ALEXANDER

1953
Bountiful wishes for peace and prosperity in the days before us.
COATNEY BROS. GROCERY and LITTLE HOUSE RESTAURANT

Pasadena's world famous Tournament of Roses started out in 1886 as an informal procession of carriages bedecked with the blossoms at hand and driven over a prearranged route.

The idea was the brain-child of Charles Frederick Holder who, as the new zoology teacher from the east, was impressed by the abundance and beauty of flowers blooming in mid-winter. Mr. Hunter's suggestion that the Valley Hunt club of Pasadena sponsor an informal display thereof was received enthusiastically and New Year's Day was selected as appropriate and convenient.

So, what developed into the Tournament of Roses began as "an informal procession of carriages" on January 1, 1886. It was such a success that preparations and formalities increased. Floral floats made their debut and the order of the day—the parade, competitive sports, climaxed by the grand ball in the evening—was established.

Dedicated in 1923, the original seating capacity of the Rose Bowl Stadium (85,000) exceeded the total permanent population of Pasadena and recent enlargement permitted a paid attendance of 100,234 for the football classic January 1, 1950.

Likewise, the Tournament of Roses has attained world renown as a floral festival, with literally millions of blossoms bedecking an ever-increasing number of floats, annually thrilling hundreds of thousands of spectators along a parade route seven miles long.

Unusual New Year's Customs Are Still Observed by Scots

Neither gaiety nor giddiness quite describe some of the odd and ancient customs that color the New Year season in Scotland.

On January 12 at Burghead, Morayshire, they preserve the pagan Yule-fires with "The Burning of the Clavie." The "Clavie" is a tar-filled barrel, which is lit with a flaming brand and carried round the town. It is then rolled down a local hillside where villagers scramble for the burning embers as luck-bringers.

The men of Stonehaven, Kincardineshire, march through the streets swinging Fireballs of tallowed rope and, all over Scotland, bonfires blaze, burning the Old Year out.

But you have to take the trip to the remote Shetland Islands to see what is perhaps the finest Fire Festival of all. It's called "Uphelly-a'" and takes place at the end of January in Lerwick. Here a replica of a Norse galley is towed to the purchead complete with crew of Vikings in helmets and mail, carrying flaming torches. A gun is fired from the fort, rockets soar from the ships in harbor and at the signal of a bugle call, four or five hundred spark-trails are down the night, as the torches are tossed into the galley.

HELLO 1953 . . . This young man, decked out in a paper hat and streamers, is ready for a little private celebrating as he welcomes the New Year. He doesn't look exactly happy at the moment, but he is looking forward to a year of peace and prosperity for himself and the nation.

Rev. and Mrs. G. Gaunce of Saltwell were guests of Mrs. Laura Purcell, Sunday.

May the magic lantern of success light your way to happiness.
Dorsey Bros. & Fisher

May you find peace and happiness throughout the year.
1953
BUNTIN'S GARAGE

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★ Our hearts and voices are filled with best wishes for all our friends.
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Wishing you a joy-filled New Year.
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May the New Year bring you complete success.
1953
ABRAHAM'S

• Wrap yourself in success and achievement in the days ahead.
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And a new era of peace and prosperity for our friends everywhere.
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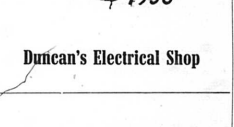

the old-fashioned joys of the holiday be yours.
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