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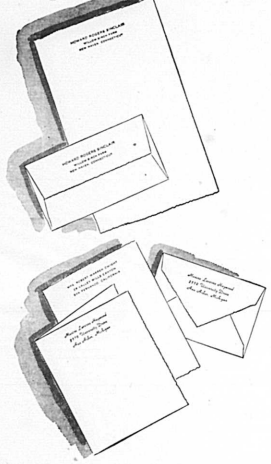

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POLITICAL ANNOUNCEMENTS

We are authorized to announce **LEONARD ALEXANDER** of the Stony Creek neighborhood as a candidate for nomination as magistrate from the 2nd Magisterial District in Nicholas county, subject to the action of the Democratic voters at the Primary Election to be held on Saturday, August 6, 1949.—Paid Political Adv.

We are authorized to announce **JOHN S. JUETT** of Grant County as a candidate for nomination for State Senator from the 30th Senatorial District, composed of the counties of Harrison, Nicholas, Robertson, Bracken, Pendleton and Grant, subject to the action of the Democratic voters at the Primary Election to be held on Saturday, August 6, 1949. —Paid Political Adv.

We are authorized to announce **WALTER SHEPHERD** of Carlisle Route 2 as a candidate for county judge of Nicholas county, subject to the action of the Democratic voters at the primary to be held Saturday, August 6, 1949—Paid Political Adv.

We are authorized to announce **SPENCER TAYLOR** of Barterville, Ky., as a candidate for the nomination as county judge of Nicholas county, subject to the action of the Democratic voters at the primary Election to be held on Saturday, August 6, 1949.—Paid Political Adv.

We are authorized to announce **PAUL CAMERON** of Myers as a candidate for the nomination of magistrate in the 2nd Magisterial District of Nicholas county, subject to the action of the Democratic voters at the Primary Election to be held on Saturday, August 6, 1949—Paid Political Adv.

We are authorized to announce **HOBERT JONES** of Myers as a candidate for nomination as sheriff of Nicholas county, with John Ferguson, deputy, subject to the action of the Democratic voters at the Primary Election to be held on Saturday, August 6, 1949.—Paid Political Adv.

We are authorized to announce **BEN F. BOWLES** of Carlisle Route 3 as a candidate for jailer of Nicholas county, subject to the action of the Democratic voters at the primary to be held Saturday, August 6, 1949—Paid Political Adv.

We are authorized to announce **EDWARD F. PRICHARD SR.** of Paris, Ky., as a candidate for nomination as State Representative from the 67th Representative District, composed of Nicholas and Bourbon counties, subject to the action of the Democratic voters at the Primary Election to be held on Saturday, August 6, 1949.—Paid Political Adv.

We are authorized to announce **JOSEPH T. (Joe) SNAPP** of Paris, Ky., as a candidate for nomination as State Representative from the 67th Representative District, composed of Nicholas and Bourbon counties, subject to the action of the Democratic voters at the Primary Election to be held on Saturday, August 6, 1949.—Paid Political Adv.

We are authorized to announce **JNO. F. SUGG** of Carlisle as a candidate for county clerk of Nicholas county, subject to the action of the Democratic voters at the primary to be held on Saturday, August 6, 1949. —Paid Political Adv.

We are authorized to announce **JNO. W. ANDERSON** of Carlisle as a candidate for tax commissioner of Nicholas county, subject to the action of the Democratic voters at the primary to be held Saturday, August 6, 1949—Paid Political Adv.

We are authorized to announce **HIRAM T. ALLISON** of the Stony Creek neighborhood as a candidate for the nomination of magistrate in the 2nd Magisterial District of Nicholas county, subject to the action of the Democratic voters at the Primary Election to be held on Saturday, August 6, 1949—Paid Political Adv.

We are authorized to announce **H. STANLEY BLAKE** of Carlisle as a candidate for nomination for State Senator from the 30th Senatorial District, composed of the counties of Harrison, Robertson, Bracken, Pendleton, Nicholas and Grant, subject to the action of the Democratic voters at the Primary Election to be held on Saturday, August 6, 1949.—Paid Political Adv.

We are authorized to announce **A. Y. (Doc) ALLISON** of Carlisle as a candidate for county clerk of Nicholas county, subject to the action of the Democratic voters at the Primary Election to be held on Saturday, August 6, 1949.—Paid Political Adv.

We are authorized to announce **JOHN L. CLINKENBEARD** of Rural Route 2, Carlisle, as a candidate for nomination as sheriff of Nicholas county, subject to the action of the Democratic voters at the Primary Election to be held on Saturday, August 6, 1949. —Paid Political Adv.

We are authorized to announce **CHARLES A. PETITT** of Williamstown, Ky., as a candidate for nomination as State Senator from the 30th Senatorial District, composed of the counties of Grant, Harrison, Pendleton, Robertson, Bracken and Nicholas, subject to the action of the Democratic voters at the Primary Election to be held on Saturday, August 6, 1949.—Paid Political Adv.

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Catholic Information

PREVENTING SKIDS WITH ST. CHRISTOPHER

More and more danger on the road. More and more deaths on the highway. More and More St. Christopher medals in automobiles.

Medals? What good can they do? Can they put treads on old tires and can they tighten brakes that are loose? Can they keep blinding lights from the eye?

They can not. A medal is inert matter. It has no power of itself. But listen. On it is the likeness of a saint—a third century martyr who, tradition tells us, spent much of his earthly time in transporting folks in safety across a turbulent stream, thereby becoming the patron saint of all travelers.

But what one can a third century saint be to a twentieth century motorist?

No one in his own right, but lots of use to him who believes in the intercession of the saints.

For instance; a Catholic steps into his car. His eyes light on a medal which portrays the patron saint of travelers. Being thus reminded, the motorist prays for protection on his journey to one whom the Church recognizes officially as a saint and whom we therefore know to be near and dear to God.

All prayers are heard. Therefore St. Christopher hears and carries the petition to the throne of Him who loves us. Such intercession from a saint beloved by God is potent. God hears and answers in His own way, which is always the best way for our ultimate good.

So you see, a St. Christopher medal in a car can do a lot of good. Indirectly it can stop skids, blowouts, or any other calamity, if one has faith in the prayers of a saint and appreciation of the fact that God can do anything He wants to do.

But to him who has no such faith, a St. Christopher medal is of the exact same use as a four leaf clover, a buck eye, or a rabbit's foot, no use at all except perhaps to reveal openly a silly superstition.

If it's anything Catholics ask it's Catholic.

St. John's Mission House
Redemptorist Fathers
617 E. Main Street
Carlisle, Kentucky

CHRISTIAN SCIENCE

"Sacrament" is the subject of the Lesson-Sermon which will be read in all Christian Science churches throughout the world on Sunday.

The Golden Text is: "Thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly." (Matt. 6:6).

Among the citations which comprise the Lesson-Sermon is the following from the Bible: "And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat; this is my body. And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it." (Mark. 14:22, 23.)

The Lesson-Sermon also includes the following passage from the Christian Science textbook, "Science and Health with Key to the Scriptures" by Mary Baker Eddy: "The true sense is spiritually lost, if the sacrament is confined to the use of bread and wine. The disciples had eaten, yet Jesus prayed and gave them bread. This would have been foolish in a literal sense; but in its spiritual signification, it was natural and beautiful." (P. 32).

NEWS IN THE WORLD OF RELIGION

By W.W.REID

A testimonial dinner was recently tendered Dr. Fred Field Goodsell, internationally known church and mission leader of the Congregational-Christian Church, in historic Old South Church, Boston, Mass., in honor of his completion of nineteen years as executive vice-president of the American Board of Commissioners for Foreign Missions. Prior to 1923, Dr. Goodsell had served 23 years as a missionary of his Church in the Near East. He worked under three different types of political government in Turkey, also served in Bulgaria, Greece and Syria, and during World War I was in Russia and Siberia.

Beginning on October 2, 1949 (World Communion Sunday) and continuing through December 31, 1950, some thirty-eight Protestant bodies in the United States—27 of them constituent members of the Federal Council of the Churches of Christ in America—will conduct a United Evangelistic Advance, under the slogan "America For Christ." A national promotional committee has been named with Dr. E. H. Homrighausen, of Princeton Seminary, as chairman, to direct the Advance, and its 62 members will work with the more than 2,000 ministerial associations and hundreds of state and national religious bodies to "enlist the best spiritual and intellectual leadership of the nation and work together to bring the gospel of Christ to all men." Phases of the nation-wide effort will be Preaching Missions in local churches, United Preaching Missions, National Christian Teaching Missions, High School Missions, and University Christian Missions, each directed at specific groups in the population. To help in the larger meetings, the Advance is bringing to the United States such leaders as Dr. E. Stanley Jones, India missionary and evangelist; Dr. T. Z. Koo, Christian student leader of China; Dr. Baez-Camargo, head of the National Christian Council of Mexico; Bishop Stephen Neill, of the World Council of Churches, Switzerland; and Dr. Byron Green of Birmingham, England, one of Britain's best-known evangelists.

The Methodist Crusade Scholarship Fund, which during the past three years brought more than 150 young people to America from the mission field in which the Methodist Church serves, and which gave them higher training in American colleges and Universities, will be continued during the years 1949-52, and it is expected that upwards of $1,00,000 will be expended in this extension service of the missionary-educational enterprise. The Fund was established as a phase of the Church's recent "Crusade for Christ", and is being continued as an enterprise of the present "Advance for Christ and His Church." The chairman of the directing body is Dr. James K. Mathews of the Church's Division of Foreign Missions. Miss Eva Deane Kemp, with offices at 150 Fifth Ave., New York City, is the director of the program. Those already granted scholarships have come from 40 different countries, and have been enrolled in 65 different American schools. The larger numbers have been preparing for further service in theological schools, teacher-training schools, medical schools, and scientific institutions. Many of them had been prisoners of the Germans or of the Japanese during World War II.

At Shanghai, China, within recent weeks there was held a meeting of Christian leaders of several denominations, some of them from inside the bamboo curtain," others from Kuomintang territory. One participant gives this summary of experiences: "Morale of Christians, both missionaries and native, remains high and encouraging. Pastors and workers are on self-support basis as public solicitations for funds from church members is not allowed. Church buildings are treated as public property and public or political meetings are often held in the church. Sunday gatherings are permitted to be held in the church, but quite often the Communists use the church for their political meetings at simultaneous time and the Christians have to give up services. Mission schools are still going on as usual and there has been no interference with the administration, but the collection of fees and other expenses should first secure the approval of a committee composed mostly of students. It does not seem that the Communists have so far adopted a unified policy toward Christian movements. In some areas the Communists have given orders for the protection of Christian churches while in other areas their attitude towards churches is antagonistic. Christian hospitals are allowed to function as before, and so far they have not interfered with the administration. But for financial support it is difficult for the hospitals to link up with the sources that used to give support. It is very difficult to carry on social institutions or relief work in a Communist territory as the viewpoints are diverging on social problems."

Israel's Greatest Song Book Is Book of Psalms

Israel's great song book is, of course, the Book of the Psalms. It is not the form or structure of the Psalms that is of chief importance; it is their contents and message. But it may help to add an appreciation and understanding of them and their rich beauty if the nature of Hebrew poetry is realized.

Many people associate poetry with the idea of rhyme, or in so-called "prose poems," or blank verse, with rhythm. There is rhythm, often rich cadences, in the poetry of the Psalms, but no rhyme. Instead, the structure of Hebrew poetry consists in some form of parallel statement, in similarity, contrast, or in some extension or amplification of the thought.

A few examples will make this plain. Similar parallel statements and a parallelism in contrast are alike exemplified in the very first Psalm:

"Blessed is the man that walketh
not in the counsel of the ungodly,
Nor standeth in the way of sinners,
Nor sitteth in the seat of the scornful.
But his delight is in the law of the Lord."

A similar example is in Psalm 5:

"Give ear to my words, O Lord:
Consider my meditation."

In the Psalms is a strong sense of life and movement, typical of the history of Israel and the religious life. Pilgrimage was of the very essence of that history—the pilgrimage of Abraham to Canaan, the descent into Egypt and the return through the wilderness, the Exile to Babylon and the return to the homeland.

And "going up" was of the very essence of worship—ascending to "the hill of the Lord," going to Jerusalem for the religious festivals. The Psalms are poems of religion on the march.

Fifteen homemakers clubs in Christian county reported that 113 mail boxes have been repainted and names stenciled on them.

Forty-nine farmers and 4-H'ers in Wayne county have enrolled in the county corn derby.

KILL ATHLETES FOOT "TE-OL BEST SELLER" SAYS HOPKINS DRUG CO. HERE'S THE REASON. The germ grows deeply. You must REACH it to KILL it. TE-OL, containing 90 percent alcohol, PENETRATES. Reaches more germs. Your 35c back from any druggist if not pleased IN ONE HOUR.

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And they said, "Look . . . we've got something wonderful and special here in America . . . something so good it saved all the rest of the world twice in 25 years.

"It isn't perfect yet . . . we still have ups and downs of prices and jobs. But our system has worked better than anything else that's ever been tried.

"And we can make it better still . . . we can build for peace as we built for war without even working harder—just working together.

"We can invent and use more and better machines, can apply more power. We can work out better methods in our factories, stores and offices. We can have better collective bargaining. We can develop more skills on the job.

"By doing these things, we can produce more every hour we work, at constantly lower costs.

"The bigger the flow of goods, the more there will be for everyone. Higher wages to buy the good things of life and more leisure to enjoy them!"

So that's the way they did it. And they lived happily ever after.

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