CLASSIFIED

For Sale

HAY FOR SALE—Call H. T. Letton, Telephone Carlisle 4808.

FOR SALE—Cockerelsr Jim Boe in good condition. Oliver Barnes. 3-25-2t*

FOR SALE—Limited number of fryers. Harvey Gaunce, telephone 279. 4-1-1t-chg

FOR SALE—A few tons of field fertilizer. Call 246-W. We deliver. G. W. Waugh and Sons. 4-1-1t*

FOR SALE—Large baby carriage in first class condition, also mattress. Homer Kerns at Dunn's Garage or telephone 473. 4-1-2t

POSTS FOR SALE—100 good line posts and some end posts, five and one-half inch tops. All of first class quality. I. C. Taylor, Barbourville. 4-1-1t

ELECTRIC REFRIGERATORS & Ranges. Several nationally advertised lines from which to make your selection. Feeback Appliances.

FOR SALE—1 Roll top desk; 1 penny weighing machine; 1 Regulator, good as new, wind eight days a month. See J. A. Power, 520 Locust Street. 4-1-2t-chg

FOR SALE—1947 International 1½ ton truck, equipped with flat, two speed axle, hoisted bed and 825 rear tires. This truck is like new and has only 7000 miles, with license and no State Tax to pay. You had better HURRY. Dunn's Garage. 4-1-1t-chg

FOR SALE—One Singer (drop head) Sewing Machine; one 5-burner oil stove; one oil space heater; one dresser; all in good condition. Also several good late model used cars. See Bill Powers.

SPECIAL OFFER—1 box Hytex R.F.D. Printed Stationery and 1 box Hytex Hand-Labels. A $3 Value for $2.25. Offer good only during April and May. The Carlisle Mercury. 4-1-chg

Notice

ANTIQUE LAMPS wired. Expert work, reasonable price. T. J. Clay. Telephone 354. 4-1-3t-chg

WOOL WANTED—We will receive wool at the same warehouse as last year. Sacks and Twine now ready. Henry F. Myers—Arthur Mullikin. 4-1-9t*

ELECTRIC REFRIGERATORS & Ranges. Several nationally advertised lines from which to make your selection. Feeback Appliances. 4-1-1t-chg

FULL COVERAGE—Sick and Accident Insurance for both men and women. Pays for any known or unknown disease, any kind of accident. Cash and Loan Values. Lucy Barnett, Agent. 4-1-3t-chg

SPECIAL OFFER—1 box Hytex R.F.D. Printed Stationery and 1 box Hytex Hand-Labels. A $3 Value for $2.25. Offer good only during April and May. The Carlisle Mercury. 4-1-chg

ANNOUNCING change of ownership of Cameron's Store at Myers. I have purchased the store formerly operated by my son, Paul Cameron, and will take possession today, April 1. Your continued patronage will be appreciated. P. T. Cameron. 4-1-1t*

SPECIAL OFFER—1 box Hytex R.F.D. Printed Stationery and 1 box Hytex Hand-Labels. A $3 Value for $2.25. Offer good only during April and May. The Carlisle Mercury. 4-1-chg

CARLISLE MILL & SUPPLY CO.
Phone 3176 Carlisle, Ky.
WHITE ROSE
Made From Pure Winter Wheat
EVERY SACK GUARANTEED
CARLISLE, KY.
WHITE ROSE PATENT
It's Made its Way
By the Way it's Made
Carlisle Mill & Supply Co.
W. R. Knight, Mgr.

NOTICE

NOTICE—City of Carlisle will receive bids on one one-half ton pick up truck on Monday, April 5, 1948. All bids must be filed with City Clerk by 7:30 p. m. on April 5, 1948. City reserves the right to reject any or all bids. City Water Works Committee, City of Carlisle, Kentucky. 4-1-1t-c

PAINTING WANTED—After being all winter I have recovered and am ready to begin painting with Porter paint, $3.25 a gallon; labor $1.00 per hour. I have plenty of work to this year. Will Clewell & Son, Route 3, Carlisle. Telephone 5206. Son's telephone 6204. 4-1-3t*

SPECIAL OFFER—1 box Hytex R.F.D. Printed Stationery and 1 box Hytex Hand-Labels. A $3 Value for $2.25. Offer good only during April and May. The Carlisle Mercury. 4-1-chg

IN MEMORIAM

In memory of Jerry Wayne Boots, who passed away November 4th, 1947.

I do not forget you; Nor do I intend
I think of you often and will to the end.
Gone and forgotten by some you may be
But dear in my heart you will ever be.
Sadly missed by his grandmother, Mrs. Leon Grey. 1t*

WANTED

WANTED—Bus driver for county school bus. Apply in person to Raymond Wesley, superintendent of Nicholas County Schools, at the courthouse. 4-1-1t-chg

The Farm Bureau in Daviess county is sponsoring a county-wide soybean production contest.

Moving pictures of gardening were shown 4-H club members, and their parents of 11 Casey county communities.

Floyd Wells of Leslie county has ordered 23,000 seedlings and five bushels of walnuts to plant on cut-off timber land.

Six farmers in McCreary county produced more than 100 bushels of corn to the acre last year.

Mr. and Mrs. W. K. French of Robertson county built two electric brooders to care for 575 chicks.

It is estimated that 2,000 rats in Madison county will be treated for grub with a high-pressure spray outfit bought by the Farm Bureau.

Farmers in Allen county are growing about 2,000 acres of Kota soybeans.

Thirty-one 4-H club members in Washington county have 41 head of calves on feed, breaking earlier records.

Spencer county farmers, who last year laid on an average of 1,000 pounds of tobacco due to rust or wildfire, are planning to avoid such conditions this year.

A report from the Somerset Milk and Ice Cream Company shows that graded milk in 1947 brought 72 cents more per 100 pounds than ungraded milk.

Christian county farmers have purchased 65 copies of the Kentucky Farm Account Book.

Hardin county homemakers reported egg production remained high during cold weather, due to better housing and improved flock management.

Accessories of collar and cuff sets, scarfs, bags and gloves for the spring costume are being made by Harlan county homemakers.

CARLISLE MILL & SUPPLY CO.
Phone 3176 Carlisle, Ky.
WHITE ROSE
Made From Pure Winter Wheat
EVERY SACK GUARANTEED
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Fleming Reopens Highway Office

Creation of nine highway districts "to provide for closer supervision of construction and maintenance" and replacing the present seven-district system was announced by Highway Commissioner Garret L. Withers. The new districts will start operation today with the beginning of the Highway Department's new fiscal year. New district headquarters will be in Pikeville, Elizabethtown and Fleningsburg. Present offices at Lexington, Covington, Cadiz, Somerset, Paducah and Louisville will be continued. Probable removal of the Bowling Green office to Madisonville was announced.

"The need for closer supervision has been recognized for some time," Mr. Withers said. "With the new rural program to be inaugurated, it is entirely possible that sub-districts may be required. It is the belief that the reduced district areas will make possible better maintenance and advance a more workable formula for equitable distribution of the additional revenues provided under the increased gasoline tax."

Engineering residency parties will be maintained for construction purposes in both Ashland and Bowling Green, it was announced. Present state-owned modern garages will continue to handle district equipment maintenance in both towns. The new location office will be continued in Bowling Green.

It was pointed out that the new district headquarters will also house district engineering offices in Flemingsburg and Pikeville. The top floor of the new heavy equipment garage in Elizabethtown is to be used as the district office there. Rental quarters will be required for the new location in Madisonville.

"All the new districts have been set-up with first consideration given the requirements of supervision. While some will follow the general lines of the old districts, others are subject to special problems which define the area to be covered. Both the Louisville and Covington areas represent a large amount of metropolitan type construction and maintenance. Mountain areas present unusual conditions which are not found in central and western districts."

The new districts are as follows:

1. Paducah: Calloway, Marshall, McCracken, Graves, Ballard, Caldwell, Trigg, Carlisle, Hickman, Fulton, Livingston, Crittenden, Lyon and Christian.

2. Madisonville: Union, Henderson, Daviess, Webster, McLean, Ohio, Muhlenberg, Allen, Warren, Simpson, Logan, Todd, Edmonson, Hopkins and Butler.

3. Louisville: Jefferson, Oldham, Shelby and Spencer.

4. Elizabethtown: Hancock, Breckinridge, Meade, Bullitt, Hardin, Grayson, Metcalfe, Hart, Green, Nelson, Anderson, Washington, Marion, Taylor, Larue, Adair and Barren.

5. Covington: Trimble, Gallatin, Kenton, Grant, Carroll, Boone, Campbell and Pendleton.

6. Lexington: Henry, Owen, Franklin, Shelby, Woodford, Fayette, Estill, Bourbon, Clark, Madison, Boyle, Casey, Lincoln, Lee, Jessamine, Garrard and Scott.

7. Pikeville: Magoffin, Martin, Pike, Knott, Johnson, Perry, Floyd, and Letcher.

8. Flemingsburg: Harrison, Brackett, Mason, Nicholas, Robertson, Fleming, Bath, Montgomery, Powell, Lewis, Menifee, Morgan, Breathitt, Wolfe, Elliott, Lawrence, Carter, Boyd, Greenup and Rowan.

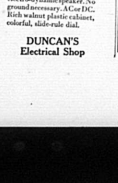
9. Somerset: Monroe, Cumberland, Russell, Clinton, Pulaski, Wayne, Harlan, Knox, Rockcastle, Jackson, Owsley, Clay, Laurel, Leslie, Bell, Whitley and McCreary.

HAM EXECUTOR NAMED

W. P. Hamm has been appointed executor of the estate of the late Mrs. Jennie Hamm.

Use Mercury Classified Ads

Get Well—Keep Well
see
DR. O. H. LAMBERT
Chiropractor
Modern Equipment
Hours 1 to 4 P. M. Daily
Other Hours by
Appointment
Over Carlisle Drug Store
Telephone 40 or 165J


RCA Victor 65X1
Top value table radio with famous "Golden Throat" tone. Built-in antenna . . . electro-dynamic speaker. No ground necessary. AC or DC. Rich walnut plastic cabinet, colorful, slide-rule dial.
DUNCAN'S
Electrical Shop

FINANCIAL REPORT OF NICHOLAS COUNTY

Statement showing Income of Nicholas County for the Fiscal Year beginning July 1, 1946, and ending June 30, 1947, and showing the distribution of said Income to the various funds:

1946 Sources	INCOME Total rec'd	DISTRIBUTIONS Gen'l Ex Fund	Road Fund	Sinking Fund
7-1 State Treas.	16.50			
2-20 State Treas.	29.60			
State Treas.	720.00			
State Treas.	22.60			
Total	809.10	809.10		
7-30 Int. on Cert. Deposit	166.66			166.66
8-1 Fryman and Hardin	100.00	100.00		
10-1 Louis Mathews	2000.00	2000.00		
10-23 G. P. Ledford	2564.54			
G. P. Ledford	23000.00			
Total	25564.54	25645.44		
12-19 Int. on Cert	150.00			150.00
12-4 R. R. Hatfield	8.50	8.50		
5-21 J. Sosby note	619.00	619.00		
5-17 Peck Co. Golf Club	100.00	100.00		
7-46 J. Hamilton	256.60			
J. Hamilton	71.00			
J. Hamilton	126.00			
J. Hamilton	254.28			
J. Hamilton	113.00			
J. Hamilton	66.60			
J. Hamilton	255.00			
J. Hamilton	336.18			
J. Hamilton	305.65			
Total	1843.71	1843.71		
8-16-46 State Treas.	6774.26	6774.26		
Hagar & Watts	500.00	500.00		
5-1-47 J. Anderson, Shff. Total	43762.93	24291.47	16260.97	8130.49
	27519.69	35673.51	25378.94	8467.15

Statement of General Expense Fund for Fiscal Year beginning July 1, 1946, and ending June 30, 1947, and showing receipts and disbursements for said year:

RECEIPTS

1946	
June 30 Balance in fund	$12,536.02
July 1 Payments by State Treasurer	809.10
July 1 Payments by Hardwick	100.00
Oct. 1 Loan from Mathers Education Fund	2,000.00
Oct. 23 W. G. P. Ledford	23,645.44
Dec. 4 Kash Hostetler	8.50
1947	
Mar. 21 J. W. Sosby, Note and Interest	619.00
May 8 Nicholas Co. Golf Club	100.00
John W. Anderson, Sheriff, Nicholas County Distribution of Taxes	24,391.47
TOTAL RECEIPTS	$66,709.33

DISBURSEMENTS AND BALANCE IN FUND

1946	
June 30 Warrants paid for current year, and filed herewith	$63,961.63
June 30 Balance in fund	2,745.50
TOTAL DISBURSEMENTS	$66,709.33

Statement of Sinking Fund of Nicholas County Road & Bridge Bonds, for the Fiscal Year beginning July 1, 1946 and ending June 30, 1947, showing receipts and disbursements for said year:

RECEIPTS

1946	
June 30 Balance in fund	$ 3,070.04
Certificate of Deposit	20,000.00
Interest on Cert. of Deposit	336.66
June 30 John W. Anderson, Shff. Nicholas Co., Distribution of Taxes	8,130.49
TOTAL RECEIPTS	$39,537.19

DISBURSEMENTS AND BALANCE IN FUND

1946	
June 30 Coupons paid from fund and filed herewith	$ 1,875.00
New Certificate of Deposit	31,000.00
June 30 Balance in fund	6,662.19
TOTAL DISBURSEMENTS	$39,537.19

Statement of Mathers Educational Bond for the Fiscal Year, beginning July 1, 1946 and ending June 30, 1947, showing receipts and disbursements for said year:

RECEIPTS

1946	
June 30 Balance in fund	$11,872.65
June 30 Security Trust Co., Trustee	5,133.28
1947	
June 28 Note & Interest General Expense Fund	2,042.50
TOTAL RECEIPTS	$19,050.63

DISBURSEMENTS AND BALANCE IN FUND

1946	
June 30 Warrants paid during mid year and filed herewith	$ 4,433.55
June 30 Balance in fund	14,617.08
TOTAL DISBURSEMENTS	$19,050.63

BANK RECONCILIATION

Balance as per Bank Statement	$18,617.08
Warrants outstanding issued as of June 30, 1947 (list below)	6.00
	$14,611.08

List of warrants outstanding as of June 30, 1947

Disbursements and Balance in fund	
4705 F. Calahan	$2.00
4706 V. McIlvain	2.00
4707 K. Maxey	2.00
TOTAL	$6.00

Statement of the Mathers Hospital Fund for the Fiscal Year, beginning July 1, 1946, and ending June 30, 1947, and showing receipts and disbursements for said year:

RECEIPTS

1946	
June 30 Balance in fund	$ 6,507.14
July 20 Security Trust Co., Trustee	2,411.65
TOTAL RECEIPTS	$ 8,918.79

DISBURSEMENTS AND BALANCE IN FUND

1946	
June 30 Warrants paid and filed herewith	$ 2,591.27
June 30 Balance in fund	6,327.52
TOTAL DISBURSEMENTS FOR YEAR	$ 8,918.79

Statement of Live Stock Fund for Fiscal Year ending June 30, 1947, and showing receipts and disbursements for year:

RECEIPTS

1946	
June 30 Balance in fund	$836.79
John Anderson, Shff., Nicholas Co.	196.07
TOTAL RECEIPTS	$ 1,032.86

DISBURSEMENTS AND BALANCE IN FUND

1947	
June 30 Vouchers of Sheriff paid during year	$1,001.53
June 30 Balance in fund	31.33
TOTAL DISBURSEMENTS	$ 1,032.86

Statement of Nicholas County School Revenue Ref. Bonds for year ending June 30, 1947:

RECEIPTS

1946	
June 30 Balance in fund	$ 2,586.74
Aug. 5 Nicholas Co. Board of Education	2,600.50
TOTAL RECEIPTS	$ 5,186.24

DISBURSEMENTS

1946	
Aug. 1 Coupons paid	$ 450.00
1947	
Feb. 1 Two Refunding bonds paid	2,000.00
June 30 Balance in fund	2,736.24
TOTAL DISBURSEMENTS	$ 5,186.24

Harry Kennedy,
Treasurer, Nicholas County

State of Kentucky
(Sct.
County of Nicholas.

I, Joe F. Sugg, Clerk of the County Court for the County and State aforesaid, certify that the foregoing statement of the County Treasurer of Nicholas County, Ky. for the period from April 1st, 1946 to June 30th, 1947 was on the 6th day of August, 1947 produced in open Court and delivered filed and recorded which has been done accordingly.

Given under my hand as Clerk aforesaid, this the 6th day of August, 1947.

Joe F. Sugg, Clerk,
Nicholas County Court Ky.

This report is not complete. The Treasurer's report will be continued in the April 8 issue of the Mercury.

BABY CHICKS
Almost Every Day--
White & Barred Rocks
White Leghorns
White Wyandottes
$12.95 per 100
Garden Seeds
Plants-Seed Potatoes-Sets
Sweet Potato Seed
Field Fencing
Roofing-Siding-Nails
New and Used
Furniture
Washing Machines
ABC and Woman's Friend
See The New Gibson Electric Range
WE BUY what you have to sell and sell you what you want to buy. Bring in your Hams and Eggs. Also Side Meat.
Square Deal Grocery
"Where Ma Saves Pa's Dough"

Watch for Opening of a New Store
Next Door To Scott's Produce

Big 10
?
See Next Week's Mercury

HYDEN MAN AMBUSHED

D. J. Brock, 43, ex-taxes hyperator, was slain Monday night in downtown Hyden in a hail of gunfire two days before the trial was slated to open of men accused of burning his roadhouse last December.

The shooting, described by the Hazard division of the State Highway Patrol as a deliberate ambuscade, occurred as Brock, his brother Ben Brock and four other companions were walking along the street. Mrs. Brock suffered a scalp wound. None of the others was hurt, police say.

MOTHER, BLIND 61½ YEARS, SEES DAUGHTER 1ST TIME

Mrs. Veney Williams, Middlesboro, Ky., mother of the last two daughters, five and three years old, recently when hundreds were taken from her eyes after an operation at a Harlan clinic for removal of cataracts. Blind for six and one-half years, the 43-year-old mother said it now said she was grateful beyond expression.

MARRIAGE LICENSE

Roy Payne, Ewing, and Anna Belle Gentry, Moorefield.

Steve Miracle of Bell county plans to increase his laying flock from 500 to 2,000 birds this year. To return work land in Graves county, it is expected that at least 100,000 trees will be planted this year.

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For More Than
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VOLUME LXXXII Established 1867 CARLISLE, KY., APRIL 8, 1948 Price Five Cents NUMBER 15

Giffin Announces Factory Opening

Limited production on the manufacture of women's shoes is under way here today (Thursday) at the L. Giffin Manufacturing Company with five girls reporting for Carlisle first industrial operation.

Lonnie Giffin, owner of the company, said that only a few girls would be needed to start production and others would be added as the demand required. Presently plans call for other workers to report Monday when production of T-shirts will get under way. Arrival of machinery for assembly of the T-shirts is expected before the week-end, Giffin said.

The machinery for work on shorts already have been installed and were ready for operation by the girls who reported for work this morning.

The factory marks the successful culmination of a series of conferences between Giffin and Carlisle business men over several weeks ago. The negotiations resulted in the location of the Nicholas County Business Association, which pledged $6,600 to assist Giffin in operating a factory in Carlisle.

Indications are that at least 100 persons will be added to the payroll within the near future and others will be added as the work load increases, he said.

GIRL SCOUTS CANDY SALE

The Senior Girl Scouts of the Carlisle Troop will conduct a candy sale beginning at 9:30 a. m. Saturday on Main street in Carlisle. The girls plan to use the proceeds from the sale to help finance a trip next summer. Mrs. Jane Harper is leader of the group.

Bradshaw Is Elected President Of Rotary

J. E. Bradshaw, who served as vice president of the Carlisle Rotary Club during the past year, was elected president of the organization Thursday night. He succeeds Roger Womack to the office.

Officials elected Thursday will be installed at the regular meeting officers elected were:

Paul Garrett, vice president; R. T. Fisher, secretary, and Marion T. Mathers, treasurer. The last three mentioned were all reelected.

Three members also were named on the board of directors. They were Roger Womack, Charles M. Cox and Ed Jones. Retiring directors are Dr. J. W. Hutchings, Milton Cole and Tommy Johnson.

Smith Selected Aide For Scout Expedition

The Bluegrass Council Boy Scouts of America, will sponsor an expedition to Philmont Scout Ranch, located in Cimarron, N. M. and which will be taken by 18 Boy Scouts under the leadership of Scout Executive Frank Smith, Executive of the Bluegrass Council, who will direct the boys, and two outstanding volunteer Scout Leaders, Fred Weis, Scoutmaster of Troop 6, Lexington, and Dr. J. T. M. Smith, senior advisor of Senior Unit 15, Lexington.

Boy Scouts who are outstanding Troop Leaders and who are at least 15 years of age and Scouts of First Class rank