

THEY WERE EXPENDABLE

WILLIAM P. WHITE
SYNOPSIS

CHAPTER I
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Questions Frequently Asked, Explained

O P A Official Civilian Problems
SIX WITH ANSWERS
The following questions are most frequently asked by the general public in regard to the problems of your readers. Our answers are given in brief.

Q In my office I have a typewriter and a desk. I have a desk lamp and a desk chair. I have a desk and a desk chair. I have a desk and a desk chair. I have a desk and a desk chair.

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Of Interest to Farmers of Nicholas County

WHAT ARE WE FIGHTING FOR?
Editor's Note: The following is a list of the various commodities which are being produced in Nicholas County, and which are of interest to the farmers of this county.

1. Wheat
2. Corn
3. Soybeans
4. Hogs
5. Cattle
6. Sheep
7. Poultry
8. Eggs
9. Milk
10. Butter
11. Cheese
12. Lard
13. Bacon
14. Ham
15. Cured Meats

16. Hay
17. Straw
18. Stalks
19. Fertilizer
20. Pesticides
21. Insecticides
22. Antifreeze
23. Motor Oil
24. Grease
25. Lubricants

26. Tires
27. Batteries
28. Radios
29. Telephones
30. Sewing Machines
31. Washers
32. Dryers
33. Stoves
34. Refrigerators

35. Automobiles
36. Trucks
37. Buses
38. Motorcycles
39. Scooters
40. Bicycles
41. Golf Clubs
42. Tennis Rackets
43. Baseball Bats

44. Fishing Tackle
45. Hunting Gear
46. Camping Equipment
47. Outdoor Furniture
48. Lawn Mowers
49. Tractors
50. Combines

51. Harvesting Equipment
52. Irrigation Systems
53. Fencing
54. Land Clearing
55. Soil Conservation
56. Water Conservation
57. Air Pollution Control
58. Noise Abatement

Bring In Records By Saturday, July 31

Commander Osborne of American Legion Post No. 1243, Carlsile, Ky., has announced that he will be holding a record drive in this county for the month of August.

The citizens of Nicholas County are contributing old and unwanted records of all kinds to the drive. Records include books, papers, photographs, and other items.

Records should be brought in by Saturday, July 31, at the American Legion Post No. 1243, Carlsile, Ky. Records will be accepted for the month of August.

The records will be used for the purpose of raising money for the American Legion Post No. 1243. Records should be brought in by Saturday, July 31.

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NEW PROGRAM SETS TOP FOOD OFFICES

Dr. H. H. Baker, Jr., Director of the Kentucky State Department of Health, has announced that he will be implementing a new program for the distribution of food to the needy.

The program will provide for the distribution of food to the needy in the form of food stamps. The program will be implemented in the month of August.

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Have You Tried The Bourbon Laundry?

Our Agent Will Phone 33

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For Flowers Call HOWARD and HEAFEY

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