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AN EDITOR'S RANDOM THOUGHTS

Indoors perforce for two weeks. I have read many books for the reading of which I never seem to find time when well. I have jumped from Dan to Beersheba, so to speak, nibbling here and there like a pig with too many shiny yellow ears of corn at hand. I have read Dickens and Irvin Cobb and the Bible and James Branch Cabell, Holinshed's Chronicles and those of Froissart, Arnold Bennett's Journals and a novel by Fanny Hurst, George Moore and John Burroughs and magazine stories ad infinitum and sometimes ad nauseum—until I have tonight a mental indigestion that I shall try to work off in any who have the temerity to read further, being duly warned.

The mood, no doubt, will pass, but I feel tonight that were I granted another incarnation, with memories of this one and its shortcomings, I should have done with books and the spelling of white paper in the interest of a nearer approach to happiness. I should choose rather to be such an one who lies abed late on Sunday morning at first and spends actively in God's sunshine the hours I have devoted to the acquisition of an all too small amount of second hand knowledge from printed pages. I should certainly not choose to spoil good, white paper with the more or less dexterous flourishing of words into more or less pleasing sequences. I should shun the blue-black which has ruined so many "geese who died their quills in it" and spode in my garden instead, or follow fragrant furrows of freshly turned earth and thereby earn that sleep of the laborer man that is sweet, and wholly unknown to him who finds his diversion in the printed thoughts of other men or takes the gods from twixt the covers of a book. . . I should wish, were it permitted to travel this way again, first of all a good digestion, a burly body and a definite inability to worry much about anything that could not be helped or to puzzle my mind with futile wonderings. I should like, I think, to try life as do those fortunate ones who are more concerned about the conditioning of their dinner steaks than about the existence or ultimate destinations of their immortal souls—such as sleep o' nights, or immediately after a full meal, and who shed their mental pliability and are wide awake and shrewd and frequently cunning, but always ruthless, in that game where coins are counters and competency the goal—in short, I should like to be a "good business man."

But, too, I should want a sense of humor, or easily stirred risibilities—as one might; more properly term this gift in such connotations—so that I might laugh long and loud and deep down with that delightful heartiness which bespeaks the vacant and therefore the untroubled mind. And I should want the kindliness and amiable disposition that "Nature" gives to the mastiff and the Great Dane, with the physical pressure of these to enforce a kindly interest in the part of other members of the herd. And I should, granted these things, wish to live close to the soil, feeling that home is all the wealth and all healing where are to be read with ear and eye wholesome that speak many languages and where the God that some take from a printed book declares his glory in the heavens and shows his handiwork in the firmament . . . unspelled and unprinted, very lovely in its season and passing wonderful . . . and so on and you will say, and you would not be conscious of all this. A primrose by the river's brim would be a yellow primrose to him and it would be nothing more. And I, who would and such do unconsciously it may be, but to such as these I am grateful for the pleasant exercise of faculties of mind and peace and contentment with them for. They achieve Happiness, because they do not seek it. Honestly, I want it, at least I think I do, as much as this elusive will-o-the-wisp may ever be captured and held by human hands. I find good white paper with the marshalling of more or less dexterous and unimportant combinations of words in more or less pleasing sequences. And you would be here you were at the performing. Which all of us must be at long last. . . And empty handed.

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And so, alas, am I. Time begins to trot without favor—more unpleasantly during illnesses, especially the slowly healing ailment that yours truly has come by in the laborlessly belated conviction that youth is the time and that much that was fine and good in forthright soldier is honey indeed before this David has gone with it. I have become, as someone has very humanly said, a victim of prudence and half-measures in my grief for Absalom—but a simple soul, withal, have come to the embracing of a duplicity of sorts accepting me like mind with things unanswerable, and shameless compromises in my dealing with the world and the flesh, that I may and mine get on with it all of their simple and integrity. It is not to those that could feel for where in another April I should have journeyed to Tophet, in a fine rage and with much more moderate satisfaction and lack of foresight, many things befallen those as me that do such. I find my old gusto gone, and I must look to my self that I may keep my hair, my genuineness among those for all to see. For I find myself growing a bit crusty and a more or less jaundiced eye cocked upon my fellowmen, and I find myself juggling with words, so that this spelling of good white paper with their unimportant and not in the least necessary combinings in sequences more or less pleasing becomes an irksome task of late. So that I take no pleasure in it, nor, by the same token I know, will you.

And so, gentle reader—for of a certainty you are—be kind and forbearing and perhaps a little foolish with me, and I will be kind and forbearing with you. I have learned that I have