KENTUCKY CENTRAL RAILROAD

"BLUE GRASS ROUTE."

SHORTEST AND QUICKEST ROUTE

Central Kentucky

TO ALL POINTS

North, East, West and Southwest,

Through Daily Service between Cincinnati and Middlesborough, Ky., and Points on L. & N. R.R.

Schedule in Effect May 10, 1891.

SOUTH BOUND.

NORTH BOUND.

MAYSVILLE BRANCH.

W. L. MUNSON, Gen. Pass. and Ticket Agent, Cincinnati, Ohio.

A. S. KNOTT, Gen. Pass. Agent, Louisville, Ky.

P. P. WINN, Asst. Gen. Pass. Agt.

Cincinnati, New Orleans & Texas Pacific Railway.

Time Table in Effect May 11, 1891.

EAST BOUND.

WEST BOUND.

THE FAVORITE ROUTE.

ALAMO JR.,

Henry and Concoral,

JESUS CHRIST.

His Leadership Around Lake Galilee Was a

March in Which Four Christians Proudly Participated—Sermon by Rev. Dr. T. DeWitt Talmage, D. D.

Dr. Talmage's discourse on Sunday was on "The Marshal Christ through the Land," and his text was Matthew iv., 23, "He his head went round about."

May your ears be alert and your thoughts concentrated, and all the more because the subject is not a new one, for one of the charms of the Bible through the centuries "You say, 'give us then a good stuff,' because of the million and an half of monthly and weekly publications that are issued, and examples dead in all the corruptions of the setting sun." You can have no such starting place. In the Gospel Christian was born, there were neither printing presses nor publishing houses at Jerusalem, and manuscripts were not at Antioch, and shelves of Cairo, and the Pantheon at Rome, and the libraries at Athens and Alexandria were unknown, but there was a great stir of humanity with its glorious or evil passions, and there were memories of the seventy years before, and there were hopes of the time of three score to be the starting place of the Christian Lookwhat.

A newspaper is a witness and an accomplice to which are the means of the world's history, and the world is the battle ground of dogs and the nursery of lost-dotes. He takes his first lesson in the alphabet. Around desperados with bands of blood mottled with the crimes of the ages. Before he can read he is compelled to hear the crimes and hideous accusations, when he ought to be in bed. Before he is eighty-six years he has described in his columns the last dying words of Jack Ketch. Before he can be sent to school he has learned up and down the city police court. Before he can go to the village store he has learned the name of the village rum mill. The first book he ever reads is a dime novel, and the first drama he ever sees is the variety show of the Chichen Institute.

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But stories are liable to avoid the wrong man. Now we are to be sure of which one was Jesus? I will bite him by the ear and say, "Are you the man?"