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Leave Covington	7.30 A M	2.30 P M	4.30 P M
Arrive at Falmouth	8.15 "	3.15 "	5.15 "
Arrive at Cynthiana	9.15 "	4.15 "	6.15 "
Arrive at Paris	10.00 "	4.50 "	7.00 "
Arrive at Lexington	10.45 "	5.35 "	7.45 "
Arrive at Frankfort	11.45 "	6.35 "	8.45 "

NORTH BOUND

	No. 2 Mail.	No. 4 Accom.	No. 6 Express.
Leave Maysville	8.30 A M	2.30 P M	5.30 P M
Arrive at Paris	9.15 "	3.15 "	6.15 "
Arrive at Cynthiana	9.50 "	3.50 "	6.50 "
Arrive at Falmouth	10.50 "	4.50 "	7.50 "
Arrive at Covington	11.35 "	5.35 "	8.35 "

MAYSVILLE DIVISION.

SOUTH

	No. 1 Express.	No. 3 Mail.
Leave Maysville	7.30 A M	2.30 P M
Arrive at Germantown	8.15 "	3.15 "
Arrive at Mt. Olivet	8.45 "	3.45 "
Arrive at Mt. Gilead	9.15 "	4.15 "
Arrive at Millersburg	9.45 "	4.45 "
Arrive at Paris	10.30 "	5.30 "

NORTH

	No. 2 Express.	No. 4 Mail.
Leave Lexington	3.00 P M	8.00 A M
Arrive at Paris	3.45 "	8.45 "
Arrive at Millersburg	4.15 "	9.15 "
Arrive at Mt. Gilead	4.45 "	9.45 "
Arrive at Mt. Olivet	5.15 "	10.15 "
Arrive at Germantown	5.45 "	10.45 "
Arrive at Maysville	6.30 "	11.30 "

All trains run daily except Sunday. All trains run by Cincinnati time. Connections at Covington with C. & O. R. R. for the East, Louisville, Cincinnati and the West. Connections at Falmouth with Cincinnati, Lexington & Ohio R. R. for Cincinnati, Lexington and the South. Connections at Paris with Kentucky Central R. R. for Cincinnati, Lexington and the South. Connections at Lexington with Kentucky Central R. R. for Cincinnati, Covington and the East. Connections at Frankfort with Frankfort & Kentucky R. R. for Georgetown and Frankfort. Connections at Maysville with Ohio River Packets for Cincinnati, Louisville and Pittsburg.

C. F. and P. G. Railroad Time-Table.

Arrival and Departure of Trains at Carlisle.

Commencing on Monday, June 17, 1878, trains will leave Carlisle as follows:

ARRIVE P. M. for Paris, Lexington, Cincinnati and the East.

7.30 A. M. for Paris.

1.00 P. M. for Paris.

5.30 P. M. for Paris.

DEPART A. M. for Maysville.

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Rev. H. T. H.

1878 Nov. 20 & Nov. 28 Missing

Y.

NO. 51.

A COLORED ORATOR

Wonders from High Imaginative Powers with Unquestionable Egotistic Mix-Minds to the Left and the Arts.

[Correspondence of the Cincinnati Enquirer.]

The advent of Colonel Bob Ingersoll in Louisville was not unnoticed by colored people, who have discussed his tenets and arrived at the truth, in spite of the fact that Col. Ingersoll is a great orator, and, what is more, a staunch Republican.

A few years ago an old, white-haired man, known as Uncle Jim Johnson, died that he was summoned to the service of his Maker. He accordingly polished up what learning he had, set about the different duties of the forthcoming, and has of late been holding forth to a small congregation in a private house. Uncle Jim is a unique genius in his way, and his interpretation of the Scriptures is both novel and interesting. He preached "Hell and Moses," and tried to stem the current of unbelief which Colonel Bob had started among a few of Uncle Jim's hearers. The colored orator took for his text the passage from Luke, "I come to send fire upon the earth."

"You hab all sin'ers heah heard," he said, "ub Mossa Bob Ingersoll, who did right smart for de cullud people in de rebellion, for which I gibe him my blessin'. Dat is one good sp'it in Mossa Ingersoll's life. But, you see it ain't gwine to do for us to be 'pon'd upon by these hare-brained'us bits on de sacred forum ob religion. We've got to be de politics ebry one an' remain aloof de matter like mos' of cullud. We must let our feelin's stay 'round loose an pick up de pints ob religion, which is a gift ob Jesus himself. I feelin dat's some ob you darkies here to-night dat's been 'stickin' up to Mossa Bob's religion. I has my eye 'pon you now. I tell you true, an I makes my danger at you dat you'se stidin' down de hill into de pit ob hell fire, and unless somebody catches you by de coat-tail you'se gone niggers. I has you now by de coat-tail holding you from de burning pit; if you don't believ what I'm gwine to say, I lets you go. You needn't try to wash yourselves in your pride and vanity (I spit dat darn ain't no hell). Why, I sees de flames circlin' and swoppin' 'round you now like'd hungry leonard.

Mossa Ingersoll in his lecture on Hell and Moses complains de lack of science in dem days. What for they want science den? What did dey all want wid our corporations, 'electricity and sich 'ventions as dey do day? Ob cose we willin away de time in scientifics and sich, an' we can't help it 'bout dat. But dey didn't have no use for sich instruments way back yonder in de darkness ob ages.

Mossa Bob says dat 'coolin' to de Scriptures a chile had to gib up two pigeons for de sacrifice, an' dese here pigeons went to de temp'e priests, an' each ob de persons would hab to eat two hundred ede de priests. Now you'se knows, you wicken niggers, dat as long as de priests had pigeons de cullud gemmen in wait on de table did dere was no danger ob de priests actin' 'sent-minds.

He says in his speech at de Opra House, and a freine don't hab de permission to remember a sin against de Infinite. Now dis nonsense ony de face ob it. You go and lie de street de take a razor an' cut somebody's throat. If you ain't got no particularly down, jes' try once an' you'll be 'prated by de policemen an' landed before Mass Judge Dopey. 'Spose de Judge says to you, "Sambo, is you guilty or not guilty?" and suppose you says, "I'm unguilty, because you'se a Infinite and I'se a finite." Would de Judge be likely to say, "Take a bar'an' go 'way"?

All we needs, my brederu, is to 'ressolute subject, and we see how de pash Colonel has been 'pond upon. He tries to make people do as he say's made out de Adam's rib. How was she made den? Did she grow from de ribs? Hen she was; now what you gwine to do wid de cullud critter? Mossa Bob says a hash rabbet got one ob his silber-plated harps, because he hab faith in de rib. Don't de Scripturesay dat if a man hab de faith, he can walk up wid all de angels, shouh? You ain't so foolish, niggers, as to think dat Jesus has de time or de hankere longer into a man's accounts an' see if de bills is all 'tallied. De man dat bills de Lord to his face dat he don't beliefs in de rib, 'fore de Almighty, and bells be good for him.

I wants now to call your 'tention brederen' de rib. Mossa Ingersoll, he do old Noer injustice. He says he war not 'quainted when he was five hundred years old. Now dat won't Noer's blame. He couldn't help himself. Anyhow, Noer was den what you might specify a young fellow. He war'n't an old de young man ob twenty-feeday. De Bible makes no say nuffing about his smokin' dese wile cigars, nor 'bout he bankin' drinks, nor fusin' wid bad gals, an' carryin' on like he ain't gwine to die now. De fact is, brederen, dat Noer didn't hab de 'millions ob years in de ark. Case say? Well, he couldn't put a notice in de paper sayin' he wanted to carry on wid a gal, an' de steamboats warn't den much 'count, an' he couldn't build. Mossa Bob don't get no excuse for nuffing, brederen. He has de 'surity to 'tend dat de Lord cut de flood in a fix. He uses figgers, which you all know is de biggest liars in de world, to prove that it rained seven hundred feet ebery day. Now, 'spose it did? Don't you spose de Almighty knowed what he was 'bout? He fixed de flood 'zactly right before hand; he had de water all 'mounted on hand. Don't what he hab de bad fellers, and when ebery thing was ready, he 'pened de flood-gates and in it kimp, an' it filled de earth. Now den you niggers see dat Mossa Bob ain't you boss in de 'ligion ob de day.

Dere's services in one of the colored churches in this place, 'tweenly, the mile' and Cumberland, on Sunday nights, and de 'sistants ob de mornin' can't do 'nough; journal shall be no more now, on de streets will be idle, de police judge and attorney will have to go at sometimes' else for a library, and de police court will hange dormant in its work. So, my brederen, I'm 'tending before Mossa Bob's finished.

A. J. Burke, of Amherst, Va., has been fined $100 and ordered to jail for twelve months for marrying a woman who had "always passed for a negress."